

The Proper Use of Prayer #2
030820sa

James 4:1 (REB)
James 4:2 (NIV84)

Our *appetites* can never be _____ satisfied.

James 4:3 (NKJV)

“Ask *amiss*” means: to ask *badly*, _____, *wrongly, inaccurately*.

Luke 11:1 (NKJV)

Matthew 6:5 (NIV84)

There are right and wrong ways to pray!

A lot of what’s being called “*prayer*” today _____ Scripture,
and actually opens the door for the devil!

Prayer is used to _____ by faith what He’s already provided!

Prayer becomes _____ when you try to use it for something
God never intended.

Matthew 6:7–8 (GNB)

Luke 11:5–10 (NKJV)

Jesus teaches us to _____ *results* when we pray.

Matthew 18:19–20 (NKJV)

2 Corinthians 1:19–20 (NIV84)

My God is _____, holy (whole); He doesn’t NEED anything.

A disease to teach me? Then why do I need _____?

Test and trials don’t make you _____.

It’s the _____ from God’s promises that you exercise/use in tests
and trials that makes you strong!

GROUP HOMEWORK—030820sa
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Prayer is just talking to God...right? Maybe prayer is more than just us “talking”; more than convincing God to give us what we want. In this message, Pastor Phil starts to unpacks Jesus’ answer to the request, “Lord, teach us to pray...”

Looking back at your notes from this week’s teaching, was there anything that particularly caught your attention, challenged or confused you?

Take a moment to evaluate your prayer life and personal prayer requests. Has there ever been a time in your life when you felt like you have prayed enough? If so, explain?

Can you think of any fears, confusions and/or misconceptions you’ve had or have about prayer?

The quality of communication in any relationship is directly related to the quality and depth of the relationship. The same is true in our relationship with God.

Nehemiah was a man whose relationship with God had quality and depth, which can be seen in his prayer life. Read **Nehemiah 1:5-11** and jot down anything that gives you insight into Nehemiah’s relationship and communication with God, and how it might impact or help you to grow in your own prayer life.