



# ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 24, 2025  
10:00AM

*Welcome to a life of grace, forgiveness and hope in Jesus Christ.*

# WELCOME TO TRINITY!

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## ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

## FIND OUT MORE & LET'S CONNECT

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If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



**For more information about our nursery, children, and youth, contact Fr. Caleb Jones — [caleb@trinitysta.org](mailto:caleb@trinitysta.org)**



## 10:00 HOLY EUCHARIST, RITE II (BCP, p. 355)

### HYMN 688 *A Mighty Fortress Is Our God*

*Standing*



1. A might - y for - tress is—our God, a bul - wark nev - er  
3. And though this world, with dev - ils filled, should threat - en to un -  
4. That word a - bove all earth-ly powers, no thanks to them, a -



fail - ing; our help - er he— a - mid— the flood  
do— us; we will not fear, for God— hath willed  
bid - eth; the Spi - rit and— the gifts— are ours



of mor - tal ills pre - vail - ing: for still— our an - cient foe  
his truth to tri - umph through us; the prince of dark-ness grim,  
through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,  
we trem-ble not for him; his rage we can en - dure,  
this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.  
for lo! his doom is sure, one lit - tle word shall fell— him.  
God's truth a - bid - eth still, his king - dom is for ev - er.

### ACCLAMATION

**Celebrant:** Blessed be God: † Father, Son, and Holy Spirit.

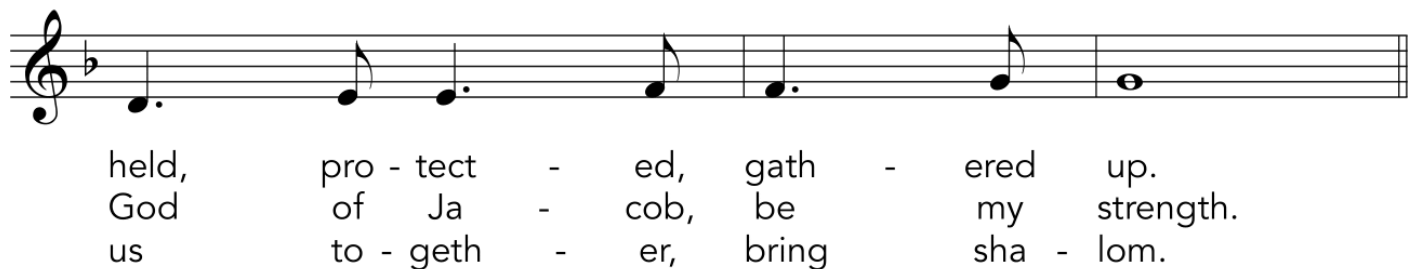
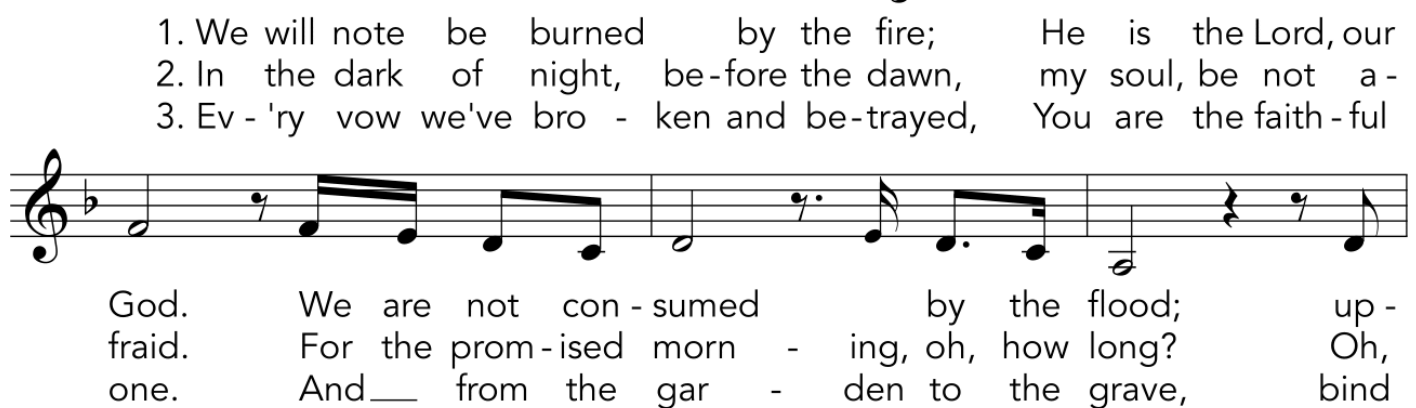
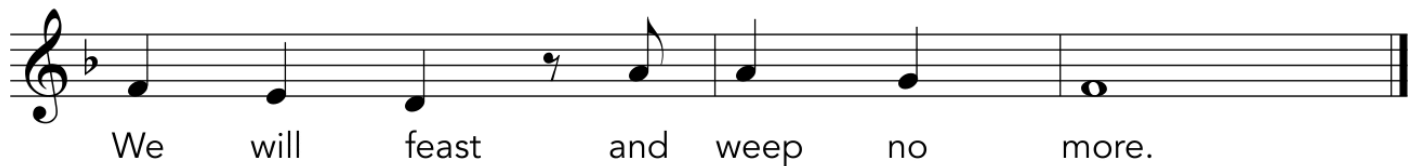
**People:** **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**People:** Amen.

## SONG OF PRAISE *We Will Feast in the House of Zion*



## COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

*Seated. The children are invited to Children's Chapel.*

## OLD TESTAMENT *Isaiah 54:11-17*

- <sup>11</sup> "Afflicted city, lashed by storms and not comforted,  
I will rebuild you with stones of turquoise,  
your foundations with lapis lazuli.
- <sup>12</sup> I will make your battlements of rubies, your gates of sparkling jewels,  
and all your walls of precious stones.
- <sup>13</sup> All your children will be taught by the Lord,  
and great will be their peace.
- <sup>14</sup> In righteousness you will be established:  
Tyranny will be far from you; you will have nothing to fear.  
Terror will be far removed; it will not come near you.
- <sup>15</sup> If anyone does attack you, it will not be my doing;  
whoever attacks you will surrender to you.
- <sup>16</sup> "See, it is I who created the blacksmith  
who fans the coals into flame  
and forges a weapon fit for its work.  
And it is I who have created the destroyer to wreak havoc;
- <sup>17</sup> no weapon forged against you will prevail,  
and you will refute every tongue that accuses you.  
This is the heritage of the servants of the Lord,  
and this is their vindication from me,"  
declares the Lord.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## NEW TESTAMENT *Revelation 21:9-27*

<sup>9</sup> One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." <sup>10</sup> And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. <sup>11</sup> It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal. <sup>12</sup> It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. <sup>13</sup> There were three gates on the east, three on the north, three on the south and three on the west. <sup>14</sup> The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

<sup>15</sup> The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls. <sup>16</sup> The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long. <sup>17</sup> The angel measured the wall using human measurement, and it was 144 cubits thick. <sup>18</sup> The wall was made of jasper, and the city of pure gold, as pure as glass. <sup>19</sup> The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third agate, the fourth emerald, <sup>20</sup> the fifth onyx, the sixth ruby, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth turquoise, the eleventh jacinth, and the twelfth amethyst. <sup>21</sup> The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of gold, as pure as transparent glass.

<sup>22</sup> I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. <sup>23</sup> The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. <sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their splendor into it. <sup>25</sup> On no day will its gates ever be shut, for there will be no night there. <sup>26</sup> The glory and honor of the nations will be brought into it. <sup>27</sup> Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Reader: The Word of the Lord.

People: **Thanks be to God.**



# HYMN 493 O For a Thousand Tongues to Sing

Standing



1. O for a thou - sand tongues to sing my  
 3. Je - sus! the Name that charms our fears and  
 5. Hear him, ye deaf; ye voice - less ones, your  
 6. Glo - ry to God and praise and love be



dear Re - deem - er's praise, the  
 bids our sor - rows cease; 'tis  
 loos - ened tongues em - ploy; ye  
 now and ev - er giv'n by



glo - ries of my God and King, the \_\_\_\_  
 mus - ic in the sin - ner's ears, 'tis \_\_\_\_  
 blind, be - hold, your Sa - vior comes; and \_\_\_\_  
 saints be - low and saints a - bove, the \_\_\_\_



tri - umphs of his grace!  
 life and health and peace.  
 leap, ye lame, for joy!  
 Church in earth and heav'n.

## THE GOSPEL *John 14:1-6*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

"Do not let your hearts be troubled. You believe in God; believe also in me. <sup>2</sup> My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. <sup>4</sup> You know the way to the place where I am going."

<sup>5</sup> Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"

<sup>6</sup> Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

SERMON The Rev. Jim Huster

*Seated*

NICENE CREED

*Standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**





he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the  
right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection  $\pm$  of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE *Form III*

Intercessor: Father, we pray for your holy catholic Church;

**People: That we all may be one.**

Intercessor: Grant that every member of the Church may truly and  
humbly serve you;

**People: That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and  
Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations  
of the world;

**People: That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or  
trouble;

**People: That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest.

**People: Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect.*

## CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant declares God's pardon and absolution.*

## PEACE

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*The people extend God's peace to one another.*

**OFFERING** *Precious Lord, Take My Hand*

*Seated*



## HOW TO GIVE

Scan the QR code, use your bank's BillPay, or give electronically at [trinitysta.org/give-serve](http://trinitysta.org/give-serve).

You may also place tithes in the offering plates.

Thank you for giving generously.



## DOXOLOGY

*Standing*



# THE HOLY COMMUNION

## GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

## SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:



1. Ho - ly, Ho - ly, Ho - ly Lord,  
2. Bless - ed is He who comes in the Name, the  
God of pow - er and might,  
Name of the Lord,  
Heav - en and Earth are full, oh, Lord, full of Your glo - ry.  
Bless - ed is He who comes in the Name, the Name of the Lord.  
Ho - san - na in the high - est! Ho -  
san - na in the high - est!

## MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

## GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All: AMEN.**

## LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia!**

## INVITATION

*Seated*

*All baptized Christians are welcome to receive holy communion.  
Please let an usher know if you need to have communion brought to you.*

*Gluten free wafers are available upon request.*

*All are invited into baptism and life in the body of Christ.  
If you find yourself drawn to life in Christ, we would be honored to answer any  
questions and have a conversation with you about baptism.*

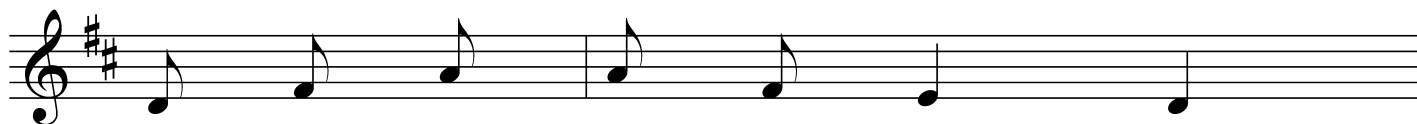
# HYMN *O Bride of Christ*



1. O Bride of Christ, rise up as one. Yes, sin - ners all,
2. O Bride of Christ, hold fast your hope. You will not face
3. O Bride of Christ, lift up your face. A - round you now
4. O bride of Chirst, make loud His praise. Your bride-groom comes



but known and loved. Washed ra - diant white by sav - ing blood.  
 the night a - lone. When fear is strong, Your Lod is close.  
 the har - vest waits. Let grate - ful hearts an - nounce His grace.  
 a - gain to reign, a - round His throne, the gath - ered saints.



O Bride of Christ re - splen - dent.  
 O Bride of Christ un - shak - en  
 O Bride of Christ ex - ult - ant.  
 O Bride of Chirst tri - um - phant.



One so - vereign God, one liv - ing Church. One sa - ving faith



and one re - birth. One Con-questing King who ran-somed her.



O Bride of Christ, vic - tor - ious.



1. The Chur-ch's one foun-da-tion is Je-sus Christ her Lord;  
2. E-lect from ev-ery na-tion, yet one o'er all the earth,  
3. Though with a scorn-ful won-der men see her sore op-pressed,  
5. Yet she on earth hath un-ion with God, the Three in One,



she is his new cre-a-tion by wa-ter and the word:  
her char-ter of sal-va-tion, one Lord, one faith, one birth;  
by schi-sm rent a-sun-der, by her-e-sies dis-tressed;  
and mys-tic sweet com-mun-ion with those whose rest is won.



from heaven he came and sought her to be his ho-ly bride;  
one ho-ly Name she bless-es, par-takes one ho-ly food,  
yet saints their watch are keep-ing, their cry goes up, "How long?"  
O hap-py ones and ho-ly! Lord, give us grace that we



with his own blood he bought her, and for her life he died.  
and to one hope she press-es, with ev-ery grace en-dued.  
and soon the night of weep-ing shall be the morn of song.  
like them, the meek and low-ly, on high may dwell with thee.

## POST COMMUNION PRAYER

*Standing*

Celebrant: Let us pray.

**People:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BLESSING





1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

**People: Thanks be to God.**





