



EIGHTH SUNDAY AFTER PENTECOST

AUGUST 3, 2025

7:30AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



THE WORD OF GOD

ACCLAMATION

Standing

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Celebrant: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People: Amen.

OLD TESTAMENT *Ecclesiastes 1:2, 12-14; 2:18-23*

Seated

^{1:2} "Meaningless! Meaningless!" says the Teacher.

"Utterly meaningless! Everything is meaningless."

¹² I, the Teacher, was king over Israel in Jerusalem. ¹³ I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! ¹⁴ I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

^{2:18} I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. ¹⁹ And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. ²⁰ So my heart began to despair over all my toilsome labor under the sun. ²¹ For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. ²² What do people get for all the toil and anxious striving with which they labor under the sun? ²³ All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

Reader: The Word of the Lord.

People: Thanks be to God.



PSALM *Psalm 107:1-9, 43*

- ¹ Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- ² **Let all those whom the Lord has redeemed proclaim ***
that he redeemed them from the hand of the foe.
- ³ He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- ⁴ **Some wandered in desert wastes; ***
they found no way to a city where they might dwell.
- ⁵ They were hungry and thirsty; *
their spirits languished within them.
- ⁶ **Then they cried to the Lord in their trouble, ***
and he delivered them from their distress.
- ⁷ He put their feet on a straight path *
to go to a city where they might dwell.
- ⁸ **Let them give thanks to the Lord for his mercy ***
and the wonders he does for his children.
- ⁹ For he satisfies the thirsty *
and fills the hungry with good things.
- ⁴³ **Whoever is wise will ponder these things, ***
and consider well the mercies of the Lord.

NEW TESTAMENT *Revelation 19:1-10*

After this I heard what sounded like the roar of a great multitude in heaven shouting:

"Hallelujah! Salvation and glory and power belong to our God,
² for true and just are his judgments.
He has condemned the great prostitute
who corrupted the earth by her adulteries.
He has avenged on her the blood of his servants."

³ And again they shouted:

"Hallelujah! The smoke from her goes up for ever and ever."

⁴ The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried:

“Amen, Hallelujah!”

⁵ Then a voice came from the throne, saying:

“Praise our God,
all you his servants,
you who fear him,
both great and small!”

⁶ Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting:

“Hallelujah! For our Lord God Almighty reigns.

⁷ Let us rejoice and be glad
and give him glory!

For the wedding of the Lamb has come,
and his bride has made herself ready.

⁸ Fine linen, bright and clean,
was given her to wear.”

(Fine linen stands for the righteous acts of God’s holy people.)

⁹ Then the angel said to me, “Write this: Blessed are those who are invited to the wedding supper of the Lamb!” And he added, “These are the true words of God.”

¹⁰ At this I fell at his feet to worship him. But he said to me, “Don’t do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus.”

Reader: The Word of the Lord.

People: Thanks be to God.



THE GOSPEL *Luke 12:13-21*

Standing

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

¹³ Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."

¹⁴ Jesus replied, "Man, who appointed me a judge or an arbiter between you?" ¹⁵ Then he said to them, "Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions."

¹⁶ And he told them this parable: "The ground of a certain rich man yielded an abundant harvest. ¹⁷ He thought to himself, 'What shall I do? I have no place to store my crops.'

¹⁸ "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹ And I'll say to myself, 'You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.'"

²⁰ "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'

²¹ "This is how it will be with whoever stores up things for themselves but is not rich toward God."

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

SERMON The Rev. Caleb Jones

Seated



NICENE CREED

Standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE *BCP pg. 328*

Kneeling

CONFESSION & ABSOLUTION *BCP p. 330*

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The people extend God's peace to one another.

ANNOUNCEMENTS

Seated

OFFERING

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.
Thank you for your generosity.



THE HOLY COMMUNION

GREAT THANKSGIVING *BCP pg. 333*

Standing

BREAKING OF THE BREAD *BCP pg. 337*

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

BLESSING

HYMN 525 *The Church's One Foundation*

Standing



1. The Chur-ch's one foun-da-tion is Je - sus Christ her Lord;
2. E - lect from ev - ery na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
5. Yet she on earth hath un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word:
her char - ter of sal - va - tion, one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
and mys - tic sweet com - mun - ion with those whose rest is won.



from heaven he came and sought her to be his ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - ery grace en - dued.
and soon the night of weep - ing shall be the morn of song.
like them, the meek and low - ly, on high may dwell with thee.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

