



FLORIDA MINISTRIES

CHURCH OF GOD OF PROPHECY

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How I Use A.I.

By Bishop Trevor Reid

I used A.I. more when I was pastoring than I do now. When I was pastoring, our Creative Pastor would take my sermon manuscript on Friday and prepare takeaways for after the Sunday service. We also had the option of turning those takeaways into small-group material. A.I. would also take clips from my messages and create 30–50-second clips for YouTube and Instagram. Our Bible studies for adults and seniors were book studies of the Old and New Testaments. I would read the passage, put it into prompts, and ask A.I. to generate chapter-by-chapter questions. We would then read the Scripture and work through the questions each week.

If I were pastoring a local church today, particularly as a bi-vocational pastor, I would use A.I. as an office assistant in several areas: email and communication, calendar and scheduling, meetings, church administration, social media and communication, research and preparation, and staff development. In fact, pastors could take each of these areas and simply ask A.I., “How can A.I. help me in this area of my ministry?” You might be surprised by the possibilities.

Right now, in my current role, I mostly use A.I. for emails and editing, essentially replacing Grammarly. All of my posts and articles are my own original thoughts, ideas, and creations. I simply use A.I. to help edit and refine them. I’m still a little old-school when it comes to my messages. I rarely even put my sermons through A.I. for editing. However, I’m rethinking whether I might use A.I. after I finish a sermon manuscript to ask questions about clarity, structure, or places that may need further explanation. I have only used A.I. twice for illustrations because I have so many stories and experiences of my own. But I can see how useful it can be.

A ministry colleague and I recently worked through a course on **2nd Chair Pastorate/Leadership**. We put our notes through ChatGPT to help organize the material and develop the curriculum for a new course. I also recently wrote a 12-course curriculum for our state’s local youth workers and used the same process to help organize and refine it. In those situations, I try to acknowledge the role A.I. played so that it is clear what is mine and how I used A.I. in the process.

There are so many ways to use A.I., and I find it incredibly helpful. I even use A.I. for my own personal entertainment. Honestly, I get lazy with movies and podcasts that I want to see or listen to but don’t feel like spending two hours watching or listening to. So sometimes I ask ChatGPT what was said, what the plot and outcome were, and what takeaways I should consider. A.I. has many uses that you and I should consider. At the same time, I try not to overuse it because I don’t want to limit my own creativity by outsourcing creativity to A.I.

As we get older, I think we need to be intentional about continuing to exercise our minds and develop new neural pathways. With a family history of dementia and Alzheimer’s, I want to make sure I’m doing everything I reasonably can to keep my mind engaged and challenged. I don’t want to look back 15 or 20 years from now and regret the mental processes I developed today.

So, yes, I use A.I. But I also want to make sure **A.I. is exercising my creativity, not replacing it**. Oh, and yes, I did use A.I. to edit this article.



“...I want to make sure A.I. is exercising my creativity, not replacing it.”



IF I WERE PASTORING

I would use A.I. as an office assistant in several areas: email and communication, calendar and scheduling, meetings, church administration, social media and communication, research and preparation, and staff development.



IN MY CURRENT ROLE

I mostly use A.I. for emails and editing, essentially replacing Grammarly. All of my posts and articles are my own original thoughts, ideas, and creations. I simply use A.I. to help edit and refine my posts and articles.



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Church Governance

BUILDING HEALTHY RELATIONSHIPS BETWEEN PASTORS AND CHURCH BOARDS



RELATIONAL HEALTH IS AN ESSENTIAL PART OF GOOD GOVERNANCE

As we continue our discussion on church governance, we must recognize that relational health is an essential component of good governance. We are people who are governed by the Word of God, which calls us to pursue loving relationships in every aspect of life and ministry. When we are committed to Jesus' ethic of loving God and loving one another, we help ensure that healthy leadership remains a vital part of our ministries.

Healthy church leadership does not mean that the pastor and board will always agree. Rather, it means they have developed the trust, communication, and spiritual maturity necessary to disagree without becoming divided and grieving the Holy Spirit.

In the Church of God of Prophecy, the pastor serves as the head of the board and president of the corporation. This leadership responsibility should be exercised with humility, transparency, and accountability. At the same time, the board has an important responsibility to provide godly counsel, governance, oversight, and support for/with the pastor and the mission of the church. The foundation of this relationship should be established before conflict occurs. Pastors and board members should pray together, build relationships beyond business meetings, clarify their roles, assume good intentions, and celebrate ministry victories together. Don't wait until there is a problem to develop a relationship.

One of the healthiest practices a pastor and board can establish is a "no surprises" culture.

Significant ministry, financial, personnel, and governance matters should be communicated openly. Sometimes the pastor needs to inform the board. Sometimes the pastor needs their counsel. Other matters require a formal decision. Clearly distinguishing between informing,

consulting, and deciding can prevent unnecessary tension.

Healthy boards also make room for disagreement. Board members should be able to ask difficult questions, express concerns, and offer different perspectives without being labeled disloyal. Likewise, board members should respect the pastor's leadership and avoid gossip, factions, or taking disagreements into the congregation.

Have you ever heard of the term "triangulation?" Perhaps we haven't heard or used the term, but we most likely have seen it in action. Triangulation is when conflict or tension between two people is redirected through a third person instead of being addressed directly between the people involved. Instead of Pastor and Board Member A having a direct conversation about a disagreement, Board Member A talks to Board Member B, who becomes involved in the conflict.

Here are some examples of Triangulation in our church boards:

- A board member is frustrated with the pastor but discusses it with other board members rather than speaking directly to the pastor.
- A pastor has an issue with a board member but asks another board member to "talk to them."
- A member complains about the pastor to a board member, who then carries the complaint to other leaders.
- Two board members form an informal alliance around an issue and pressure another board member to take sides.
- Someone says, "I'm not the only one who feels this way. Several people have been talking about it."

BUILDING HEALTHY RELATIONSHIPS BETWEEN PASTORS AND CHURCH BOARDS

As leaders we must have a conviction that triangulation is unhealthy.

Triangulation can:

- Create sides and factions
- Undermine trust
- Spread incomplete or distorted information
- Make relatively small disagreements larger
- Prevent the actual people involved from resolving the issue
- Create an unhealthy culture of "us versus them"

A HEALTHY LEADERSHIP CULTURE ENCOURAGES DIRECT COMMUNICATION.

This doesn't mean every concern should be handled privately. Serious matters involving abuse, misconduct, legal issues, or matters requiring formal oversight may appropriately involve additional people. But ordinary disagreements should generally be addressed directly, respectfully, and prayerfully with the person involved.

A useful leadership principle is: "Don't talk about someone when you should be talking to them." In the words of Jesus, "If your brother sins against you, go and tell him his fault between you and him alone." — Matthew 18:15.

When conflict does occur, Matt. 18:15 should be a guiding principle. First pray, then go directly to the person, listen, clarify, resolve, and reconcile. Rather than beginning with assumptions, ask, "What actually happened?" and "What am I missing?" Then ask, "What does Scripture require of us?" **The goal should not simply be determining who is right, but determining what will strengthen the relationship and the church moving forward.**

Conflicts should be addressed at the lowest appropriate level. A disagreement between two people should first be addressed between those two people. If it cannot be resolved, appropriate leadership or denominational assistance can be involved. Trust also requires integrity. Board members should disclose conflicts of interest and appropriately recuse themselves when necessary. Confidential information must be protected and never used as leverage in disagreements.

Finally, healthy leadership requires the ability to disagree, decide, and unite. Honest discussion and meaningful deliberation are healthy. Once a legitimate decision has been made, the pastor and board should work together to implement it. The goal isn't to create boards that never experience conflict. The goal is to create healthy leadership communities that know how to navigate conflict in a Christlike way. When pastors and boards embrace these principles, they can lead with greater trust, protect the health of the congregation, and keep the mission of the church ahead of personal preferences.

The background of the entire page is a soft-focus photograph of autumn leaves, likely Japanese maple, in shades of yellow, orange, and red. The leaves are set against a deep teal or blue background. Some leaves are in sharp focus in the upper right and lower right corners, while the rest are blurred, creating a bokeh effect.

Heart 2 Heart MINISTRIES

A Wellspring for Women in Ministry

OCTOBER 2026



Do You Need a Praise Break?

Have you ever needed a praise break? One of those moments when the presence of the Lord fills the room and reminds you, “The LORD will fight for you; you need only to be still” (Exodus 14:14).

God spoke those words to the children of Israel as they stood before the Red Sea. They could not make a way through it on their own. Stillness, in that moment, meant trusting God to do what they could not do. Sometimes we need that same reminder. We can pray, make wise decisions, and seek help without carrying a burden God never asked us to carry alone. Praise is one way we remember who is fighting for us.

When fear or discouragement tells us we have been forgotten, praise helps us speak what we know to be true: God is with us. We may still be waiting. We may still be weeping. But even there, we can lift our voices and trust Him.

Psalm 34:1 calls us to bless the Lord at all times. That includes the moments when we face the unknown, the days when the battle feels long, and the joyful times when we can look back and see how God brought us through.

After the children of Israel crossed the Red Sea, Miriam took a tambourine, and the women followed her with tambourines and dancing. She sang:

“Sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.”
—Exodus 15:21

Miriam’s praise came *after* God made a way. At Jericho, the people’s shout came *before* the walls fell.

It’s Time for a War Cry

God told Joshua that He had given Jericho into Israel’s hands (Joshua 6:2). Then He gave the people instructions: march around the city once a day for six days, and seven times on the seventh day. They walked in silence until Joshua told them to shout. They obeyed, even while the walls were still standing.

Our war cry is not against people. It is a declaration of trust in God. We praise Him for the seas He has already brought us through, and we trust Him with the walls we face today.

Perhaps you are waiting for healing, carrying grief, or standing beside a woman facing depression, abuse, addiction, fear, or anxiety. Praise does not mean pretending the pain is gone. We can lift our voices to God while also reaching for prayer, care, treatment, and safety. He has not forgotten us, even when we cannot yet see how He will make a way.

So, take a praise break. Clap your hands if you can. Lift your voice, even if it trembles. Remember what God has done and entrust to Him what still lies ahead.

Reflection: Where do you need to pause today and remember that God is fighting for you?



Èske Ou Bezwen Yon Poz Pou Fè Lwanj?

Èske w te janm bezwen pran yon poz pou fè lwanj Bondye? Yon ti tan nan jounen ki plen bagay pou fe. Youn nan moman sa yo kote prezans Senyè a ranpli chanm nan epi li fè w sonje: “Senyè a ap goumen pou nou; nou menm, rete trankil.” (Egzòd 14:14)

Se pawòl sa yo Bondye te pale ak pitit Izrayèl yo lè yo te kanpe devan Lanmè Wouj la. Yo pat kapab jwenn yon chemen pou travèse l pou kont yo. Nan moman sa a, rete trankil te vle di fè Bondye konfyans pou Li fè sa yo menm yo pat kapab fè. Pafwa, nou menm tou, nou bezwen menm rapèl sa a. Nou kapab priye, pran desizyon ki saj, epi chèche èd san nou pa pote yon chay Bondye pa t janm mande nou pote poukont nou. Fè lwanj se youn nan fason nou sonje kiyès kap goumen pou nou.

Lè laperèz oswa dekourajman ap di nou Bondye bliye nou, lwanj ede nou deklare sa nou konnen ki vre: Bondye avèk nou. Nou ka toujou ap tann. Nou ka toujou ap kriye. Men menm nan moman sa yo, nou kapab leve vwa nou, fè lwanj, epi mete konfyans nou nan Li.

Sòm 34:1 rele nou pou nou beni Senyè a tout tan. Sa gen ladan moman kote nou pa konnen sa k ap rive, jou kote batay la sanble ap dire lontan, ansanm ak moman lajwa kote nou kapab gade dèyè epi wè kijan Bondye te fè nou soti ladan l.

Aprè pitit Izrayèl yo te fin travèse Lanmè Wouj la, Miryam te pran yon tanbouren, epi medam yo te swiv li ak tanbouren yo, yo tap danse. Li te chante:

“Chante pou Senyè a, paske Li ranpòte yon vikwa ki gen anpil glwa;
Li jete chwal la ak kavalye a nan lanmè a.”
— Egzòd 15:21

Lwanj Miryam nan te vini apre Bondye te fin fè yon chemen. Men nan Jeriko, rèl pèp la te vini avan miray yo te tonbe.

Li Lè Pou Nou Rele tankou nou nan Lagè

Bondye te di Jozye Li te deja bay Jeriko nan men pèp Izrayèl la (Jozye 6:2). Apre sa, Li te bay pèp la enstriksyon: yo te dwe mache toutotou vil la yon fwa pa jou pandan sis jou, epi sèt fwa nan setyèm jou a. Yo te mache an silans jouk Jozye te di yo rele byen fò. Yo te obeyi, menm pandan miray yo te toujou kanpe.

Rèl lagè nou an se pa yon rel kont moun. Se yon deklarasyon ki montre nou fè Bondye konfyans. Nou fè lwanj Li pou lanmè Li deja fè nou travèse, epi nou mete konfyans nou nan Li pou miray nou ap fè fas avèk yo jodi a.

Petèt w ap tann gerizon. Petèt w ap pote lapenn. Oswa petèt w ap kanpe bò kote yon fanm k ap fè fas ak depresyon, abi, depandans, laperèz oswa enkyetid. Fè lwanj pa vle di pretann doulè a disparèt. Nou kapab leve vwa nou pou Bondye pandan n ap chèche lapriyè, swen, tretman ak sekirite tou. Li pa bliye nou, menm lè nou poko kapab wè kijan Li pral fè yon chemen pou nou.

Se konsa, **pran yon poz pou fè lwanj pou Bondye**. Bat bravo siw kapab. Leve vwa w, menm si vwa w ap tranble. Sonje sa Bondye deja fè pou ou, epi mete nan men Li tout sa ou poko oue ki fet deja.

Refleksyon: Ki kote nan lavi ou ou bezwen fè yon poz jodi a epi sonje ke se Bondye k ap goumen pou ou?



MY FAVORITE PRAISE BREAK SCRIPTURES

Psalm 27

“1 The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

2 When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.

3 Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

4 One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.

5 For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.

6 And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord.

7 Hear, O Lord, when I cry aloud; be gracious to me and answer me!

8 You have said, “Seek my face.” My heart says to you, “Your face, Lord, do I seek.”

9 Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!

10 For my father and my mother have forsaken me, but the Lord will take me in.

11 Teach me your way, O Lord, and lead me on a level path because of my enemies.

12 Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

13 I believe that I shall look upon the goodness of the Lord in the land of the living!

14 Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!”

VÈSÈ BIB MWEN PI RENMEN POU YON POZ LWANJ

Sòm 27

“1 Senyè a se limyè mwen ak delivrans mwen; kilès mwen ta pè? Senyè a se fòs ki pwoteje lavi mwen; kilès mwen ta gen krentif pou li?

2 Lè mechan yo vin atake m pou detwi m, se advèsè ak ènmi mwen yo ki pral bite epi tonbe.

3 Menm si yon lame ta kanpe kont mwen, kè mwen pap pè. Menm si lagè ta leve kont mwen, mwen ap toujou gen konfyans.

4 Gen yon sèl bagay mwen mande Senyè a, se li menm mwen chèche: pou m rete nan kay Senyè a pandan tout lavi mwen, pou m admire bote Senyè a epi chèche prezans Li nan tanp Li.

5 Paske nan jou pwoblèm nan, Li pral kache m nanabri Li; Li pral pwoteje m anba tant Li; Li pral leve m mete byen wo sou yon wòch.

6 Kounye a, tèt mwen pral leve anlè tout ènmi ki antoure m yo. Mwen pral ofri sakrifis ak rèl lajwa nan tant Li; mwen pral chante, mwen pral fè mizik pou Senyè a.

7 Tande m, Senyè, lè m rele byen fò! Fè gras pou mwen epi reponn mwen!

8 Ou di m: “Chèche figi mwen.” Kè mwen reponn Ou: “Senyè, se figi Ou mwen vle chèche.”

9 Pa kache figi Ou pou mwen. Pa vire do bay sèvitè Ou avèk kòlè. Ou menm ki te toujou ede m, pa voye m ale. Pa abandonem, Bondye delivrans mwen!

10 Menm si papa m ak manman m ta abandone m, Senyè a ap toujou resevwa m.

11 Montre m chemen Ou, Senyè, epi mennen m sou yon chemen ki dwat, paske mwen gen ènmi k ap leve kont mwen.

12 Pa lage m nan men advèsè mwen yo, paske gen fo temwen ki leve kont mwen, epi yo pale ak vyolans.

13 Mwen kwè mwen pral wè bonte Senyè a nan peyi moun vivan yo!

14 Tann Senyè a. Pran kouraj! Fè kè ou fèm. Wi, tann Senyè a!”

Remember what God has done and entrust to Him what still lies ahead.



MY FAVORITE PRAISE BREAK SCRIPTURES

Psalm 34:1-8

"I will bless the Lord at all times: his praise shall continually be in my mouth.
2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.
3 O magnify the Lord with me, and let us exalt his name together.
4 I sought the Lord, and he heard me, and delivered me from all my fears.
5 They looked unto him, and were lightened: and their faces were not ashamed.
6 This poor man cried, and the Lord heard him, and saved him out of all his troubles.
7 The angel of the Lord encampeth round about them that fear him, and delivereth them.
8 O taste and see that the Lord is good: blessed is the man that trusteth in him."

Psalm 121

"I lift up my eyes to the hills. From where does my help come?
2 My help comes from the Lord, who made heaven and earth.
3 He will not let your foot be moved; he who keeps you will not slumber.
4 Behold, he who keeps Israel will neither slumber nor sleep.
5 The Lord is your keeper; the Lord is your shade on your right hand.
6 The sun shall not strike you by day, nor the moon by night.
7 The Lord will keep you from all evil; he will keep your life.
8 The Lord will keep your going out and your coming in from this time forth and forevermore."



VÈSÈ BIB MWEN PI RENMEN POU YON POZ LWANJ

Sòm 34:1-8

"I M ap beni Senyè a tout tan; lwanj pou Li ap toujou nan bouch mwen.
2 Nanm mwen ap fè grandizè nan Senyè a; moun ki enb yo ap tandè sa epi y ap kontan.
3 Vini, annou fè Senyè a vin pi gran ansanm avè m; annou leve non Li ansanm!
4 Mwen te chèche Senyè a, Li te tandem, epi Li delivrem anba tout laperèz mwen yo.
5 Moun ki gade nan direksyon Li yo vin klere; figi yo pap janm wont.
6 Moun sa a te pòv e li te rele; Senyè a te tandè l, epi Li sove l anba tout pwoblèm li yo.
7 Zanj Senyè a ap fè kan toutotou moun ki gen krentif pou Li, epi Li delivre yo.
8 Goute epi wè jan Senyè a bon! Benediksyon pou moun ki mete konfyans yo nan Li."

Sòm 121

"I Mwen leve je m gade mòn yo.
Ki kote sekou mwen ap soti?
2 Sekou mwen soti nan men Senyè a, Li menm ki fè syèl la ak tè a.
3 Li pap kite pye ou glise; Li menm k ap pwoteje ou a pap janm dòmi.
4 Gade! Moun ki pwoteje pèp Izrayèl la pap janm dòmi ni pran dòmi.
5 Senyè a se moun k ap pwoteje ou; Senyè a se lonbraj ou sou bò dwat ou.
6 Solèy la pap frape ou lajounen, ni lalin lan pap fè ou mal lannuit.
7 Senyè a ap pwoteje ou kont tout sa ki mal; Li ap pwoteje lavi ou.
8 Senyè a ap pwoteje ou lè w ap soti ak lè w ap antre, depi kounye a jouk pou tout tan."

Sonje sa Bondye deja fè pou ou, epi mete nan men Li tout sa ou poko oue ki fet deja.

MY FAVORITE PRAISE BREAK SCRIPTURES

Psalm 103

" I Bless the Lord, O my soul, and all that is within me, bless his holy name!
2 Bless the Lord, O my soul, and forget not all his benefits,
3 who forgives all your iniquity, who heals all your diseases,
4 who redeems your life from the pit, who crowns you with steadfast love and mercy,
5 who satisfies you with good so that your youth is renewed like the eagle's.
6 The Lord works righteousness and justice for all who are oppressed.
7 He made known his ways to Moses, his acts to the people of Israel.
8 The Lord is merciful and gracious, slow to anger and abounding in steadfast love.
9 He will not always chide, nor will he keep his anger forever.
10 He does not deal with us according to our sins, nor repay us according to our iniquities.
11 For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;
12 as far as the east is from the west, so far does he remove our transgressions from us.
13 As a father shows compassion to his children, so the Lord shows compassion to those who fear him.
14 For he knows our frame; he remembers that we are dust.
15 As for man, his days are like grass; he flourishes like a flower of the field;
16 for the wind passes over it, and it is gone, and its place knows it no more.
17 But the steadfast love of the Lord is from everlasting to everlasting on those who fear him, and his righteousness to children's children,
18 to those who keep his covenant and remember to do his commandments.
19 The Lord has established his throne in the heavens, and his kingdom rules over all.
20 Bless the Lord, O you his angels, you mighty ones who do his word, obeying the voice of his word!
21 Bless the Lord, all his hosts, his ministers, who do his will!
22 Bless the Lord, all his works, in all places of his dominion.
Bless the Lord, O my soul!"

VÈSÈ BIB MWEN PI RENMEN POU YON POZ IWANJ

Sòm 103

"I Beni Senyè a, o nanm mwen! Tout sa ki nan mwen, beni non Li ki sen an!
2 Beni Senyè a, o nanm mwen, epi pa bliye okenn nan byenfè Li yo!
3 Se Li menm ki padonnen tout peche ou yo, epi ki geri tout maladi ou yo.
4 Se Li menm ki delivre lavi ou anba twou lanmò a, ki kouwone ou ak lanmou fidèl ak mizèrikòd.
5 Se Li menm ki plen lavi ou ak bon bagay, pou fòs ou renouvle tankou fòs yon malfini.
6 Senyè a fè sa ki dwat, epi Li fè jistis pou tout moun kap sibi opresyon.
7 Li te fè Moyiz konnen chemen Li yo; Li te montre pèp Izrayèl la gwo zèv Li yo.
8 Senyè a gen mizèrikòd, Li gen gras, Li pa prese fache, epi Li chaje ak lanmou fidèl.
9 Li pap toujou reprimande nou, ni Li pap kenbe kòlè Li pou tout tan.
10 Li pa aji avèk nou selon peche nou yo, ni Li pa pini nou dapre fot nou yo.
11 Menm jan syèl la byen lwen anlè tè a, se konsa lanmou fidèl Li gran pou moun ki gen krentif pou Li.
12 Menm jan lès lwen ak lwès, se konsa Li retire peche nou yo lwen nou.
13 Menm jan yon papa gen konpasyon pou pitit li yo, se konsa Senyè a gen konpasyon pou moun ki gen krentif pou Li.
14 Paske Li konnen kijan nou fèt; Li sonje nou se pousyè.
15 Lavi moun tankou zèb; jou li yo tankou yon flè nan jaden ki fleri.
16 Van an pase sou li, epi li disparèt; plas kote li te ye a pa konnen li ankò.
17 Men lanmou fidèl Senyè a la depi tout tan pou tout tan sou moun ki gen krentif pou Li, epi jistis Li rete pou pitit pitit yo.
18 Li rete pou moun ki kenbe alyans Li epi ki sonje pou yo obeyi kòmandman Li yo.
19 Senyè a etabli twòn Li nan syèl la, epi wayòm Li ap gouvène sou tout bagay.
20 Beni Senyè a, nou menm zanj Li yo, nou menm ki gen anpil fòs, ki fè sa Li di epi ki obeyi vwa pawòl Li!
21 Beni Senyè a, tout lame Li yo, nou menm sèvitè Li yo ki fè volonte Li!
22 Beni Senyè a, tout sa Li kreye, nan tout kote Li ap gouvène. Beni Senyè a, o nanm mwen!"

*With you
in the Word
and in prayer.*

Aileen



CONGRATULATIONS / FELISITASYON

Congratulations Jo'nette & Mark Gailey on your appointment as Lead Pastor of the Ocoee Church of God of Prophecy.



Felisitasyon Jo'nette ak Mark Gailey pou nominasyon nou kòm Pastè Prensipal Legliz de Dieu de la Prophecy nan Ocoee

PRAYER CORNER

As you read the names below, take a moment to lift each person before the Lord. Some needs may be known to us; others may not. God knows every situation. Let's stand together in prayer for one another, trusting Him to provide strength, comfort, healing, and peace.

Jacqueline Davis (Ormond Beach)
Linnette Christian (Labelle & Pahokee)
Forbes Family (Tallahassee & Tampa)
Sylvia Foskey (New Bayview)
Tiffany Hughes (Miami – Ridgeway)
Joann Mullings (Tallahassee – Miccosukee)
Linda Mullings (Tallahassee – Westway)
Vierge Simon (Ft. Myers – Glorious COGOP)
Paula Wilson (Miami – Sure Foundation)
Rosalie Wilson (Sunrise)
Wilma Whitten (Mascotte)

KWEN LAPRIYÈ

Pandan n ap li non moun ki ekri anba yo, pran yon ti moman pou leve chak moun devan Senyè a nan lapriyè. Gen kèk moun nou konn bezwen yo; gen lòt nou ka pa konnen. Men Bondye konnen chak sitiyasyon. An nou kanpe ansanm nan lapriyè youn pou lòt, pandan n ap fè Bondye konfyans pou Li bay fòs, rekonfò, gerizon ak lapè.

Jacqueline Davis (Ormond Beach)
Linnette Christian (Labelle & Pahokee)
Forbes Family (Tallahassee & Tampa)
Sylvia Foskey (New Bayview)
Tiffany Hughes (Miami – Ridgeway)
Joann Mullings (Tallahassee – Miccosukee)
Linda Mullings (Tallahassee – Westway)
Vierge Simon (Ft. Myers – Glorious COGOP)
Paula Wilson (Miami – Sure Foundation)
Rosalie Wilson (Sunrise)
Wilma Whitten (Mascotte)

October Birthdays

Anivèsè nesans pou mwa oktob

2 Hazel Williams	26 Amiel Miller
5 Sylvia Bates	27 Rosie Anderson
8 Margaret Register	27 Pamela Grundy
11 Toni Martinez	28 Angela Dominguez
11 Loretta Milwood	28 Joan Smith
18 Nedline Germain	31 Ruth Mobley
20 Rebecca Ross	

Birthday Prayer

Heavenly Father,
Today we celebrate the gift of Your servant. Thank You for her faithful heart, her commitment to Your calling, and the many lives she has touched through her ministry. As she begins another year, fill her with renewed strength, wisdom, joy, and peace.

May Your favor surround her, Your presence sustain her, and Your grace empower her for every assignment You have prepared. Bless her family, her health, her leadership, and her walk with You. Let this new year be marked by spiritual growth, divine opportunities, and abundant blessings.

May she continue to shine as a reflection of Your love and faithfulness.

In Jesus' name, Amen.

Lapriyè pou Anivèsè Nesans

Papa nou ki nan Syèl la,
Jodi a, nou selebre kado lavi sèvitè Ou yo. Mèsi pou kè yo ki fidèl, pou angajman yo genyen anvè apèl Ou, ak pou tout lavi yo touche atravè ministè yo. Pandan y ap antre nan yon lòt ane nan lavi yo, ranpli yo ak fòs ki renouvle, sajès, lajwa ak lapè.

Se pou favè Ou antoure yo, se pou prezans Ou soutni yo, epi se pou gras Ou ba yo fòs pou chak misyon ak chak travay Ou prepare pou yo. Beni fanmi yo, ba yo sante, mache avek yo pandan yap kondwi lot moun ba Ou. Se pou nouvo ane sa pote kwasans espiyèl, opòtinite ki sot nan syèl, ak anpil benediksyon.

Se pou li kontinye klere tankou yon refleksyon lanmou ak fidelite Ou.

Nan non Jezi, Amèn.

**"The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you."
Numbers 6:24-25 (ESV)**

**"Se pou Senyè a beni ou epi pwoteje ou; Se pou Senyè a fè fas Li klere sou ou, epi se pou Li fè gras pou ou."
Nonb 6:24-25 (ESV)**

OCTOBER IS Pastor Appreciation Month

CELEBRATE YOUR PASTOR

This Pastor Appreciation season, let's be intentional about showing our pastors how much they are loved and valued.

**PRAY FOR THEM.
ENCOURAGE THEM.
SUPPORT THEM.
APPRECIATE THEM.**

Take time to bless your pastor and their family with your words, your prayers, your kindness, and your generosity.

A simple "thank you" can mean more than you realize.

God bless you for all you do to care for your Pastor!



Frankie S. Dotson
State Pastoral Care Director



Pastoral Care Letter



From my heart to yours...

October, 2026

Dear Pastoral Care Leader,
It's finally here!!!!

“OCTOBER PASTOR APPRECIATION MONTH.”

I hope you are engaged in some special ways to bless the man or woman that has been assigned to bring the Word of God to you each week. For those of you who have access to the computer there is a multitude of ideas available for your use. Please use this opportunity to overwhelm them with gratitude for all they impart into each of our lives.

May I commend you especially for all that you do for your pastor and remember that our Father sees all your efforts and will certainly bless you as well. One of the best things you can do for your pastor is give them the gift of your presence each week and also your prayers each day.

Some ideas you may find helpful:

Gift Cards for Restaurants, Gas, Dry Cleaning, Clothing Stores, Etc.

Invitations to a Home Cooked Meal

Surprise Treats/ Gifts, throughout the Entire Month

Thank you for doing such an outstanding job in making this month one they will never forget!

Happy Pastor Appreciation,
Frankie S. Dotson
State Pastoral Care Director

Bless your Pastor



October 2026 Prayer Focus

LET'S PRAY TOGETHER

5:45–6 AM EASTERN TIME (MONDAYS)

CONFERENCE CALL NUMBER: 848-220-3100

CONFERENCE ID: 1917013#



10/5–To listen, follow, and be fully committed to the Holy Spirit

10/12–That God will raise up godly fathers in homes and heal marriages

10/19–That God will convict the hearts of backsliders and that they will return to Him

10/26–God, give us new revelation on how to win lost souls

NextGen Leadership Institute:

Developing Disciple-Making Leaders

DEVELOP YOURSELF. DISCIPLE OTHERS. MULTIPLY GENERATIONS.

LEVEL UP YOUR LEADERSHIP

- LOOK UP.** Discover Jesus as the ultimate model of disciple-making.
- LEVEL UP.** Get practical tools and strategies for making disciples in your unique ministry context.
- LINK UP.** Worship, connect, collaborate, and build relationships with leaders from across the network.
- SQUAD UP.** Youth + Children + Camp Ministry Teams - **this is for you too!**
- Come ready to be inspired, equipped, challenged, and connected.**

Date: November 13-15, 2026
Location: Camp Sonshine
24165 Dan Brown Hill Rd., Brooksville

Training Schedule:

Friday, November 13

5:00pm Arrival/Check-in (Plan to grab dinner before arrival)
6:30pm Session 1
Snacks provided following Session 1

Saturday, November 14

7:45am Breakfast
9:00am Session 2
12:00pm Lunch
1:00pm Session 3
5:00pm Break
5:30 pm Dinner
7:00pm Session 4

Sunday, November 15

8:00am. Breakfast
9:00am Session 5
12:00pm Dismiss/Check-out



Training presented
by Sonlife

REGISTRATION DEADLINE: OCTOBER 23, 2026

\$85

REGISTRATION

(NON-REFUNDABLE)



14 CECs



Registration includes
training materials,
meals and accommodations

LIFESTYLE OF THE BELIEVER PRESENTS

PRIME 2026

BREAKING

Ground

THE UNSEEN IS
BECOMING VISIBLE.

Save the Date!



SATURDAY,
NOVEMBER 28, 2026



FOR MORE INFORMATION
www.lifestyleofthebeliever.org



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GOD IS BUILDING SOMETHING GREATER THAN YOU CAN SEE.