



HOLY CROSS DAY

OBSERVED

SEPTEMBER 14, 2025

7:30AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



HOLY CROSS DAY

SUNDAY SEPTEMBER 14TH

THE WORD OF GOD

ACCLAMATION

Standing

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Celebrant: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting.

People: Amen.

OLD TESTAMENT *Numbers 21:4-8*

Seated

⁴ They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way; ⁵ they spoke against God and against Moses, and said, "Why have you brought us up out of Egypt to die in the wilderness? There is no bread! There is no water! And we detest this miserable food!"

⁶ Then the Lord sent venomous snakes among them; they bit the people and many Israelites died. ⁷ The people came to Moses and said, "We sinned when we spoke against the Lord and against you. Pray that the Lord will take the snakes away from us." So Moses prayed for the people.

⁸ The Lord said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM *Psalms 98:1-4*

¹ Sing to the Lord a new song, *
for he has done marvelous things.

² **With his right hand and his holy arm *
has he won for himself the victory.**

³ The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

⁴ **He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**



**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without
end. Amen.**

NEW TESTAMENT *Galatians 6:14-18*

¹⁴ May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. ¹⁵ Neither circumcision nor uncircumcision means anything; what counts is the new creation. ¹⁶ Peace and mercy to all who follow this rule—to the Israel of God. ¹⁷ From now on, let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL *John 3:14-18*

Standing

Celebrant: The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him.” ¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

NICENE CREED

Standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE *BCP pg. 328*

Kneeling

CONFESSION & ABSOLUTION *BCP p. 330*

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The people extend God's peace to one another.

ANNOUNCEMENTS

Seated

OFFERING

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.

Thank you for your generosity.



THE HOLY COMMUNION

GREAT THANKSGIVING *BCP pg. 333*

Standing

BREAKING OF THE BREAD *BCP pg. 337*

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

*If you find yourself drawn to life in Christ, we would be honored to answer any
questions and have a conversation with you about baptism.*

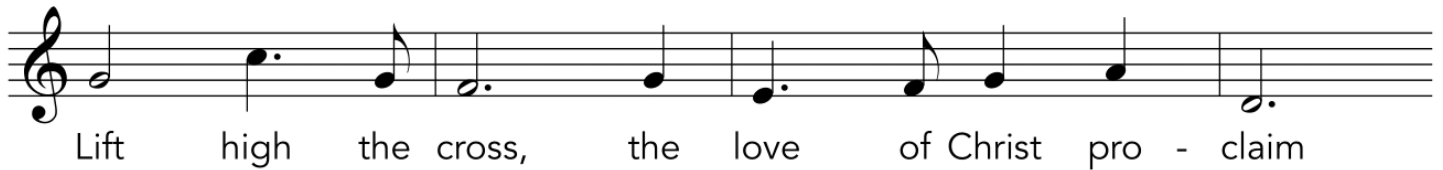
POST COMMUNION PRAYER *BCP pg. 339*

Kneeling

BLESSING

HYMN 473 *Lift High the Cross*

Standing



DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

