



ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 24, 2025

9:00AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



9:00AM HOLY EUCHARIST, RITE II (BCP, p. 355)

WELCOME

HYMN 518 *Christ Is Made the Sure Foundation*

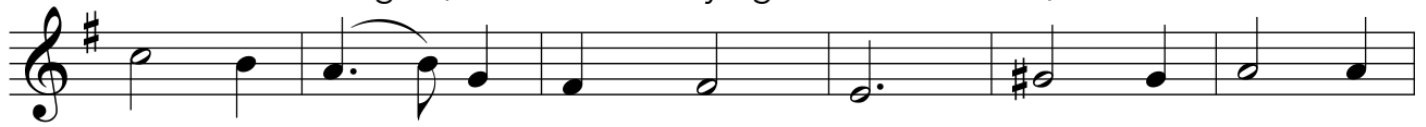
Standing



1. Christ is made the sure foun - da - tion, Christ the head and
3. To this tem - ple, where we call thee, come, O Lord of
4. Here vouch - safe to all thy serv - ants what they ask — of



cor - ner - stone, cho - sen of the Lord, and pre - cious,
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



bind - ing all — the Church in one; ho - ly Zi - on's
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People: Amen.

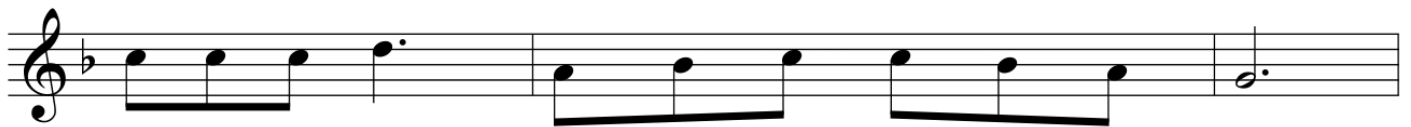
SONG OF PRAISE



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;
4. Praise to the Lord, O let all that is in me a - dore__ Him;



O, my soul, praise Him, for He is thy health and sal - va - tion;
All that hath life and breath come now with prais - es be - fore__ Him;



All ye who hear now to His tem - ple draw near;
Let the A - men sound from His peo - ple a - gain;



Join me in glad a - dor - a - tion.
Glad - ly for - ev - er a - dore__ Him.



Praise the Lord,__ Praise the Lord; Praise the Lord,__ Praise the



Lord; Praise the Lord,__ Praise the Lord; Praise the Lord.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Seated. The children are invited to Children's Chapel.

NEW TESTAMENT *Revelation 21:9-14, 22-27*

⁹ One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." ¹⁰ And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. ¹¹ It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal. ¹² It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. ¹³ There were three gates on the east, three on the north, three on the south and three on the west. ¹⁴ The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

²² I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. ²³ The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. ²⁴ The nations will walk by its light, and the kings of the earth will bring their splendor into it. ²⁵ On no day will its gates ever be shut, for there will be no night there. ²⁶ The glory and honor of the nations will be brought into it. ²⁷ Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Reader: The Word of the Lord.

People: Thanks be to God.



1. Don't drop a sin - gle an - chor; we're al - most home.
2. That prom-ised land is call - in'; we're al - most home.
3. This jour - ney ours to - geth - er, we're al - most home.
4. This life is just a va - por; we're al - most home.



Through ev' - ry toil and dan - ger, we're al - most home.
And not a tear shall fall then, we're al - most home.
Un - to that great for - ev - er, we're al - most home.
That sun is set - tin' yon - der, we're al - most home.



How man - y pil - grim saints have be - fore us gone?
Make read - y now your soul for that king - dom come.
What song a - new we'll sing 'round that hap - py throne.
Take cour-age, for this dark - ness shall break to dawn.



No stop - ping now, we're al - most home.
No turn - ing back, we're al - most home.
Come faint of heart, we're al - most home.
O, lift your eyes; we're al - most home.



Al-most home, we're al - most home;— so press on t'ward that



bless-ed shore. O, praise the Lord, we're al-most home.

THE GOSPEL *Luke 13:10-17*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

¹⁰ On a Sabbath Jesus was teaching in one of the synagogues, ¹¹ and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. ¹² When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." ¹³ Then he put his hands on her, and immediately she straightened up and praised God.

¹⁴ Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

¹⁵ The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? ¹⁶ Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"

¹⁷ When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON The Rev. Caleb Jones

Seated

NICENE CREED

Standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection \pm of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Form III*

Kneeling

Intercessor: Father, we pray for your holy catholic Church;

People: That we all may be one.

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Intercessor: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.



Intercessor: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Intercessor: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Intercessor: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant declares God's pardon and absolution.

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people extend God's peace to one another.

OFFERING *The Holy City* by Stephen Adams

Seated

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.

Thank you for your generosity.



DOXOLOGY

Standing



THE HOLY COMMUNION

GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:



1. Ho - ly, Ho - ly, Ho - ly Lord,
2. Bless - ed is He who comes in the Name, the
God of pow - er and might,
Name of the Lord,
Heav - en and Earth are full, oh, Lord, full of Your glo - ry.
Bless - ed is He who comes in the Name, the Name of the Lord.
Ho - san - na in the high - est! Ho -
san - na in the high - est!

Kneeling

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

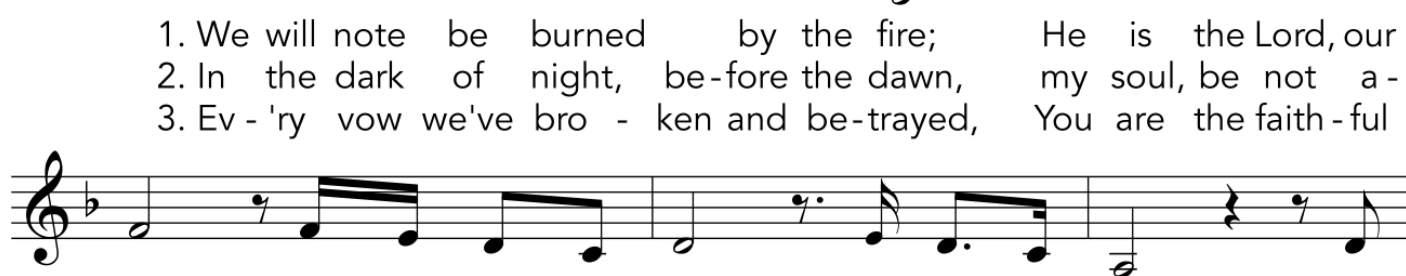
Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

*Prayer ministers are available in the chapel during
the Eucharist and anytime as needed.*

HYMN *We Will Feast in the House of Zion*



HYMN *Holy Forever*

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us and all who will believe
Will sing the song of ages to the Lamb

Your name is the highest
Your name is the greatest
Your name stands above them all
All thrones and dominions
All powers and positions
Your name stands above them all

And the angels cry holy
All creation cries holy
You are lifted high, holy
Holy forever

If you've been forgiven and if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom and if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

And the angels cry holy
All creation cries holy
You are lifted high, holy
Holy forever

Hear Your people sing holy
To the King of kings, holy
You will always be holy
Holy forever

Your name is the highest
Your name is the greatest
Your name stands above them all
All thrones and dominions
All powers and positions
Your name stands above them all



POST COMMUNION PRAYER

Kneeling

Celebrant: Let us pray.

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

HYMN 493 *O For a Thousand Tongues to Sing*

Standing



1. O for a thou - sand tongues to sing my
 3. Je - sus! the Name that charms our fears and
 5. Hear him, ye deaf; ye voice - less ones, your
 6. Glo - ry to God and praise and love be



dear Re - deem - er's praise, the
 bids our sor - rows cease; 'tis
 loos - ened tongues em - ploy; ye
 now and ev - er giv'n by



glo - ries of my God and King, the ____
 mus - ic in the sin - ner's ears, 'tis ____
 blind, be - hold, your Sa - vior comes; and ____
 saints be - low and saints a - bove, the ____



tri - umphs of his grace!
 life and health and peace.
 leap, ye lame, for joy!
 Church in earth and heav'n.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

