



ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 24, 2025

7:30AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



THE WORD OF GOD

ACCLAMATION

Standing

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Celebrant: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end.

People: Amen.

OLD TESTAMENT *Jeremiah 1:4-10*

Seated

⁴ The word of the Lord came to me, saying,

⁵ "Before I formed you in the womb I knew you,
before you were born I set you apart;
I appointed you as a prophet to the nations."

⁶ "Alas, Sovereign Lord," I said, "I do not know how to speak; I am too young." ⁷ But the Lord said to me, "Do not say, 'I am too young.' You must go to everyone I send you to and say whatever I command you. ⁸ Do not be afraid of them, for I am with you and will rescue you," declares the Lord.

⁹ Then the Lord reached out his hand and touched my mouth and said to me, "I have put my words in your mouth. ¹⁰ See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM *Psalms 71:1-6*

¹ In you, O Lord, have I taken refuge; *
let me never be ashamed.

² **In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**

³ Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.



**⁴ Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**

⁵ For you are my hope, O Lord God, *
my confidence since I was young.

**⁶ I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

NEW TESTAMENT *Revelation 21:9-14, 22-27*

⁹ One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." ¹⁰ And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. ¹¹ It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal. ¹² It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. ¹³ There were three gates on the east, three on the north, three on the south and three on the west. ¹⁴ The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

²² I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. ²³ The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. ²⁴ The nations will walk by its light, and the kings of the earth will bring their splendor into it. ²⁵ On no day will its gates ever be shut, for there will be no night there. ²⁶ The glory and honor of the nations will be brought into it. ²⁷ Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL *Luke 13:10-17*

Standing

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

¹⁰ On a Sabbath Jesus was teaching in one of the synagogues, ¹¹ and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. ¹² When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." ¹³ Then he put his hands on her, and immediately she straightened up and praised God.

¹⁴ Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

¹⁵ The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? ¹⁶ Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"

¹⁷ When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

SERMON The Rev. Caleb Jones

Seated

NICENE CREED

Standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**



true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection \pm of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *BCP pg. 328*

Kneeling

CONFESSION & ABSOLUTION *BCP p. 330*

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The people extend God's peace to one another.

ANNOUNCEMENTS

Seated

OFFERING

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.
Thank you for your generosity.



THE HOLY COMMUNION

GREAT THANKSGIVING *BCP pg. 333*

Standing

BREAKING OF THE BREAD *BCP pg. 337*

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

*If you find yourself drawn to life in Christ, we would be honored to answer any
questions and have a conversation with you about baptism.*

POST COMMUNION PRAYER *BCP pg. 339*

Kneeling

BLESSING



HYMN 493 O For a Thousand Tongues to Sing

Standing



1. O for a thou - sand tongues to sing my
 3. Je - sus! the Name that charms our fears and
 5. Hear him, ye deaf; ye voice - less ones, your
 6. Glo - ry to God and praise and love be



dear Re - deem - er's praise, the
 bids our sor - rows cease; 'tis
 loos - ened tongues em - ploy; ye
 now and ev - er giv'n by



glo - ries of my God and King, the ____
 mus - ic in the sin - ner's ears, 'tis ____
 blind, be - hold, your Sa - vior comes; and ____
 saints be - low and saints a - bove, the ____



tri - umphs of his grace!
 life and health and peace.
 leap, ye lame, for joy!
 Church in earth and heav'n.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.



