



SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025

11:15AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the Faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



11:15AM HOLY EUCHARIST, RITE II (BCP, p. 355)

WELCOME

HYMN 397 *Now Thank We All Our God*

Standing



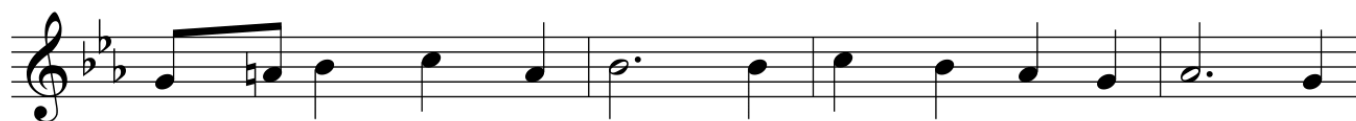
1. Now thank we all our God, with heart, and hands, and
2. O may this bount-eous God through all our life be
3. All praise and thanks to God the Fa - ther now be



voic - es, who won-drous things hath done, in whom his world re -
near us! with ev - er - joy - ful hearts and bless - ed peace to
giv - en, the Son, and him who reigns with them in high - est



joic - es; who from our mo - ther's arms hath
cheer us; and keep us in his grace, and
hea - ven, e - ter - nal, Tri - une God, whom



blessed us on our way with count-less gifts of love, and
guide__ us when per - plexed, and free us from all ills in
earth__ and heaven a - dore; for thus it was, is now, and



still is ours to - day.
this world and the O
shall be, ev - er - more.

ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

SONG OF PRAISE



Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er. _____

Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes-ty, glo - ry to

you. _____ Glo - ry to you, seat - ed be -

tween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for - ev - er. _____

Glo - ry to you, _____ be -

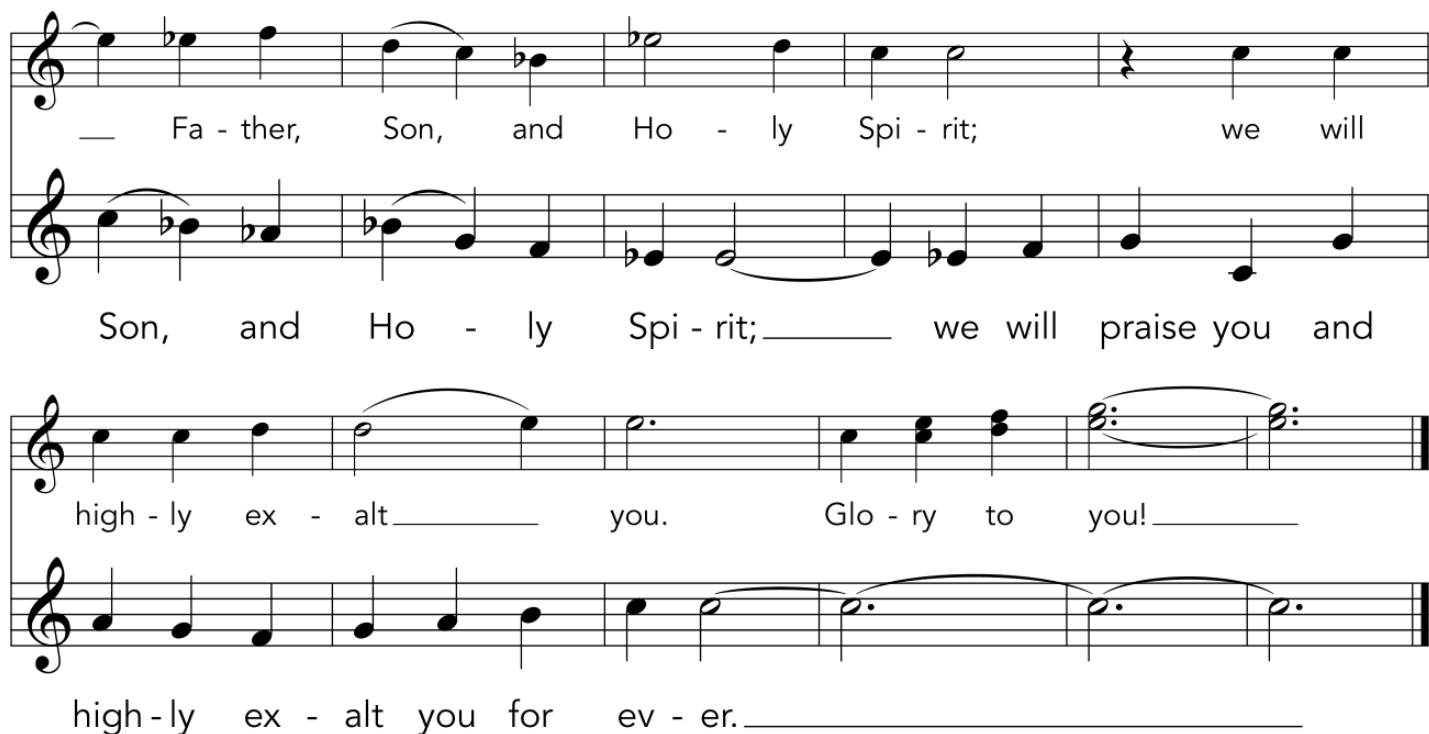
Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, Glo - ry to you, _____

you. _____ Glo - ry to you, _____ Fa - ther,



COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

OLD TESTAMENT *1 Chronicles 29:1a, 2-6, 9-20*

Then King David said to the whole assembly...² With all my resources I have provided for the temple of my God—gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise, stones of various colors, and all kinds of fine stone and marble—all of these in large quantities. ³ Besides, in my devotion to the temple of my God I now give my personal treasures of gold

and silver for the temple of my God, over and above everything I have provided for this holy temple: ⁴ three thousand talents of gold (gold of Ophir) and seven thousand talents of refined silver, for the overlaying of the walls of the buildings, ⁵ for the gold work and the silver work, and for all the work to be done by the craftsmen. Now, who is willing to consecrate themselves to the Lord today?"

⁶ Then the leaders of families, the officers of the tribes of Israel, the commanders of thousands and commanders of hundreds, and the officials in charge of the king's work gave willingly.

⁹ The people rejoiced at the willing response of their leaders, for they had given freely and wholeheartedly to the Lord. David the king also rejoiced greatly.

¹⁰ David praised the Lord in the presence of the whole assembly, saying, "Praise be to you, Lord, the God of our father Israel, from everlasting to everlasting.

¹¹ Yours, Lord, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, Lord, is the kingdom; you are exalted as head over all.

¹² Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.

¹³ Now, our God, we give you thanks, and praise your glorious name.

¹⁴ "But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. ¹⁵ We are foreigners and strangers in your sight, as were all our ancestors. Our days on earth are like a shadow, without hope.

¹⁶ Lord our God, all this abundance that we have provided for building you a temple for your Holy Name comes from your hand, and all of it belongs to you. ¹⁷ I know, my God, that you test the heart and are pleased with integrity. All these things I have given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you.

¹⁸ Lord, the God of our fathers Abraham, Isaac and Israel, keep these desires and thoughts in the hearts of your people forever, and keep their hearts loyal to you. ¹⁹ And give my son Solomon the wholehearted devotion to keep your

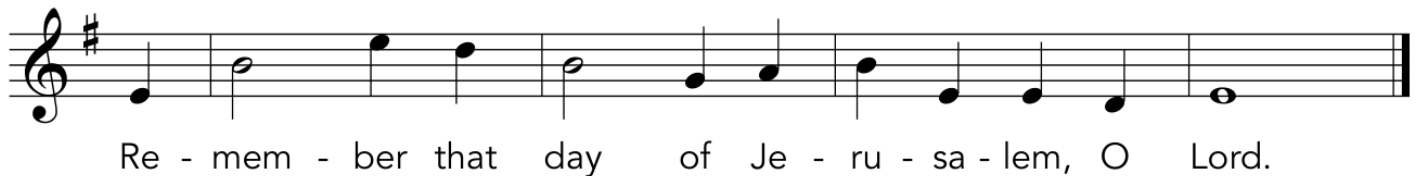
commands, statutes and decrees and to do everything to build the palatial structure for which I have provided."

²⁰ Then David said to the whole assembly, "Praise the Lord your God." So they all praised the Lord, the God of their fathers; they bowed down, prostrating themselves before the Lord and the king.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM *Psalms 137*



Choir: Refrain

All: Refrain

Choir: By the waters of Babylon we sat down and wept, when we remembered you, O Zion. As for our harps, we hung them up on the trees in the midst of that land. For those who led us away captive asked us for a song, and our oppressors called for mirth: "Sing us one of the songs of Zion." How shall we sing the Lord's song upon an alien soil?

All: Refrain

Choir: If I forget you, O Jerusalem, let my right hand forget its skill. Let my tongue cleave to the roof of my mouth if I do not remember you, if I do not set Jerusalem above my highest joy. Remember the day of Jerusalem, O Lord, against the people of Edom, who said, "Down with it! down with it! even to the ground!" O Daughter of Babylon, doomed to destruction, happy the one who pays you back for what you have done to us! Happy shall he be who takes your little ones, and dashes them against the rock!

All: Refrain

NEW TESTAMENT 2 Timothy 1:6-10

⁶ For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. ⁷ For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. ⁸ So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. ⁹ He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, ¹⁰ but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN 655 *O Jesus, I Have Promised*

Standing



1. O Je - sus, I have prom - ised to serve thee to the end:

3. O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er_ near me, my Mas - ter and my friend;
that where thou art in_ glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
and, Je - sus I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O give me grace to_ fol - low, my Mas - ter and my friend.

THE GOSPEL *Luke 17:5-10*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

⁵ The apostles said to the Lord, "Increase our faith!"

⁶ He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you.

⁷ "Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, 'Come along now and sit down to eat'? ⁸ Won't he rather say, 'Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'? ⁹ Will he thank the servant because he did what he was told to do? ¹⁰ So you also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.'"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON The Rev. Matt Marino

Seated

NICENE CREED

Standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**



by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection \pm of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Form IV*

Kneeling

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. Lord, in your mercy

People: hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. Lord, in your mercy

People: hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory. Lord, in your mercy

People: hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People: hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

People: hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

People: hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant declares God's pardon and absolution.

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people extend God's peace to one another.



ANNOUNCEMENTS

Seated

TESTIMONY OF GENEROSITY

- *How have you experienced God's generosity this year?*
- *How is God calling you to respond to his generosity?*

OFFERING *What Wondrous Love Is This* by Charles Dupree

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.
Thank you for your generosity.



DOXOLOGY

Standing

Musical notation for the Doxology, consisting of three staves of music in G major (one sharp). The lyrics are written below the notes.

Praise God from whom all bless-ings flow, Praise Him all crea-tures
here be - low, Praise him a-bove ye heav'n - ly hosts, Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE HOLY COMMUNION

GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heaven__ and earth__ are full__ of your glo-ry. Ho - san - na in the



hig-est. Ho - san-na in the high-est. Blessed is he who comes in the



name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:



GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

INVITATION

Seated

*All baptized Christians are welcome to receive holy communion.
Please let an usher know if you need to have communion brought to you.
Gluten free wafers are available upon request.*

*All are invited into baptism and life in the body of Christ.
If you find yourself drawn to life in Christ, we would be honored to answer any
questions and have a conversation with you about baptism.*

*Prayer ministers are available in the chapel during
the Eucharist and anytime as needed.*



HYMN *Behold the Lamb*



1. Be - hold the Lamb who bears our sins a - way Slain for us,
 2. The bo - dy of our Sa - vior Je - sus Christ, Torn for you.
 3. The blood that clean - ses ev' - ry stain of sin Shed for you,
 4. And so with thank - ful - ness and faith we rise To re - spond



and we re-mem - ber The pro - mise made that all who
 Eat and re-mem - ber; The wounds that heal, The death the
 drink and re-mem - ber, He drained death's cup that all may
 and to re-mem - ber Our call to fol - low in the



come in faith Find for - give - ness at the cross.
 brings us life Paid the price to make us one.
 en - ter in To re - ceive the life of God.
 steps of Christ As His bo - dy here on earth.



So we share in this bread of life, And we drink of His
 So we share in this bread of life, And we drink of His
 So we share in this bread of life, And we drink of His
 As we share in His suf - fer - ing We pro - claim Christ will



sac - ri - fice As a sign of our bonds of peace
 sac - ri - fice As a sign of our bonds of love
 sac - ri - fice As a sign of our bonds of grace
 come a - gain! And we'll join in the feast of Heav'n



A - round the ta - ble of the King.
 A - round the ta - ble of the King.
 A - round the ta - ble of the King.
 A - round the ta - ble of the King.

HYMN 306 *Come, Risen Lord, and Deign to Be Our Guest*



1. Come, ris - en Lord, and deign to be our guest;
2. We meet, as in that up - per room they met;
3. One bo - dy we, one Bo - dy who par - take,
4. One with each o - ther, Lord, for one in thee,



may, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet doest stand:
one Church u - nit - ed in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

POST COMMUNION PRAYER

Kneeling

Celebrant: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

HYMN 680 *O God, Our Help in Ages Past* *Standing*



1. O God, our help in a - ges past, our hope for years to come,
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
6. O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing thou art God, to end - less years the same.
our shel - ter from the storm - y blast, and our e - ter - nal home.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

