

# SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025 7:30AM

# WELCOME TO TRINITY!

#### ORDINARY TIME

The long season of Ordinary Time, or "the Season after Pentecost", highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season "kingdomtide."

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as "the season of the church," it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

## FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — <a href="mailto:caleb@trinitysta.org">caleb@trinitysta.org</a>





## 7:30 HOLY EUCHARIST, RITE I (BCP, p. 323)

# THE WORD OF GOD

ACCLAMATION Standing

Celebrant: Blessed be God: # Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY** 

Celebrant: Almighty God, unto whom all hearts are open, all desires

known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy

Name; through Christ our Lord.

People: Amen.

SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments

hang all the Law and the Prophets.

**KYRIE** 

Celebrant: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.



## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Almighty and everlasting God, who art always more ready to

hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee

and the Holy Spirit, one God, for ever and ever.

People: Amen.

## OLD TESTAMENT 1 Chronicles 29:1a, 2-6, 9-20

Then King David said to the whole assembly...<sup>2</sup> With all my resources I have provided for the temple of my God—gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise, stones of various colors, and all kinds of fine stone and marble—all of these in large quantities. <sup>3</sup> Besides, in my devotion to the temple of my God I now give my personal treasures of gold and silver for the temple of my God, over and above everything I have provided for this holy temple: <sup>4</sup> three thousand talents of gold (gold of Ophir) and seven thousand talents of refined silver, for the overlaying of the walls of the buildings, <sup>5</sup> for the gold work and the silver work, and for all the work to be done by the craftsmen. Now, who is willing to consecrate themselves to the Lord today?"

- <sup>6</sup> Then the leaders of families, the officers of the tribes of Israel, the commanders of thousands and commanders of hundreds, and the officials in charge of the king's work gave willingly.
- <sup>9</sup> The people rejoiced at the willing response of their leaders, for they had given freely and wholeheartedly to the Lord. David the king also rejoiced greatly.
- <sup>10</sup> David praised the Lord in the presence of the whole assembly, saying,



"Praise be to you, Lord, the God of our father Israel, from everlasting to everlasting.

<sup>11</sup> Yours, Lord, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, Lord, is the kingdom; you are exalted as head over all.

- Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.
- <sup>13</sup> Now, our God, we give you thanks, and praise your glorious name.
- 14 "But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. <sup>15</sup> We are foreigners and strangers in your sight, as were all our ancestors. Our days on earth are like a shadow, without hope. <sup>16</sup> Lord our God, all this abundance that we have provided for building you a temple for your Holy Name comes from your hand, and all of it belongs to you. <sup>17</sup> I know, my God, that you test the heart and are pleased with integrity. All these things I have given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you. <sup>18</sup> Lord, the God of our fathers Abraham, Isaac and Israel, keep these desires and thoughts in the hearts of your people forever, and keep their hearts loyal to you. <sup>19</sup> And give my son Solomon the wholehearted devotion to keep your commands, statutes and decrees and to do everything to build the palatial structure for which I have provided."

<sup>20</sup> Then David said to the whole assembly, "Praise the Lord your God." So they all praised the Lord, the God of their fathers; they bowed down, prostrating themselves before the Lord and the king.

Reader: The Word of the Lord.

People: Thanks be to God.



## **PSALM** Psalm 137

- <sup>1</sup> By the waters of Babylon we sat down and wept, \* when we remembered you, O Zion.
- <sup>2</sup> As for our harps, we hung them up \* on the trees in the midst of that land.
- <sup>3</sup> For those who led us away captive asked us for a song, and our oppressors called for mirth: \*

  "Sing us one of the songs of Zion."
- 4 How shall we sing the Lord's song \* upon an alien soil?
- 5 If I forget you, O Jerusalem, \* let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth if I do not remember you, \* if I do not set Jerusalem above my highest joy.
- <sup>7</sup> Remember the day of Jerusalem, O Lord, against the people of Edom, \* who said, "Down with it! down with it! even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, \* happy the one who pays you back for what you have done to us!
- 9 Happy shall he be who takes your little ones, \* and dashes them against the rock!

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.



## NEW TESTAMENT 2 Timothy 1:6-10

<sup>6</sup> For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. <sup>7</sup> For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. <sup>8</sup> So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. <sup>9</sup> He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, <sup>10</sup> but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

Reader: The Word of the Lord.

People: Thanks be to God.

## THE GOSPEL Luke 17:5-10

Standing

Celebrant: The Holy Gospel + of our Lord Jesus Christ according

to Luke.

People: Glory be to thee, O Lord.

<sup>5</sup> The apostles said to the Lord, "Increase our faith!"

<sup>6</sup> He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you.

<sup>7</sup> "Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, 'Come along now and sit down to eat'? <sup>8</sup> Won't he rather say, 'Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'? <sup>9</sup> Will he thank the servant because he did what he was told to do? <sup>10</sup> So you also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.'"

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

SERMON The Rev. Matt Marino

Seated



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ⊕ of the dead, and the life of the world to come. Amen.

and his kingdom will have no end.



PRAYERS OF THE PEOPLE BCP pg. 328

Kneeling

CONFESSION & ABSOLUTION BCP p. 330

PEACE Standing

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The people extend God's peace to one another.

**ANNOUNCEMENTS** 

Seated

**OFFERING** 

## HOW TO GIVE

As the altar is prepared for Communion, please scan the QR code to give electronically or place your offering in the collection plate.

Thank you for your generosity.



# THE HOLY COMMUNION

GREAT THANKSGIVING BCP pg. 333

Standing

BREAKING OF THE BREAD BCP pg. 337

INVITATION

All baptized Christians are welcome to receive holy communion. Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ. If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

POST COMMUNION PRAYER BCP pg. 339

Kneeling

**BLESSING** 





3. Be-fore the hills in or-der stood, or earth re-ceived her frame, 6. O God, our help in a-ges past, our hope for years to come,



our shel-ter from the storm-y blast, and our e-ter-nal home: suf-fi-cient is thine arm a-lone, and our de-fense is sure. from ev-er-last-ing thou art God, to end-less years the same. our shel-ter from the storm-y blast, and our e-ter-nal home.

## DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

