

EIGHTH SUNDAY AFTER PENTECOST

AUGUST 3, 2025 11:15AM

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or "the Season after Pentecost", highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season "kingdomtide."

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the Faith. Also known as "the season of the church," it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



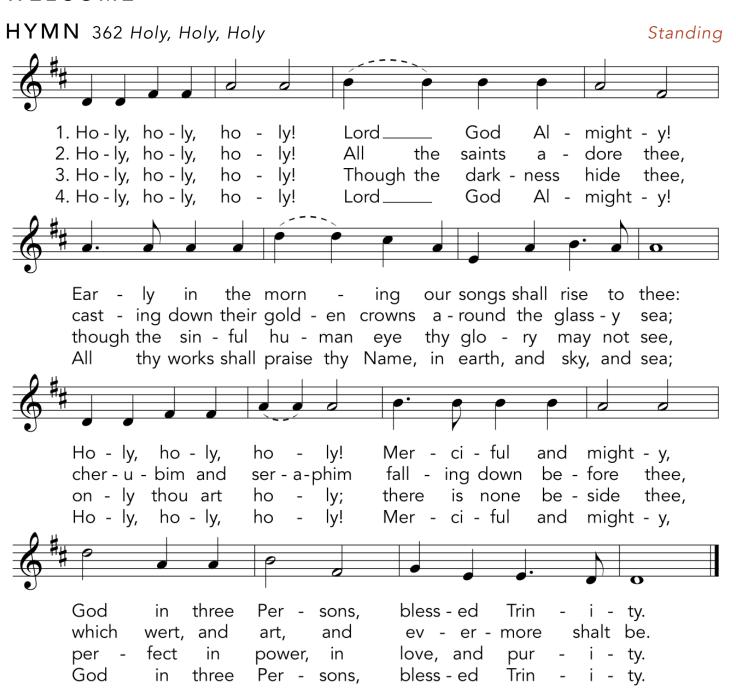
For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org





11:15AM HOLY EUCHARIST, RITE II (BCP, p. 355)

WELCOME



ACCLAMATION

Celebrant: Blessed be God: + Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.



COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

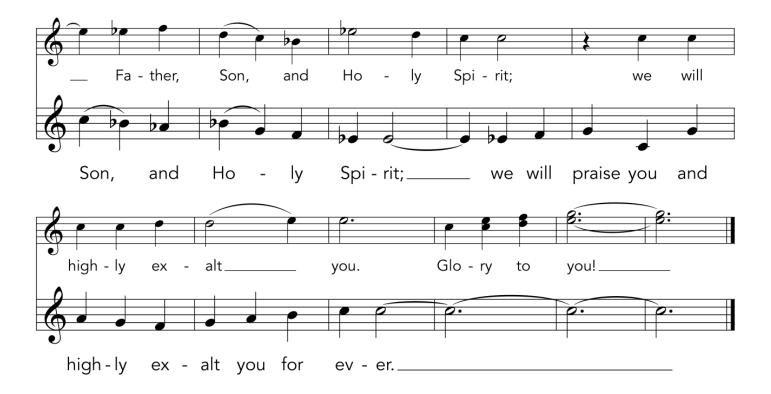
through Christ our Lord.

People: Amen.

SONG OF PRAISE







COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: O Lord, we beseech thee, let thy continual pity cleanse and

defend thy Church, and, because it cannot continue in safety

without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and

reigneth with thee and the Holy Spirit, one God, for ever and

ever.

People: Amen.

OLD TESTAMENT Ecclesiastes 1:2, 12-14; 2:18-23

Seated

1:2 "Meaningless! Meaningless!" says the Teacher.

"Utterly meaningless! Everything is meaningless."

¹² I, the Teacher, was king over Israel in Jerusalem. ¹³ I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! ¹⁴ I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.



^{2:18} I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. ¹⁹ And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. ²⁰ So my heart began to despair over all my toilsome labor under the sun. ²¹ For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. ²² What do people get for all the toil and anxious striving with which they labor under the sun? ²³ All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM Psalm 107:1-9, 43

¹ Give thanks to the Lord, for he is good, * and his mercy endures for ever.

- ² Let all those whom the Lord has redeemed proclaim * that he redeemed them from the hand of the foe.
- ³ He gathered them out of the lands; * from the east and from the west, from the north and from the south.
- ⁴ Some wandered in desert wastes; * they found no way to a city where they might dwell.
- ⁵ They were hungry and thirsty; * their spirits languished within them.
- ⁶ Then they cried to the Lord in their trouble, * and he delivered them from their distress.
- ⁷ He put their feet on a straight path * to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy * and the wonders he does for his children.
- ⁹ For he satisfies the thirsty * and fills the hungry with good things.
- ⁴³ Whoever is wise will ponder these things, * and consider well the mercies of the Lord.



NEW TESTAMENT Revelation 19:1-10

After this I heard what sounded like the roar of a great multitude in heaven shouting:

"Hallelujah! Salvation and glory and power belong to our God,

² for true and just are his judgments.

He has condemned the great prostitute

who corrupted the earth by her adulteries.

He has avenged on her the blood of his servants."

³ And again they shouted:

"Hallelujah! The smoke from her goes up for ever and ever."

⁴ The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried:

"Amen, Hallelujah!"

⁵ Then a voice came from the throne, saying:

"Praise our God, all you his servants, you who fear him, both great and small!"

⁶ Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting:

"Hallelujah! For our Lord God Almighty reigns.

⁷ Let us rejoice and be glad and give him glory!

For the wedding of the Lamb has come, and his bride has made herself ready.

8 Fine linen, bright and clean, was given her to wear."

(Fine linen stands for the righteous acts of God's holy people.)

⁹ Then the angel said to me, "Write this: Blessed are those who are invited to the wedding supper of the Lamb!" And he added, "These are the true words of God." ¹⁰ At this I fell at his feet to worship him. But he said to me, "Don't do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus."

Reader: The Word of the Lord.

People: Thanks be to God.





- 1. In Christ a lone my hope is found; He is my light, mystrength, my
- 2. In Christ a lone, who took on flesh, full-ness of God in help less
- 3. There in the ground His bo-dy lay, light of the world by dark ness
- 4. No guilt in life, no fear in death: this is the pow'r of Christ in



cor - ner-stone, this so - lid ground, firm song; This through the gift of love and right-eous-ness, babe! This scorned the by slain. Then burst-ing forth glo-rious day, in from the up From life's first cry fi - nal breath, me. to Je sus com-



fierc - est drought and storm. What heights of love, what depths of Je - sus He Till that cross came to save. on as grave He a - gain! And He stands vic - torose as in des - ti - ny. No mands my pow'r of hell, no scheme of



peace, when fears are stilled, died, the wrath of God ry, sin's curse has lost man, can e - ver pluck

when striv-ings cease! My com - forwas sat - is - fied; for ev - ery its grip on me; for I am me from His hand; Till He re-



all: the love of Christ I stand. my all here in in ter, in the death of Christ I live. sin on Him was laid: here bought with the pre - cious blood of Christ. His and He is mine: turns or calls me home: here in the pow'r of Christ I'll stand.

THE GOSPEL Luke 12:13-21

Celebrant: The Holy Gospel + of our Lord Jesus Christ according

to Luke.

People: Glory to you, Lord Christ.

¹³ Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."

¹⁴ Jesus replied, "Man, who appointed me a judge or an arbiter between you?" ¹⁵ Then he said to them, "Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions."

¹⁶ And he told them this parable: "The ground of a certain rich man yielded an abundant harvest. ¹⁷ He thought to himself, 'What shall I do? I have no place to store my crops.'

¹⁸ "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹ And I'll say to myself, "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry."'

²⁰ "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'

²¹ "This is how it will be with whoever stores up things for themselves but is not rich toward God."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON The Rev. Caleb Jones

Seated

NICENE CREED

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,



true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection

→ of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III

Kneeling

Intercessor: Father, we pray for your holy catholic Church;

People: That we all may be one.

Intercessor: Grant that every member of the Church may truly and

humbly serve you;

People: That your Name may be glorified by all people.

Intercessor: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and

Sacraments.



Intercessor: We pray for all who govern and hold authority in the nations

of the world;

People: That there may be justice and peace on the earth.

Intercessor: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Intercessor: Have compassion on those who suffer from any grief or

trouble;

People: That they may be delivered from their distress.

Intercessor: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Intercessor: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant declares God's pardon and absolution.

PEACE Standing

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people extend God's peace to one another.



OFFERING Be Thou My Vision arr. Richard Shephard

HOW TO GIVE

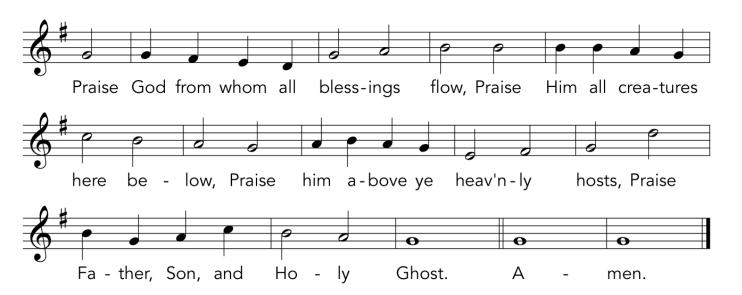
As the altar is prepared for Communion, please scan the QR code to give electronically or place your offering in the collection plate.

Thank you for your generosity.



DOXOLOGY

Standing



THE HOLY COMMUNION

GREAT THANKSGIVING Eucharistic Prayer A, BCP p. 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.



SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:



name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Kneeling

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy

Spirit all honor and glory is yours, Almighty Father, now and

for ever.

All: AMEN.



LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to

say,

All: Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

INVITATION

All baptized Christians are welcome to receive holy communion. Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ. If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

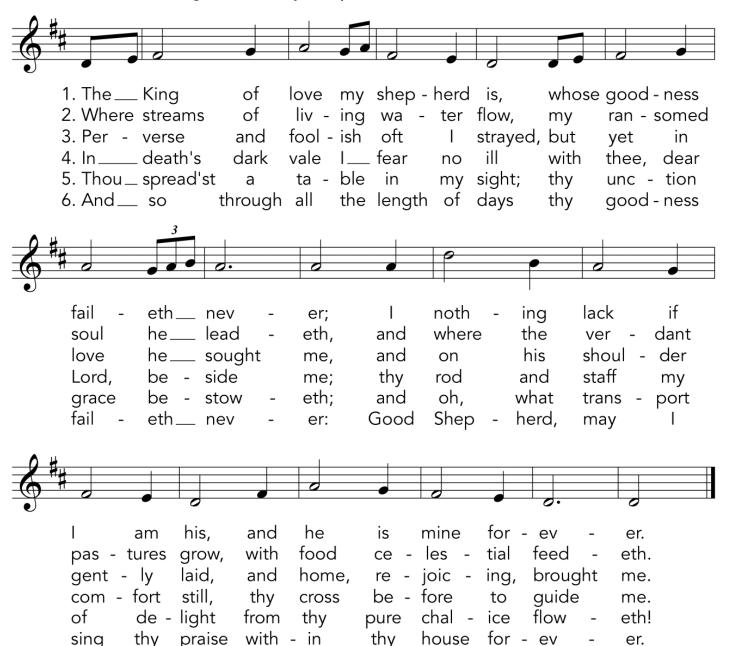
Prayer ministers are available in the chapel during the Eucharist and anytime as needed.



HYMN 339 Deck Thyself, My Soul, With Gladness



HYMN 645 The King of Love My Shepherd Is



Celebrant: Let us pray.

People: Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

BLESSING



- 1. The Chur-ch's one foun-da-tion is Je sus Christ her Lord;
- 2. E lect from ev ery na tion, yet one o'er all the earth,
- 3. Though with a scorn-ful won-der men see her sore op-pressed,
- 5. Yet she on earth hath un ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word: her char-ter of sal - va - tion, one Lord, one faith, one birth; by schi-sms rent a - sun - der, by her - e - sies dis-tressed; and mys - tic sweet com-mun-ion with those whose rest is won.



from heaven he came and sought her to be his ho - ly bride; one ho - ly Name she bless - es, par - takes one ho - ly food, yet saints their watch are keep - ing, their cry goes up, "How long?" O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood he bought her, and for her life he died. and to one hope she press - es, with ev - ery grace en - dued. and soon the night of weep - ing shall be the morn of song. like them, the meek and low - ly, on high may dwell with thee.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

