



EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, 2025

11:15AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the Faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



11:15AM HOLY EUCHARIST, RITE II (BCP, p. 355)

WELCOME

HYMN 410 *Praise, My Soul, the King of Heaven*

Standing



1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People: **Amen.**

SONG OF PRAISE



Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ Glo - ry to you _____

_____ for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er. _____

Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ Glo - ry to you, seat - ed be -

tween the Cher - u - bim; _____ we will praise you and



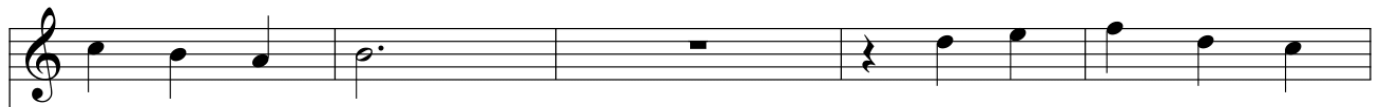
high - ly ex - alt you for - ev - er. _____



Glo - ry to you, _____ be -



Glo - ry to you, _____ be - hold - ing the



hold - ing the depths; _____ in the high vault of



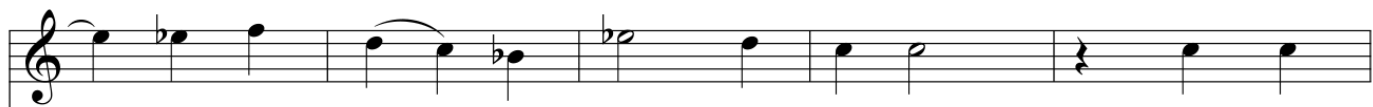
depths; _____ in the high vault of hea - ven, glo - ry to



hea - ven, _____ Glo - ry to you, _____



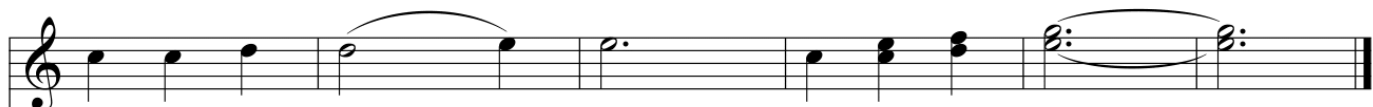
you. _____ Glo - ry to you, _____ Fa - ther,



_____ Fa - ther, Son, and Ho - ly Spi - rit; we will



Son, and Ho - ly Spi - rit; _____ we will praise you and



high - ly ex - alt _____ you. Glo - ry to you! _____



high - ly ex - alt you for ev - er. _____

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

OLD TESTAMENT *Jeremiah 29:1, 4-7*

Seated

This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon.

⁴ This is what the Lord Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon: ⁵ "Build houses and settle down; plant gardens and eat what they produce. ⁶ Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease. ⁷ Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the Lord for it, because if it prospers, you too will prosper."

Reader: The Word of the Lord.

People: Thanks be to God.



PSALM *Psalm 66:1-11*

- ¹ Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- ² **Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**
- ³ All the earth bows down before you, *
sings to you, sings out your Name."
- ⁴ **Come now and see the works of God, *
how wonderful he is in his doing toward all people.**
- ⁵ He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- ⁶ **In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.**
- ⁷ Bless our God, you peoples; *
make the voice of his praise to be heard;
- ⁸ **Who holds our souls in life, *
and will not allow our feet to slip.**
- ⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.
- ¹⁰ **You brought us into the snare; *
you laid heavy burdens upon our backs.**
- ¹¹ You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

⁸ Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, ⁹ for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

¹¹ Here is a trustworthy saying:

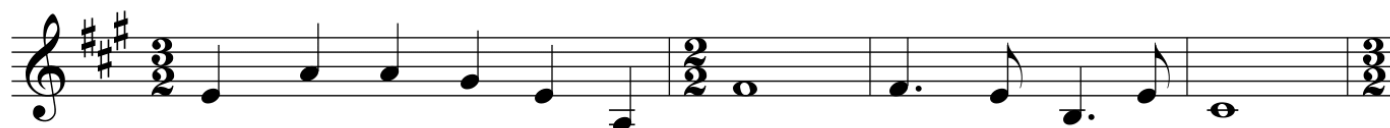
If we died with him,
we will also live with him;
¹² if we endure,
we will also reign with him.

If we disown him,
he will also disown us;
¹³ if we are faithless,
he remains faithful,
for he cannot disown himself.

¹⁴ Keep reminding God's people of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen. ¹⁵ Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.

Reader: The Word of the Lord.

People: Thanks be to God.



1. When I fear my faith will fail, Christ will hold me fast;
2. Those He saves are His de - light, Christ will hold me fast;
3. For my life He bled and died, Christ will hold me fast;



When the temp - ter would pre - vail, He will hold me fast.
Pre - cious in his ho - ly sight, He will hold me fast.
Just - ice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
He'll not let my soul be lost; His prom - is - es shall last;
Raised with Him to end - less life, He will hold me fast.



For my love is oft - en cold; He must hold me fast.
Bought by Him at such a cost, He will hold me fast.
'Til our faith is turned to sight, when he comes at last.



He will hold me fast, He will hold me fast;



For my Sa - vior loves me so, He will hold me fast.

THE GOSPEL *Luke 16:1-13*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions. ² So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

³ "The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg— ⁴ I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

⁵ "So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?' ⁶ "'Nine hundred gallons of olive oil,' he replied. "The manager told him, 'Take your bill, sit down quickly, and make it four hundred and fifty.' ⁷ "Then he asked the second, 'And how much do you owe?' "'A thousand bushels of wheat,' he replied. "He told him, 'Take your bill and make it eight hundred.'

⁸ "The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹ I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

¹⁰ "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹ So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? ¹² And if you have not been trustworthy with someone else's property, who will give you property of your own?

¹³ "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.



NICENE CREED

Standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Form IV*

Kneeling

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. Lord, in your mercy

People: hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. Lord, in your mercy

People: hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory. Lord, in your mercy

People: hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us. Lord, in your mercy

People: hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them
the joy of your salvation. Lord, in your mercy

People: hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share with
all your saints in your eternal kingdom. Lord, in your mercy

People: hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant declares God's pardon and absolution.

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people extend God's peace to one another.

ANNOUNCEMENTS

Seated

TESTIMONY OF GENEROSITY

- *How have you experienced God's generosity this year?*
- *How is God calling you to respond to his generosity?*

OFFERING

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.
Thank you for your generosity.



DOXOLOGY

Standing



THE HOLY COMMUNION

GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

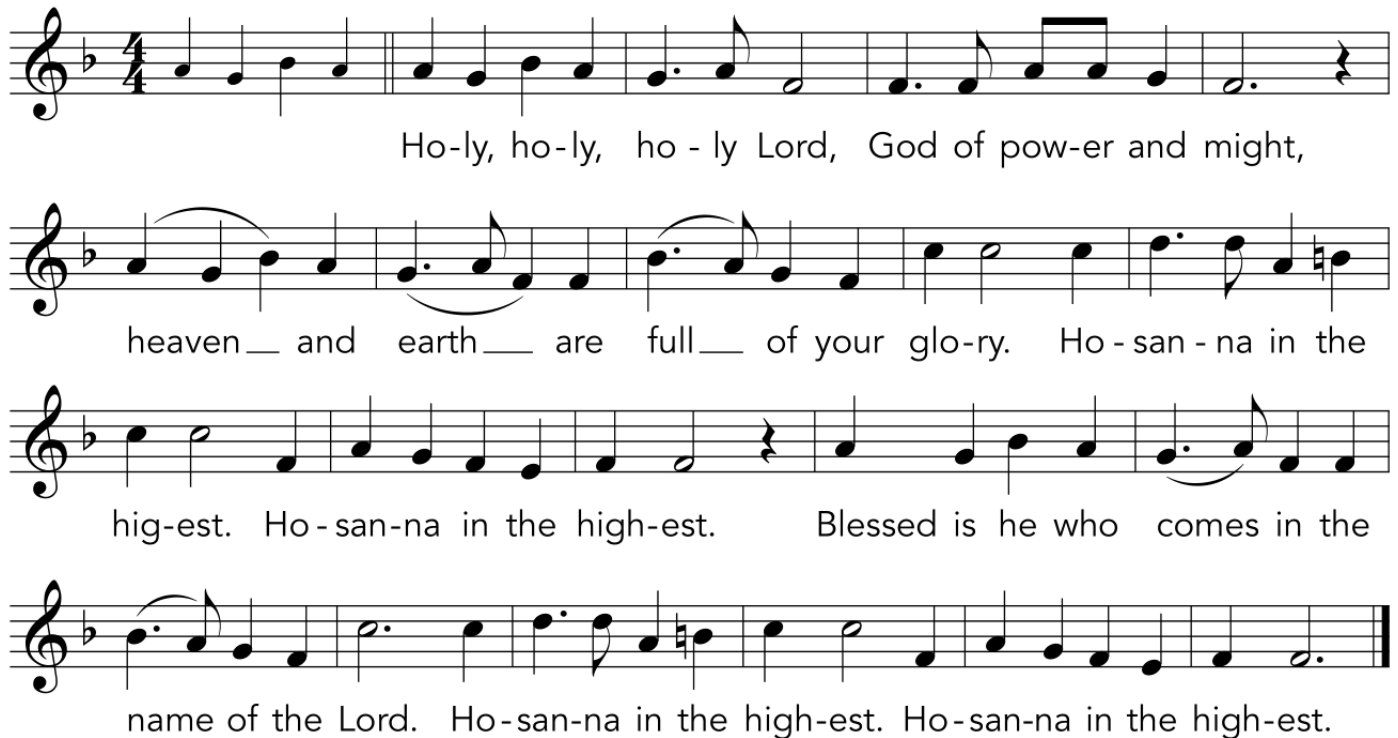
People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your
Name:

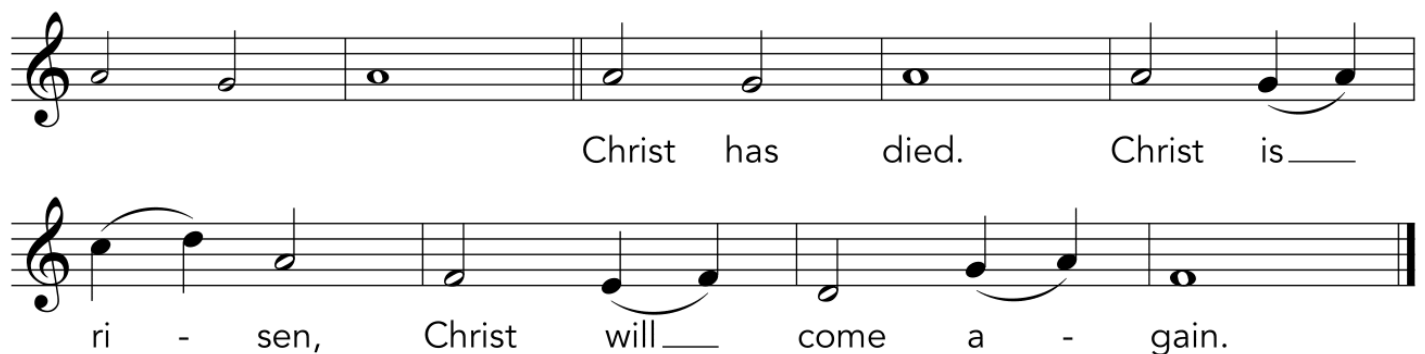


Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heaven__ and earth__ are full__ of your glo-ry. Ho - san - na in the
hig-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Kneeling

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:



Christ has died. Christ is__
ri - sen, Christ will__ come a - gain.

GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

*Prayer ministers are available in the chapel during
the Eucharist and anytime as needed.*

HYMN 304 *I Come with Joy to Meet the Lord*



1. I come with joy _____ to meet my Lord, _____ for -
 2. I come with Chris - tians far and near _____ to
 3. As Christ breaks bread _____ and bids us share, each
 4. And thus with joy _____ we meet our Lord. _____ His
 5. To - geth - er met, _____ to - geth - er bound, we'll



giv - en, loved, and free, _____ in awe and won - der
 find, as all _____ are fed, _____ the new com - mu - ni -
 proud di - vi - sion ends. _____ That love that made us
 pres - ence, al - ways near, _____ is in such friend - ship
 go our dif - ferent ways, _____ and as his peo - ple



to re - call _____ his life laid down for me. _____
 ty of love _____ in Christ's com - mun - ion bread. _____
 makes us one, and stran - gers now _____ are friends. _____
 bet - ter known: we see and praise him here. _____
 in the world we'll live and speak his praise. _____

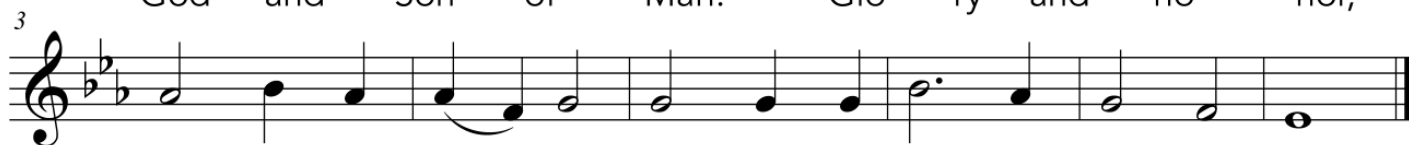
HYMN *Beautiful Savior*



1. Beau - ti - ful Sa - vior, King of Cre - a - tion Son of ____
2. Fair are the mea - dows, Fair are the wood - lands, Robed in the
3. Fair is the sun - shine, Fair is the moon - light, Bright the ____
4. Beau - ti - ful Sa - vior, Lord of the na - tions, Son of ____



God and Son of Man! Tru - ly I'd love__ Thee,
flow'rs of__ bloom - ing spring; Je - sus is fair - er,
spark - ling stars on high; Je - sus shines bright - er,
God and Son of Man! Glo - ry and ho - nor,



tru - ly I'd serve Thee, Light of my soul, my joy, my crown.
Je - sus is pur - er, He makes our sor - r'wing spi - rit sing.
Je - sus shines pur - er Than all the an - gels in the sky.
Praise, a - dor - a - tion Now and for - ev - er - more be Thine!

POST COMMUNION PRAYER

Kneeling

Celebrant: Let us pray.

People: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

HYMN 555 *Lead On, O King Eternal*

Standing



1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: we fol - low, not with fears;



hence-forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher-e'er thy face ap - pears.



through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; we jour - ney in its light:—



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heaven - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

