

EPIPHANY



The Second Sunday in Epiphany

Calvary Lutheran Church

January 18th, 2026

We are so thrilled to have you join us!

Calvary is a place for everyone, regardless of age or background. Whether you are young or simply young at heart; single, married, or widowed; a life-long believer or just getting started, you can find a home here. We are a congregation that worships, studies, and serves together.

A Special Welcome to Those With Young Children

First, please relax and enjoy your time here. Jesus knows that young children tend to wiggle, fuss, cry, or even giggle - so please don't feel embarrassed by it. Children are welcome here at Calvary!

Each Sunday your child may pick up a pew activity bag at the back of the sanctuary. Please return the pew bags after the service.

Feel free to sit wherever is most comfortable for your family. To make things a bit easier for your family, dare to sit closer to the front so your child can see all the activity going on at the altar. We encourage you to help them to be a part of the service by leading them to stand/sit, sing along, and chime in on responses, such as "Amen" and "Thanks be to God!"

If needed, we have a parent's room available at the back of the church, with windows into the sanctuary and audio as well, so that you can both see and hear the service.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus's words, "Let the little children come to me and do not hinder them, for the Kingdom of God belongs to such as these" (Luke 18:16). We know that children are a blessing to the church!

Communion at Calvary

Every week, Calvary celebrates the Lord's Supper with confidence and gladness in the forgiveness of sins that is offered by Jesus Christ at his table. This gift is more than a symbol; it is the true presence of Christ with us in his body and blood through the bread and wine. Our Lord invites to his table all baptized believers who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

If you are unsure of the beliefs and practices of the Lutheran Church, are questioning salvation in Christ Jesus, or do not believe, please speak with the pastor about receiving communion. We welcome you to come to the table with arms crossed upon your chest to indicate you would like a blessing.

When receiving, please know that the white cups are wine and the red cups are juice.

If you have any questions, please contact Pastor Harris.

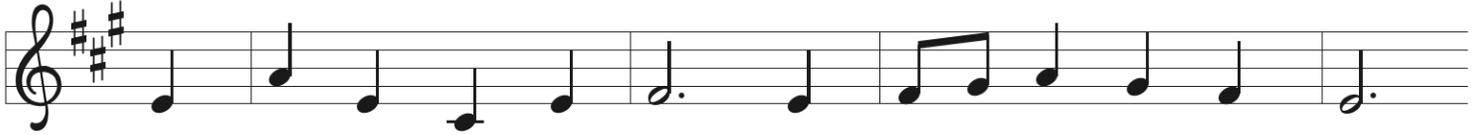
+ THE GATHERING +

PRELUDE

WELCOME

HYMN

Arise, your Light has come! (WOV 652)



- 1 A - rise, your light has come! The Spir - it's call o - bey;
- 2 A - rise, your light has come! Fling wide the pris - on door;
- 3 A - rise, your light has come! All you in sor - row born,
- 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

CONFESSION AND FORGIVENESS

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C :But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God, our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE

You Are Holy



You are ho - ly, you are whole. You are al - ways ev - er more___



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here___



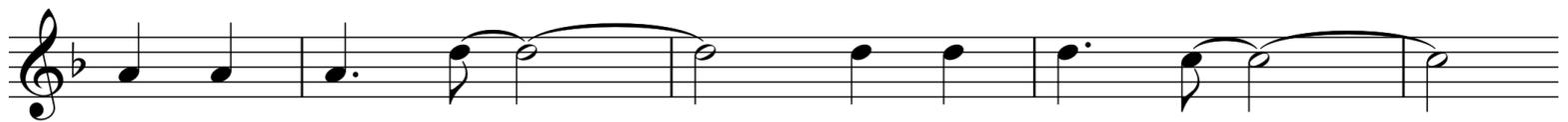
to your church in wine and bread, raised from soil, raised from dead.



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!_



Hal - e - lu - jah! Hal - e - lu - jah!



Hal - e - lu - jah! Hal - e - lu - jah,___ our God!

SALUTATION

P: The Lord be with you.

C: **And also with you.**

COLLECT

P: Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: **Amen.**

CHILDREN'S MESSAGE

Pastor Alex Harris



+ SERVICE OF THE WORD +

FIRST READING

Isaiah 49:1-7

¹ Listen to me, O coastlands,
and give attention, you peoples from afar.
The Lord called me from the womb,
from the body of my mother he named my name.
² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."
⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the Lord,
and my recompense with my God."
⁵ And now the Lord says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honored in the eyes of the Lord,
and my God has become my strength—
⁶ he says:
"It is too light a thing that you should be my servant to raise up the tribes
of Jacob and to bring back the preserved of Israel;
I will make you as a light for the nations, that my salvation may reach to
the end of the earth."
⁷ Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
"Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."

P: This is the word of the Lord. C: **Thanks be to God!**

PSALMODY PSALM 40

Here I Am – Rory Cooney

REFRAIN

Here I am, Lord, here I am.
I come to do your will.

VERSES

1. Long was I waiting for God, and then he heard my cry.
It was he who taught this song to me,
A song of praise to God. (REFRAIN)
2. You asked me not for sacrifice, for slaughtered goats of lambs.
No, my heart, you gave me ears to hear you.
Then I said "Here I am". (REFRAIN)
3. You wrote it in the scroll of law, what you would have me do.
Doing that is what has made me happy,
Your law is in my heart. (REFRAIN)
4. I spoke before your holy people, the good news that you save.
Now you know that I will not be silent,
I'll always sing your praise. (REFRAIN)

¹ Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

² To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵ that in every way you were enriched in him in all speech and all knowledge— ⁶ even as the testimony about Christ was confirmed among you— ⁷ so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸ who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

P: This is the word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the

words of e - ter - nal life.

Al - le - lu - ia,

al - le - lu - ia.

HOLY GOSPEL

John 1:29-42

P: The Holy Gospel is from Saint John, the first chapter.

C: **Glory to you, O Lord.**

²⁹ The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! ³⁰ This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' ³¹ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." ³² And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. ³³ I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' ³⁴ And I have seen and have borne witness that this is the Son of God."

³⁵ The next day again John was standing with two of his disciples, ³⁶ and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" ³⁹ He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰ One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. ⁴¹ He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). ⁴² He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

THE SERMON

Pastor Alex Harris

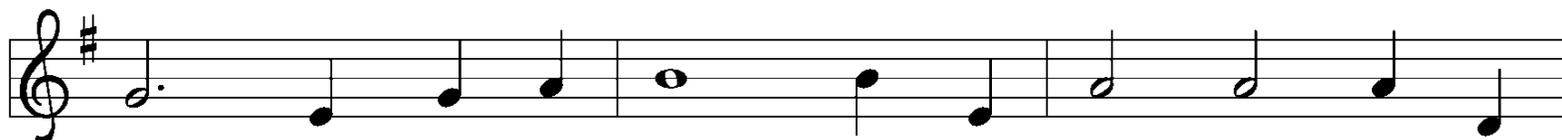


HYMN OF THE DAY

Jesus calls us o'er the tumult (ELW 696)



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

THE OFFERING

MUSICAL OFFERING

Come and See – Ray Makeever

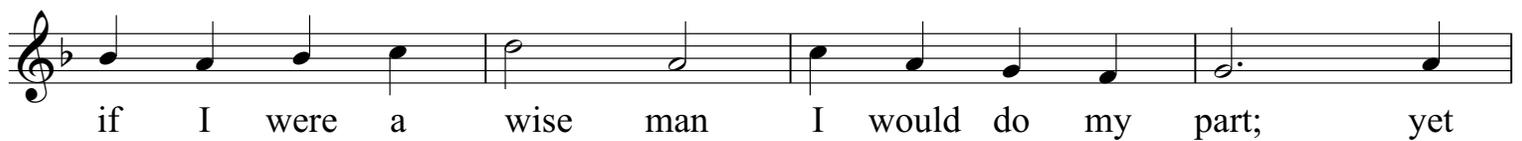
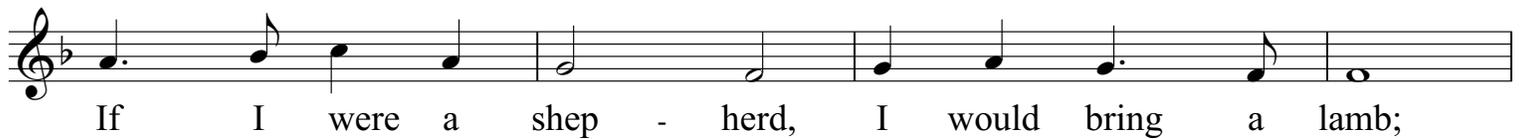
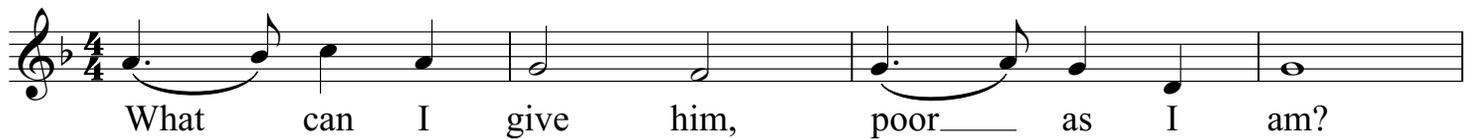
*We have found the Messiah in the water, we have found the Messiah
on the road to Galilee...found the Messiah. Come and see, oh
come and see.*

*Well John saw the spirit when the Holy Dove came down to rest
on the light of love.
Come and see, oh come and see.*

*When we ask Jesus "Where do you stay?" He says "Follow me
and I will show you the way." Come and see, oh come and see.*

OFFERTORY HYMN

So Bring Him Incense



PRAYERS OF THE CHURCH

(congregation may kneel or stand during the prayers)

P: Lord, in your mercy.

C: Hear our prayer.

APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



PREFACE



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P: It truly is right and salutary that we should give all thanks and praise to you, Holy Lord, Almighty Father, Everlasting God, for in the mystery of the Word made flesh you have given us a new revelation of your glory, that, seeing you in the person of your Son, we may be drawn to the love of those things which are not seen. Therefore, with angels and archangels and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and saying...

SANCTUS

Holy Holy Holy

4

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na
in the high - est!

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

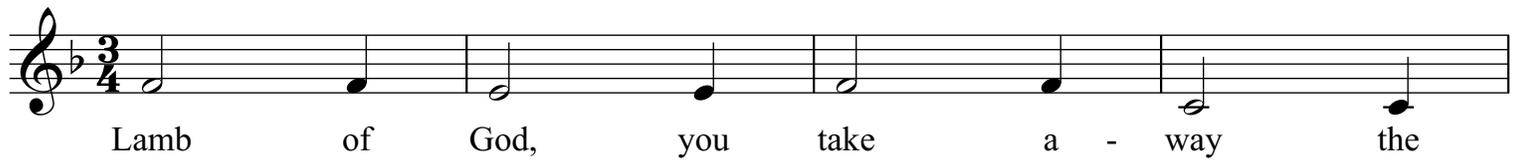
P: The peace of the Lord be with you always.

C: And also with you.

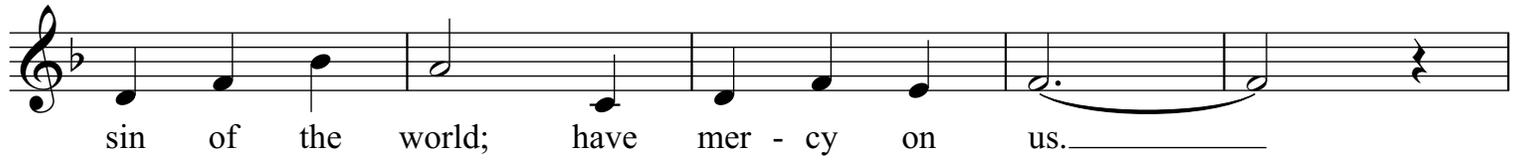
SHARING OF THE PEACE

Greet one another in the name of the Lord: "Peace be with you."

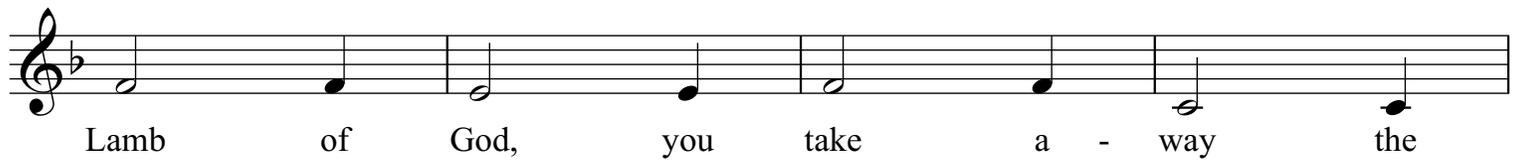
ANGUS DEI



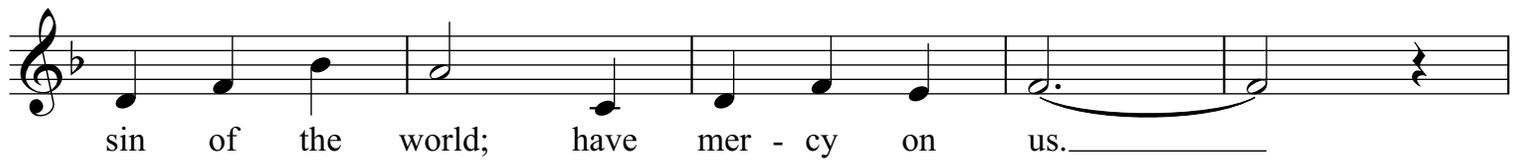
Lamb of God, you take a - way the



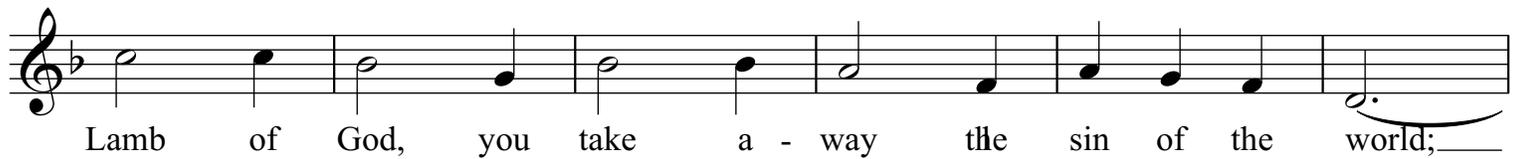
sin of the world; have mer - cy on us.



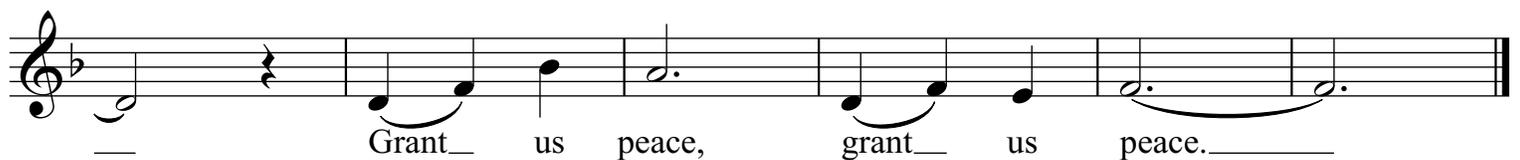
Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Lamb of God, you take a - way the sin of the world;



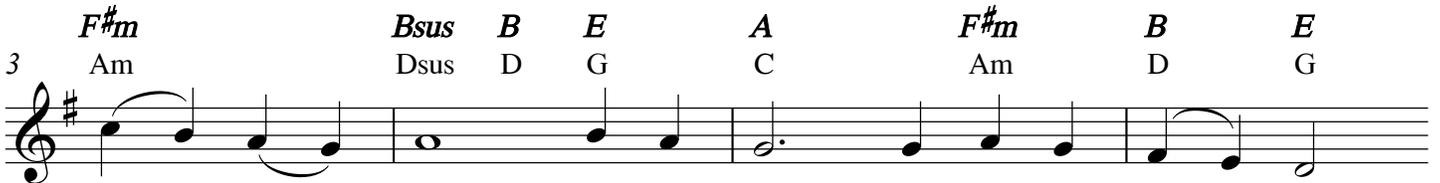
Grant us peace, grant us peace.

THE DISTRIBUTION

DISTRIBUTION HYMN *Jesus come, for we invite You (WOV 648)*

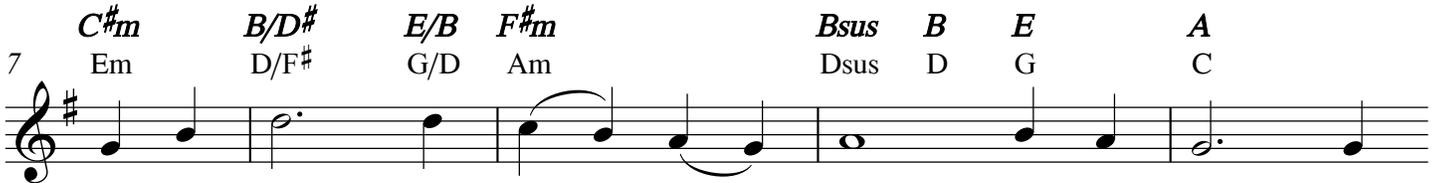


Je - sus, come! for we in - vite you, guest and mas - ter,
 Je - sus, come! trans-form our plea - sures, guide us int - to
 Je - sus, come! in new cre - a - tion, heav'n brought near in
 Je - su, come, sur - prise our dull - ness, make us will - ing



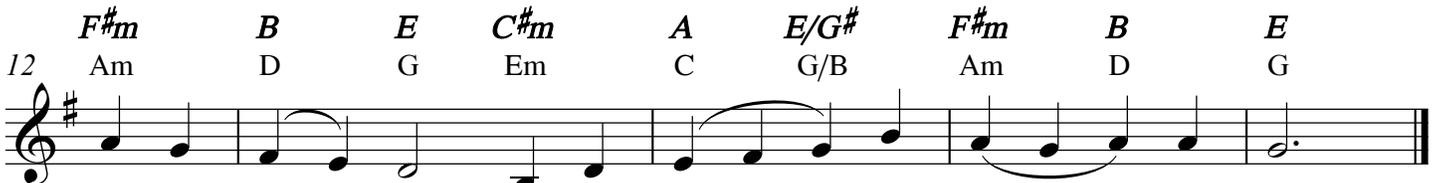
3 *F#m* *Bsus* *B* *E* *A* *F#m* *B* *E*
 Am Dsus D G C Am D G

friend_ and_ Lord; now, as once at Ca - na's wed - ding
 paths_ un - known; bring your gifts, com-mand your ser - vants,
 pow'r_ di - vine; giv your un - ex - pect - ed glo - ry,
 to_ re - ceive more than we can yet im - ag - ine,



7 *C#m* *B/D#* *E/B* *F#m* *Bsus* *B* *E* *A*
 Em D/F# G/D Am Dsus D G C

speak and let us hear_ your_ Word: lead us through our
 let us trust in you_ a - lone: though your hand may
 chang-ing wa - ter in - to_ wine: rouse the faith of
 all the best you have_ to_ give: let us find your



12 *F#m* *B* *E* *C#m* *A* *E/G#* *F#m* *B* *E*
 Am D G Em C G/B Am D G

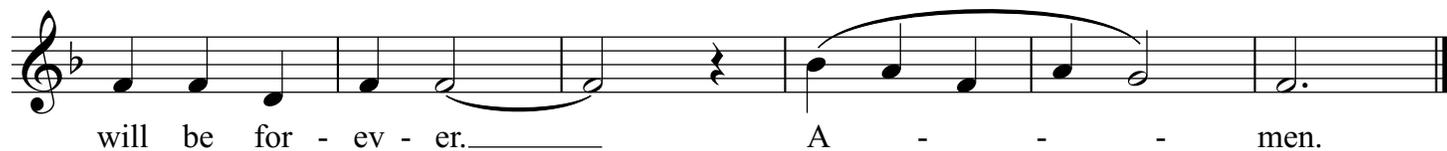
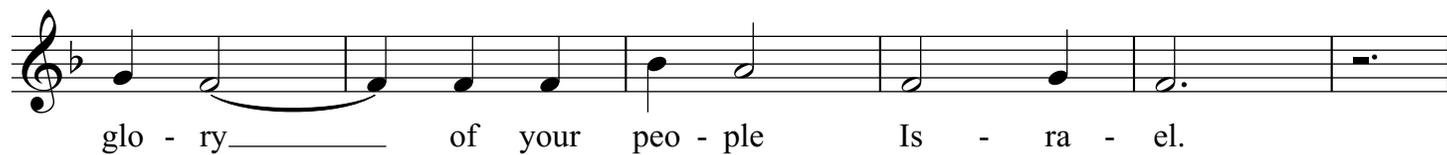
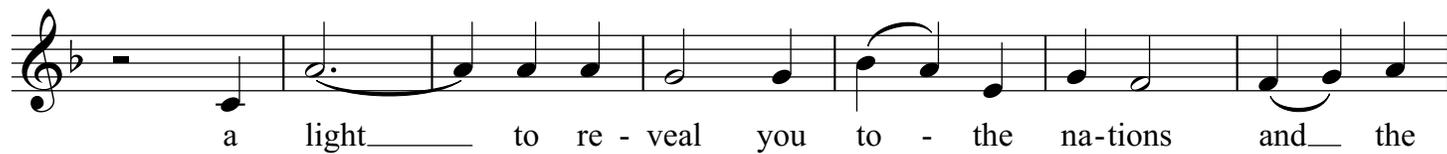
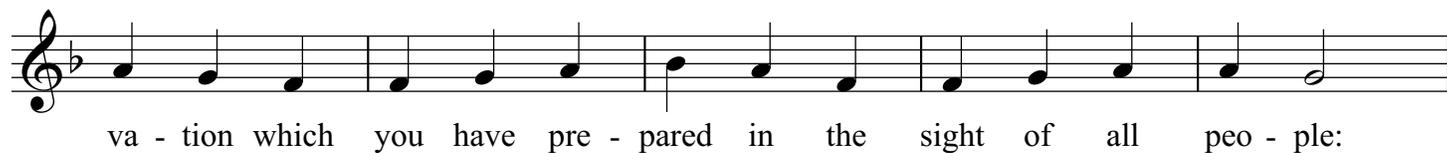
need of doubt - ing, hope be born_ and joy_ re - stored.
 work in se - cret, all shall see_ what you_ have done.
 your dis - ci - ples, come, our first_ and great - est Sign!
 hid - den rich - es, taste your love,_ be - lieve,_ and live!

THE POST COMMUNION BLESSING

P: May the truly present Body and Blood of our Lord Jesus Christ strengthen and keep you in body and soul unto life everlasting.
 Go in peace.

C: Amen.

POST COMMUNION CANTICLE *Now, Lord, You Let Your Servant Go in Peace*



+ SENDING +

BENEDICAMUS and BENEDICTION

The Lord Bless you and Keep you;
The Lord make his face shine upon you
and be gracious to you;
✠ the Lord lift up his countenance upon you
and give you peace.

Amen.

RECESSIONAL HYMN

We are marching in the light of God (WOV650)

G/D G D7 G C D G

We are march - ing in the light of God, we are marching in the light of God.
We are danc - ing in the light of God...
We are pray - ing...
We are sing - ing...

4 G/D G D7 G C D G

— We are march - ing in the light of God, we are marching in the light of God.

8 G/B C G C

— We are march - ing (march - ing, we are march - ing) oo — We are

11 D G G/B C

march - ing in the light of God. — We are march ing (march - ing, we are

14 G C D G

march - ing) oo — We are march - ing in the light of God. —

DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

POSTLUDE

Pastor

Alex Harris

Minister of Music

Brian Priebe

Organist/Pianist

Elizabeth Schneider

Bass

Phill Daniels

Drums

Bryan Isler

Choir

Singers

Nancy Dydak, Lori Schwartz

Altar Guild

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