



# HOLY CROSS DAY

*OBSERVED*

SEPTEMBER 14, 2025

10:00AM

*Welcome to a life of grace, forgiveness and hope in Jesus Christ.*

# WELCOME TO TRINITY!

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## ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

## FIND OUT MORE & LET'S CONNECT

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If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



**For more information about our nursery, children, and youth, contact Fr. Caleb Jones — [caleb@trinitysta.org](mailto:caleb@trinitysta.org)**



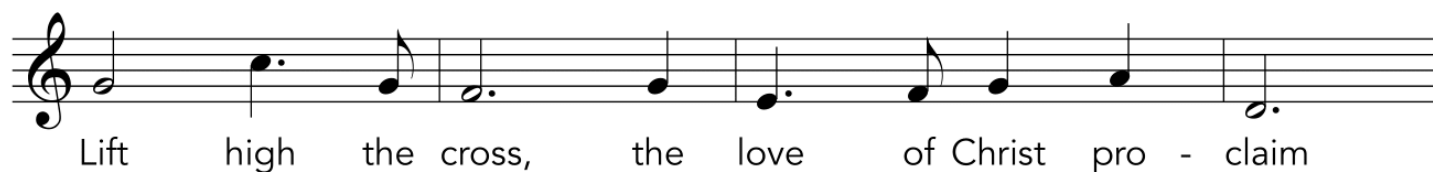
# HOLY CROSS DAY

SUNDAY SEPTEMBER 14TH

## 10:00 HOLY EUCHARIST, RITE II (BCP, p. 355)

### HYMN 473 *Lift High the Cross*

*Standing*



### ACCLAMATION

**Celebrant:** Blessed be God: † Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**People:** **Amen.**

## SONG OF PRAISE 441 *In the Cross of Christ I Glory*



1. In the cross of Christ I glo - ry, tower - ing  
2. When the woes of life\_\_\_ oe'r - take me, hopes de -  
3. When the sun of bliss\_\_\_ is beam - ing light and  
4. Bane and bless - ing, pain\_\_\_ and plea - sure, by the  
5. In the cross of Christ I glo - ry, tower - ing



o'er the wrecks of time; all the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that  
o'er the wrecks of time; all the light of



sa - cred\_\_\_ sto - ry gath - ers round its head sub - lime.  
cross\_\_\_ for - sake me: lo, it glows with peace and joy.  
ra - diance stream - ing adds new lus - ter to the day.  
knows no\_\_\_ mea - sure, joys that through all time a - bide.  
sa - cred\_\_\_ sto - ry gath - ers round its head sub - lime.

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

**People:** Amen.

*Seated. The children are invited to Children's Chapel.*



## OLD TESTAMENT *Numbers 21:4b-9*

But the people grew impatient on the way; <sup>5</sup> they spoke against God and against Moses, and said, "Why have you brought us up out of Egypt to die in the wilderness? There is no bread! There is no water! And we detest this miserable food!"

<sup>6</sup> Then the Lord sent venomous snakes among them; they bit the people and many Israelites died. <sup>7</sup> The people came to Moses and said, "We sinned when we spoke against the Lord and against you. Pray that the Lord will take the snakes away from us." So Moses prayed for the people.

<sup>8</sup> The Lord said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." <sup>9</sup> So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PSALM *Psalms 98:1-4*

<sup>1</sup> Sing to the Lord a new song, \*  
for he has done marvelous things.

**<sup>2</sup> With his right hand and his holy arm \*  
has he won for himself the victory.**

<sup>3</sup> The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.

**<sup>4</sup> He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

## NEW TESTAMENT *1 Corinthians 1:18-24*

<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written:

"I will destroy the wisdom of the wise;  
the intelligence of the intelligent I will frustrate."

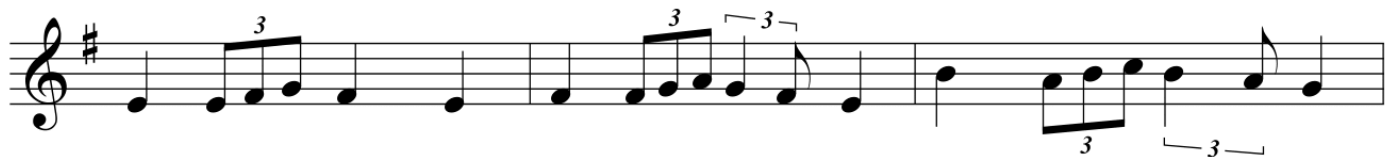
<sup>20</sup> Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup> Jews demand signs and Greeks look for wisdom, <sup>23</sup> but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup> but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

# HYMN *O the Deep, Deep Love of Jesus*

*Standing*



1. O the\_\_deep, deep love of\_\_ Je - sus, Vast, un - mea - sured,
2. O the\_\_deep, deep love of\_\_ Je - sus— Spread His\_\_ praise from
3. O the\_\_deep, deep love of\_\_ Je - sus, Love of\_\_ ev - ery



bound-less, free, Roll - ing\_\_ as a might - y\_\_ o - cean  
shore to shore! How He\_\_lov - eth, ev - er\_\_lov - eth,  
love\_\_ the best; 'Tis an\_\_ o - cean vast of\_\_ bless - ing,



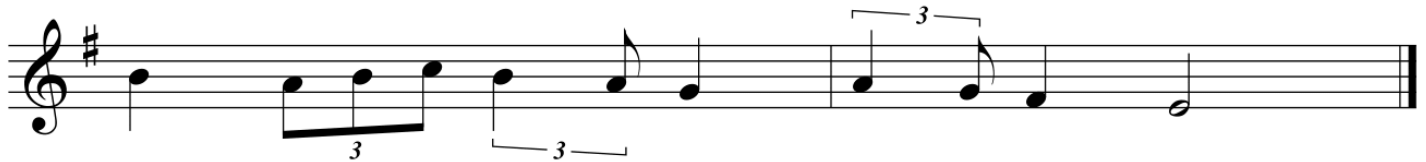
In its\_\_ full - ness o - ver me. Un - der - neath me,  
Chang-eth\_\_ nev - er, nev - er - more; How He\_\_watch - es  
'Tis a\_\_ ha - ven sweet of rest. O the\_\_deep, deep



all a - round me, Is the\_\_ cur - rent of Thy\_\_ love;  
o'er His\_\_loved ones, Died to\_\_ call them all His\_\_ own;  
love of\_\_ Je - sus, 'Tis a\_\_heav'n of heav'ns to\_\_ me;



Lead - ing \_\_\_\_\_ on - ward,      lead - ing \_\_\_\_\_ home - ward  
 How for \_\_\_\_\_ them      He in - ter - ced - eth,  
 And it \_\_\_\_\_ lifts me      up to \_\_\_\_\_ glo - ry,



To my \_\_\_\_\_ glo - rious      rest \_\_\_\_\_ a - bove.  
 Watch - eth \_\_\_\_\_ o'er \_\_\_\_\_ them      from \_\_\_\_\_ the throne.  
 For it \_\_\_\_\_ lifts \_\_\_\_\_ me      up \_\_\_\_\_ to Thee.

## THE GOSPEL *John 3:13-17*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

<sup>13</sup> No one has ever gone into heaven except the one who came from heaven —the Son of Man. <sup>14</sup> Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, <sup>15</sup> that everyone who believes may have eternal life in him."

<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

SERMON The Rev. Curt Benham

*Seated*

## NICENE CREED

*Standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection † of the dead,  
and the life of the world to come. Amen.





## PRAYERS OF THE PEOPLE *Form III*

Intercessor: Father, we pray for your holy catholic Church;

**People: That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

**People: That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest.

**People: Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect.*

## CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**People:** **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Celebrant declares God's pardon and absolution.*

## PEACE

Celebrant: The peace of the Lord be always with you.

**People:** **And also with you.**

*The people extend God's peace to one another.*

## OFFERING *The Old Rugged Cross*

*Seated*

On a hill far away stood an old rugged cross,  
the emblem of suffering and shame;  
and I love that old cross where the dearest and best  
for a world of lost sinners was slain.

*So I'll cherish the old rugged cross,  
till my trophies at last I lay down;  
I will cling to the old rugged cross,  
and exchange it some day for a crown.*

O that old rugged cross, so despised by the world,  
has a wondrous attraction for me;  
for the dear Lamb of God left his glory above  
to bear it to dark Calvary.



In that old rugged cross, stained with blood so divine,  
a wondrous beauty I see,  
for 'twas on that old cross Jesus suffered and died,  
to pardon and sanctify me.

## HOW TO GIVE

Scan the QR code, use your bank's BillPay, or give electronically at [trinitysta.org/give-serve](http://trinitysta.org/give-serve).

You may also place tithes in the offering plates.

Thank you for giving generously.



## DOXOLOGY

*Standing*



# THE HOLY COMMUNION

## GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:



1. Ho - ly, Ho - ly, Ho - ly Lord,  
2. Bless - ed is He who comes in the Name, the  
God of pow - er and might,  
Name of the Lord,  
Heav - en and Earth are full, oh, Lord, full of Your glo - ry.  
Bless - ed is He who comes in the Name, the Name of the Lord.  
Ho - san - na in the high - est! Ho -  
san - na in the high - est!

## MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

## GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All: AMEN.**

## LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia!**

## INVITATION

*Seated*

*All baptized Christians are welcome to receive holy communion.  
Please let an usher know if you need to have communion brought to you.  
Gluten free wafers are available upon request.*

*All are invited into baptism and life in the body of Christ.  
If you find yourself drawn to life in Christ, we would be honored to answer any  
questions and have a conversation with you about baptism.*

# HYMN *How Deep the Father's Love For Us*



1. How deep the Fa - ther's love for us,  
2. Be - hold the Man up - on a cross,  
3. I will not boast in an - y - thing:



how vast be - yond all meas - ure  
my sin up - on His shoul - ders.  
no gifts, no pow'r, no wis - dom.



that He should give His on - ly Son  
A - shamed I hear my mock - ing voice  
But I will boast in Je - sus Christ:



to make a wretch His treas - ure.  
call out a - mong the scof - fers.  
His death and res - ur - rec - tion.



How great the pain of sear - ing loss.  
It was my sin that held Him there  
Why should I gain from His re - ward?



The Fa - ther turns His face a - way  
un - til it was ac - com - plished;  
I can - not give an an - swer.



as wounds which mar the Cho - sen One  
His dy - ing breath has brought me life.  
But this I know with all my heart:



bring man - y sons to glo - ry.  
I know that it is fin - ished.  
His wounds have paid my ran - som.

### HYMN 168 *O Sacred Head, Sore Wounded*



1. O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2. Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3. In thy most bit - ter pas - sion my heart to share doth cry,



O king - ly head, sur - round - ed with mock - ing crown of thorn:  
thy power is all ex - pir - ed, and quenched the light of light.  
with thee for my sal - va - tion up - on the cross to die.



what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
Ah, me! for whom thou di - est, hide not so far thy grace:  
Ah, keep my heart thus mov - ed to stand thy cross be - neath,



O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
show me, O Love most high - est, the bright - ness of thy face.  
to mourn thee, well - be - lov - ed, yet thank thee for thy death.

## HYMN *Cross of Jesus, Cross of Sorrow*

Cross of Jesus, cross of sorrow,  
where the blood of Christ was shed,  
perfect man on thee did suffer,  
perfect God on thee has bled!

Here the King of all the ages,  
throned in light ere worlds could be,  
robed in mortal flesh is dying,  
crucified by sin for me.

O mysterious condescending!  
O abandonment sublime!  
Very God Himself is bearing  
all the sufferings of time!

Cross of Jesus, cross of sorrow,  
where the blood of Christ was shed,  
perfect man on thee did suffer,  
perfect God on thee has bled!

## POST COMMUNION PRAYER

*Standing*

Celebrant: Let us pray.

**People:** **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**





# BLESSING

## HYMN 699 *Jesus, Lover of My Soul*



1. Je - sus, Lov - er of my soul, let me to thy bos-om fly,
2. O - ther ref - uge have I none, hangs my help - less soul on thee;
3. Plen - teous grace with thee is found, grace to cleanse from ev - ery sin;



while the near - er wa - ters roll, while the tem-pest still is high:  
leave, ah! leave me not a - lone, still sup - port and com - fort me!  
let the heal - ing streams a - bound, make and keep me pure with - in.



hide me, O my Sa - vior, hide, till the storm of life be past;  
All my trust on thee is\_\_ stayed; all my help from thee I\_\_ bring;  
Thou of life the foun-tain art, free - ly let me take of\_\_ thee:



safe in - to the ha - ven guide, O re - ceive my soul at last.  
cov - er my de - fense-less head with the sha - dow of thy wing.  
spring thou up with - in my heart, rise to all\_\_ e - ter - ni - ty.

## DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

**People: Thanks be to God.**





