



ALL SAINTS' DAY

(OBSERVED)

NOVEMBER 2, 2025
9:00AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

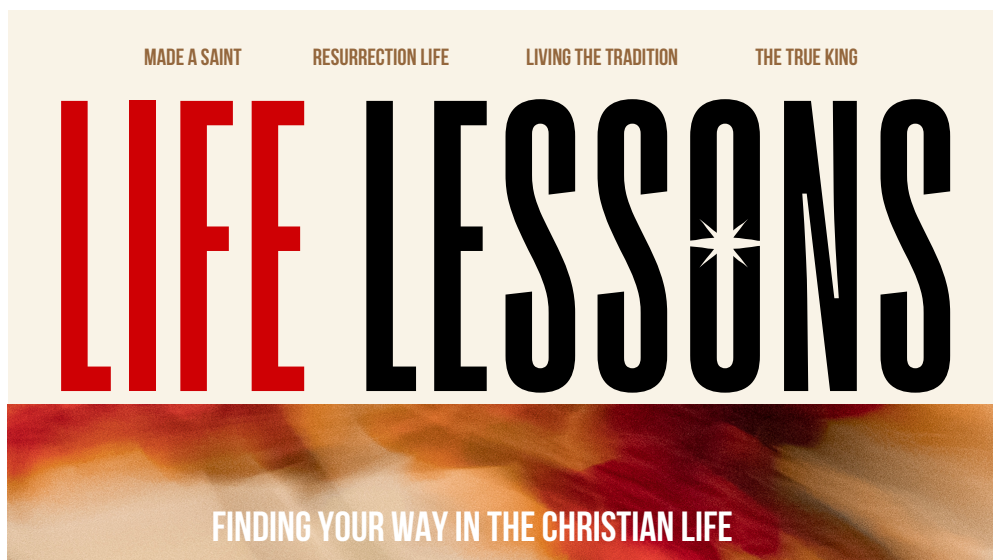
Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



9:00AM HOLY EUCHARIST, RITE II (BCP, p. 355)

WELCOME

HYMN 688 *A Mighty Fortress Is Our God*

Standing



1. A might - y for - tress is___our God, a bul - wark nev - er
3. And though this world, with dev - ils filled, should threat - en to un -
4. That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he___ a - mid___ the flood
do___ us; we will not fear, for God___ hath willed
bid - eth; the Spi - rit and___ the gifts___ are ours



of mor - tal ills pre - vail - ing: for still___ our an - cient foe
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
for lo! his doom is sure, one lit - tle word shall fell___ him.
God's truth a - bid - eth still, his king - dom is for ev - er.

ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

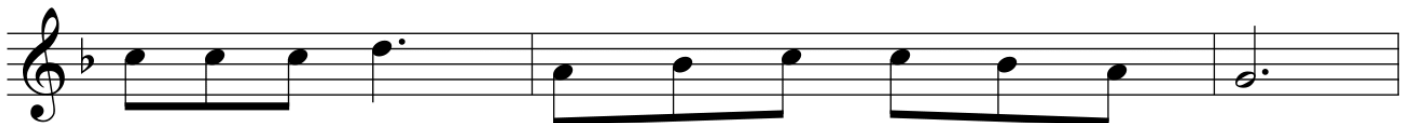
SONG OF PRAISE



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;
4. Praise to the Lord, O let all that is in me a - dore__ Him;



O, my soul, praise Him, for He is thy health and sal - va - tion;
All that hath life and breath come now with prais - es be - fore__ Him;



All ye who hear now to His tem - ple draw near;
Let the A - men sound from His peo - ple a - gain;



Join me in glad a - dor - a - tion.
Glad - ly for - ev - er a - dore__ Him.



Praise the Lord,__ Praise the Lord; Praise the Lord,__ Praise the



Lord; Praise the Lord,__ Praise the Lord; Praise the Lord.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People: Amen.

NEW TESTAMENT *Ephesians 1:11-23*

¹¹ In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, ¹² in order that we, who were the first to put our hope in Christ, might be for the praise of his glory. ¹³ And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, ¹⁴ who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory.

¹⁵ For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God's people, ¹⁶ I have not stopped giving thanks for you, remembering you in my prayers. ¹⁷ I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.

¹⁸ I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, ¹⁹ and his incomparably great power for us who believe. That power is the same as the mighty strength ²⁰ he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, ²¹ far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. ²² And God placed all things under his feet and appointed him to be

head over everything for the church, ²³ which is his body, the fullness of him who fills everything in every way.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN *Ye Watchers, and Ye Holy Ones*

Standing

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of th'eternal Word,
most gracious, magnify the Lord,
Alleluia!

O friends, in gladness let us sing,
supernal anthems echoing, alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia!

THE GOSPEL *Luke 6:22-23, 27-31*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

²² Blessed are you when people hate you,
when they exclude you and insult you
and reject your name as evil,
because of the Son of Man.

²³ "Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.



²⁷ "But to you who are listening I say: Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who mistreat you. ²⁹ If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. ³⁰ Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. ³¹ Do to others as you would have them do to you.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON The Rev. Caleb Jones

Seated

NICENE CREED

Standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Form IV*

Kneeling

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. Lord, in your mercy

People: hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. Lord, in your mercy

People: hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory. Lord, in your mercy

People: hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us. Lord, in your mercy

People: hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them
the joy of your salvation. Lord, in your mercy

People: hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share with
all your saints in your eternal kingdom. Lord, in your mercy

People: hear our prayer.



The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant declares God's pardon and absolution.

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people extend God's peace to one another.

TESTIMONY OF GENEROSITY

- *How have you experienced God's generosity this year?*
- *How is God calling you to respond to his generosity?*

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.
Thank you for your generosity.



DOXOLOGY

Standing



THE HOLY COMMUNION

GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:

1. Ho - ly, Ho - ly, Ho - ly Lord,
2. Bless - ed is He who comes in the Name, the

God of pow - er and might,
Name of the Lord,

Heav-en and Earth are full, oh, Lord, full of Your glo - ry.
Bless-ed is He who comes in the Name, the Name of the Lord.

Ho - san - na in the high - est! Ho -
san - na in the high - est!

Kneeling

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

*Prayer ministers are available in the chapel during
the Eucharist and anytime as needed.*



HYMN *Holy, Holy, Holy*



1. Ho - ly, ho - ly, ho - ly, Lord _____ God Al - might - y.
 2. Ho - ly, ho - ly, ho - ly, though the dark - ness hide Thee.
 3. Ho - ly, ho - ly, ho - ly, Lord _____ God Al - might - y.



Ear - ly in the morn - ing our song shall rise to Thee.
 Though the eye of sin - ful man Thy glo - ry may not see.
 All Thy workds shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y.
 On - ly Thou art ho - ly, there is none be - side Thee.
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y.



God in three per - sons, bless - ed Trin - i - ty.
 Per - fect in power, in love and pur - i - ty.
 God in three per - sons, bless - ed Trin - i - ty.



Hal-le - lu - ia, hal-le - lu - ia, hal-le - lu - ia, Je - sus



reigns. Hal - le - ia, Je - sus _____ reigns. _____



— So let all the earth _____ pro-claim, all the peo - ple sing, "You are ho -



- ly, You are ho - ly." And let all the heav - ens ring, wor-thy is



— the King. You are ho - ly. You are ho - ly.

HYMN *We Will Feast in the House of Zion*



We will feast in the house of Zi - on. We will sing with our



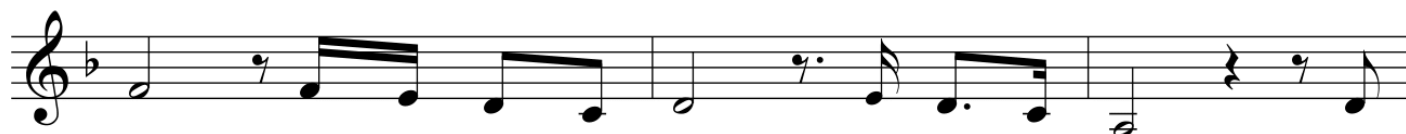
hearts re - stored. He has done great things, we will say to - geth-er.



We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our
2. In the dark of night, be-fore the dawn, my soul, be not a -
3. Ev - 'ry vow we've bro - ken and be-trayed, You are the faith - ful



God. We are not con - sumed by the flood; up -
fraid. For the prom - ised morn - ing, oh, how long? Oh,
one. And — from the gar - den to the grave, bind



held, pro - tect - ed, gath - ered up.
God of Ja - cob, be my strength.
us to - geth - er, bring sha - lom.

POST COMMUNION PRAYER

Kneeling

Celebrant: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING



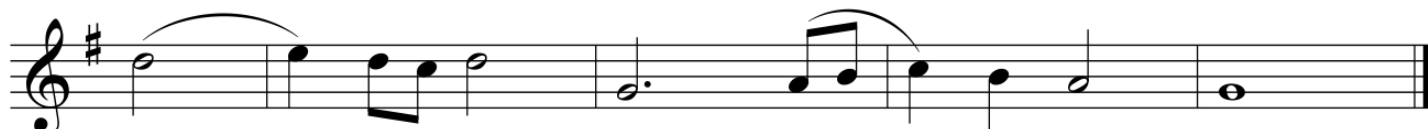
1. For all the saints, who from their la - bors rest, who
2. Thou wast their rock, their for - tress, and their might: _____
8. From earth's wide bounds, from o - cean's far - thest coast, through



thee _____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; _____
gates _____ of pearl streams in the count - less host, _____



Name, O _____ Je - sus, be for ev - er _____ blessed.
thou, in the dark - ness drear, the one true Light.
sing - ing to Fa - ther, Son, and Ho - ly _____ Ghost,



Al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.