



# ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 24, 2025

11:15AM

*Welcome to a life of grace, forgiveness and hope in Jesus Christ.*

# WELCOME TO TRINITY!

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## ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the Faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

## FIND OUT MORE & LET'S CONNECT

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If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



**For more information about our nursery, children, and youth, contact Fr. Caleb Jones — [caleb@trinitysta.org](mailto:caleb@trinitysta.org)**



# 11:15AM HOLY EUCHARIST, RITE II (BCP, p. 355)

## WELCOME

### HYMN 518 *Christ Is Made the Sure Foundation*

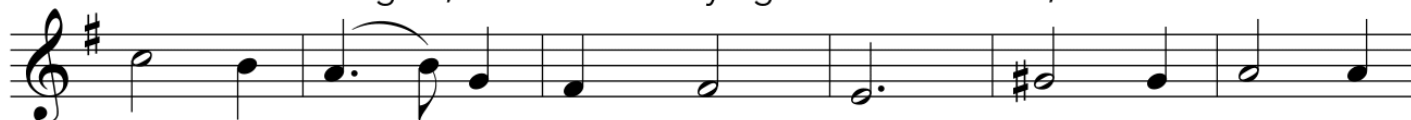
*Standing*



1. Christ is made the sure foun - da - tion, Christ the head and  
3. To this tem - ple, where we call thee, come, O Lord of  
4. Here vouch - safe to all thy serv - ants what they ask — of



cor - ner - stone, cho - sen of the Lord, and pre - cious,  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er



bind - ing all — the Church in one; ho - ly Zi - on's  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

## SONG OF PRAISE



Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ Glo - ry to you \_\_\_\_\_

\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ Glo - ry to you, seat - ed be -

tween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for - ev - er. \_\_\_\_\_

Glo - ry to you, \_\_\_\_\_ be -

Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ Glo - ry to you, \_\_\_\_\_ Fa - ther,



## COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

*Seated. The children are invited to Children's Chapel.*

## OLD TESTAMENT *Jeremiah 1:4-10*

<sup>4</sup> The word of the Lord came to me, saying,

<sup>5</sup> "Before I formed you in the womb I knew you,  
before you were born I set you apart;  
I appointed you as a prophet to the nations."

<sup>6</sup> "Alas, Sovereign Lord," I said, "I do not know how to speak; I am too young." <sup>7</sup> But the Lord said to me, "Do not say, 'I am too young.' You must go to everyone I send you to and say whatever I command you. <sup>8</sup> Do not be



afraid of them, for I am with you and will rescue you," declares the Lord.  
9 Then the Lord reached out his hand and touched my mouth and said to me,  
"I have put my words in your mouth. 10 See, today I appoint you over  
nations and kingdoms to uproot and tear down, to destroy and overthrow, to  
build and to plant."

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PSALM *Psalms 71:1-6*



Choir: In you, O Lord, have I taken refuge; let me never be ashamed.  
In your righteousness, deliver me and set me free; incline your  
ear to me and save me. Be my strong rock, a castle to keep  
me safe; you are my crag and my stronghold.

**All: Refrain**

Choir: Deliver me, my God, from the hand of the wicked, from the  
clutches of the evildoer and the oppressor. For you are my  
hope, O Lord God, my confidence since I was young. I have  
been sustained by you ever since I was born; from my  
mother's womb you have been my strength; my praise shall be  
always of you.

**All: Thanks be to God.**

## NEW TESTAMENT *Revelation 21:9-14, 22-27*

9 One of the seven angels who had the seven bowls full of the seven last  
plagues came and said to me, "Come, I will show you the bride, the wife of  
the Lamb." 10 And he carried me away in the Spirit to a mountain great and  
high, and showed me the Holy City, Jerusalem, coming down out of heaven  
from God. 11 It shone with the glory of God, and its brilliance was like that of  
a very precious jewel, like a jasper, clear as crystal. 12 It had a great, high wall  
with twelve gates, and with twelve angels at the gates. On the gates were  
written the names of the twelve tribes of Israel. 13 There were three gates on

the east, three on the north, three on the south and three on the west. <sup>14</sup> The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

<sup>22</sup> I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. <sup>23</sup> The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. <sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their splendor into it. <sup>25</sup> On no day will its gates ever be shut, for there will be no night there. <sup>26</sup> The glory and honor of the nations will be brought into it. <sup>27</sup> Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## HYMN 525 *The Church's One Foundation*

*Standing*



1. The Chur-ch's one foun-da-tion is Je-sus Christ her Lord;  
2. E-lect from ev-ery na-tion, yet one o'er all the earth,  
3. Though with a scorn-ful won-der men see her sore op-pressed,  
5. Yet she on earth hath un-ion with God, the Three in One,



she is his new cre-a-tion by wa-ter and the word:  
her char-ter of sal-va-tion, one Lord, one faith, one birth;  
by schi-sm rent a-sun-der, by her-e-sies dis-tressed;  
and mys-tic sweet com-mun-ion with those whose rest is won.



from heaven he came and sought her to be his ho-ly bride;  
one ho-ly Name she bless-es, par-takes one ho-ly food,  
yet saints their watch are keep-ing, their cry goes up, "How long?"  
O hap-py ones and ho-ly! Lord, give us grace that we





with his own blood he bought her, and for her life he died.  
and to one hope she press - es, with ev - ery grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
like them, the meek and low - ly, on high may dwell with thee.

## THE GOSPEL *Luke 13:10-17*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

<sup>10</sup> On a Sabbath Jesus was teaching in one of the synagogues, <sup>11</sup> and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. <sup>12</sup> When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." <sup>13</sup> Then he put his hands on her, and immediately she straightened up and praised God.

<sup>14</sup> Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

<sup>15</sup> The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? <sup>16</sup> Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"

<sup>17</sup> When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

SERMON The Rev. Caleb Jones

*Seated*

## NICENE CREED

*Standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection † of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE *Form III*

*Kneeling*

Intercessor: Father, we pray for your holy catholic Church;

**People: That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

**People: That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest.

**People: Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect.*

## CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant declares God's pardon and absolution.*

## PEACE

*Standing*

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

*The people extend God's peace to one another.*

## ANNOUNCEMENTS

*Seated*

**OFFERING** *The Holy City* by Stephen Adams

### HOW TO GIVE

As the altar is prepared for Communion,  
please scan the QR code to give electronically or  
place your offering in the collection plate.  
Thank you for your generosity.



## DOXOLOGY

*Standing*



# THE HOLY COMMUNION

## GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heaven\_\_ and earth\_\_ are full\_\_ of your glo-ry. Ho - san - na in the



hig-est. Ho-san-na in the high-est. Blessed is he who comes in the

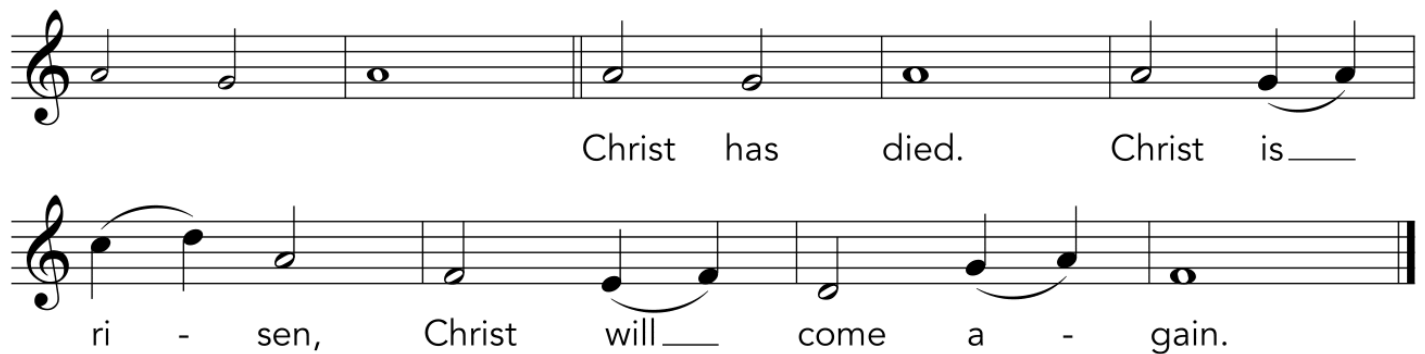


name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*Kneeling*

## MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:



## GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All: AMEN.**

## LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia!**

# INVITATION

Seated

*All baptized Christians are welcome to receive holy communion.  
Please let an usher know if you need to have communion brought to you.  
Gluten free wafers are available upon request.*

*All are invited into baptism and life in the body of Christ.  
If you find yourself drawn to life in Christ, we would be honored to answer any  
questions and have a conversation with you about baptism.*

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*Prayer ministers are available in the chapel during  
the Eucharist and anytime as needed.*

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## HYMN 691 My Faith Looks Up To Thee



1. My faith looks up to thee, thou Lamb of Cal - va - ry,  
2. May thy rich grace im-part strength to my faint - ing heart,  
3. While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou has died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor-row's



guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and chang-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

## HYMN 544 *Jesus Shall Reign*



1. Je - sus shall reign wher - e'er the sun doth his suc -  
2. To him shall end - less prayer be made, and prais - es  
3. Peo - ple and realms of ev - ery tongue dwell on his



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his Name like sweet per -  
love with sweet - est song; and in - fant voic - es



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - ery morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his Name.

## POST COMMUNION PRAYER

*Kneeling*

Celebrant: Let us pray.

**People:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.



## BLESSING

HYMN 493 *O For a Thousand Tongues to Sing*

*Standing*



1. O for a thou - sand tongues to sing my  
3. Je - sus! the Name that charms our fears and  
5. Hear him, ye deaf; ye voice - less ones, your  
6. Glo - ry to God and praise and love be



dear Re - deem - er's praise, the  
bids our sor - rows cease; 'tis  
loos - ened tongues em - ploy; ye  
now and ev - er giv'n by



glo - ries of my God and King, the \_\_\_\_  
mus - ic in the sin - ner's ears, 'tis \_\_\_\_  
blind, be - hold, your Sa - vior comes; and \_\_\_\_  
saints be - low and saints a - bove, the \_\_\_\_



tri - umphs of his grace!  
life and health and peace.  
leap, ye lame, for joy!  
Church in earth and heav'n.

## DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

**People: Thanks be to God.**





