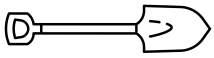
Exodus 12:1-42 Discussion Guide
Hope Church Women's Bible Study October 20-21, 2026



DWELL Read the passage. As you listen to the passage, consider what stands out to you. What is surprising? Interesting? Confusing?



DIG 1.Look again at the bookends of the chapter (v1-2 and v40-42). What might a new rhythm and the practice of watching reveal about God's salvation for His people?

2.Look back over v21-27. What is the significance of the blood over the door? Why did God spare the Israelites? What does he protect them from?

3. Reread v3-7 and v12-13. Use the chart below to consider the connection between blood of a sacrifice and salvation throughout scripture. (Passages on the back).

	Describe God's provision for salvation from sin	**Who was saved?**
Genesis 22:7-8; 11-14		
Exodus 12:3-7; 12-13		
Leviticus 16:15-16,19		
John 1:29; Matthew 26:27-28; Hebrews 9:12-14		

What similarities do you see? What patterns do you notice? What might God be communicating to His people?

4. Look back through the passage to the references regarding unleavened bread (v8; 14-20; 33-39). What instructions does God give His people regarding it? What might be the significance of the unleavened bread for the people of Israel as they are leaving Egypt?

5. What is something new you've seen or something you've been reminded of about God (Father, Son, Holy Spirit) through this passage?



DEEPEN

1. As you reflect on your own story of God's rescue, what do you want to remember to share with your children or others in the next generation? What can you celebrate as you take the Lord's Supper?

2. As you consider that God wanted not only to get His people out of Egypt, but to get Egypt out of His people, are there areas in your own life where you find yourself going back to Egypt? What "leaven" might you not be cleaning out? Consider if there is a sin you have decided to tolerate. (P. Ryken Exodus: Saved for God's Glory)

3. This new day for Israel comes out of a night of watchfulness and years of waiting. Are you in a place of waiting? How does the reminder of God saving and delivering His people encourage you today?

Genesis 22:7-8; 11-14 7 And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" 8 Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together…11 But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." 12 He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." 13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Leviticus 16:15-16; 19: "15 "Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. 16 Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses…19 And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel."

John 1:29: 29 "The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

Matthew 26:27-28: 27 "And he (Jesus) took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins."

I Peter 1:18-19: "...knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, 19 but with the precious blood of Christ, like that of a lamb without blemish or spot."

Hebrews 9:12-14: 12 "…he (Christ) entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God."