



EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, 2025
9:00AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



9:00AM HOLY EUCHARIST, RITE II (BCP, p. 355)

WELCOME

HYMN 410 *Praise, My Soul, the King of Heaven*

Standing



1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People: Amen.

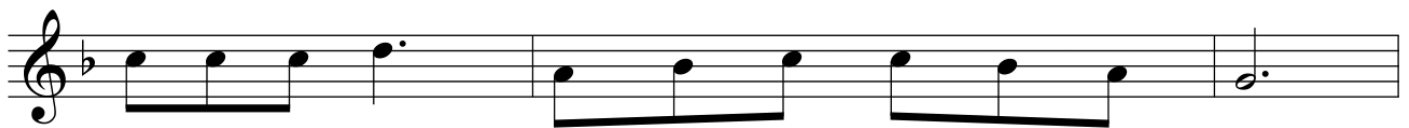
SONG OF PRAISE



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;
4. Praise to the Lord, O let all that is in me a - dore__Him;



O, my soul, praise Him, for He is thy health and sal - va - tion;
All that hath life and breath come now with prais - es be - fore__Him;



All ye who hear now to His tem - ple draw near;
Let the A - men sound from His peo - ple a - gain;



Join me in glad a - dor - a - tion.
Glad - ly for - ev - er a - dore__Him.



Praise the Lord,__ Praise the Lord; Praise the Lord,__ Praise the



Lord; Praise the Lord,__ Praise the Lord; Praise the Lord.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

⁸ Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, ⁹ for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

¹¹ Here is a trustworthy saying:

If we died with him,
we will also live with him;
¹² if we endure,
we will also reign with him.

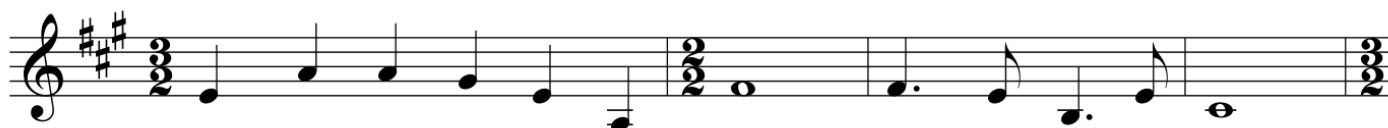
If we disown him,
he will also disown us;

¹³ if we are faithless,
he remains faithful,
for he cannot disown himself.

¹⁴ Keep reminding God's people of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen. ¹⁵ Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.

Reader: The Word of the Lord.

People: Thanks be to God.



1. When I fear my faith will fail, Christ will hold me fast;
2. Those He saves are His de - light, Christ will hold me fast;
3. For my life He bled and died, Christ will hold me fast;



When the temp - ter would pre - vail, He will hold me fast.
Pre - cious in his ho - ly sight, He will hold me fast.
Just - ice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
He'll not let my soul be lost; His prom - is - es shall last;
Raised with Him to end - less life, He will hold me fast.



For my love is oft - en cold; He must hold me fast.
Bought by Him at such a cost, He will hold me fast.
'Til our faith is turned to sight, when he comes at last.



He will hold me fast, He will hold me fast;



For my Sa - vior loves me so, He will hold me fast.

THE GOSPEL *Luke 16:1-13*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions. ² So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

³ "The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg— ⁴ I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

⁵ "So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?' ⁶ "'Nine hundred gallons of olive oil,' he replied. "The manager told him, 'Take your bill, sit down quickly, and make it four hundred and fifty.' ⁷ "Then he asked the second, 'And how much do you owe?' "'A thousand bushels of wheat,' he replied. "He told him, 'Take your bill and make it eight hundred.'

⁸ "The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹ I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

¹⁰ "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹ So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? ¹² And if you have not been trustworthy with someone else's property, who will give you property of your own?

¹³ "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

NICENE CREED

Standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the
right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection \oplus of the dead,
and the life of the world to come. Amen.



Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. Lord, in your mercy

People: hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. Lord, in your mercy

People: hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory. Lord, in your mercy

People: hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us. Lord, in your mercy

People: hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them
the joy of your salvation. Lord, in your mercy

People: hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share with
all your saints in your eternal kingdom. Lord, in your mercy

People: hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant declares God's pardon and absolution.

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people extend God's peace to one another.

TESTIMONY OF GENEROSITY

- *How have you experienced God's generosity this year?*
- *How is God calling you to respond to his generosity?*

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.

Thank you for your generosity.



DOXOLOGY

Standing



THE HOLY COMMUNION

GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your
Name:



1. Ho - ly, Ho - ly, Ho - ly Lord,
2. Bless - ed is He who comes in the Name, the
God of pow - er and might,
Name of the Lord,
Heav - en and Earth are full, oh, Lord, full of Your glo - ry.
Bless - ed is He who comes in the Name, the Name of the Lord.
Ho - san - na in the high - est! Ho -
san - na in the high - est!

Kneeling

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

*Prayer ministers are available in the chapel during
the Eucharist and anytime as needed.*

HYMN *We Will Feast in the House of Zion*

We will feast in the house of Zi - on. We will sing with our

hearts re - stored. He has done great things, we will say to - geth-er.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes for 'We', 'will', 'feast', and 'no', followed by an eighth note for 'and', and a half note for 'more.'. The staff ends with a double bar line.

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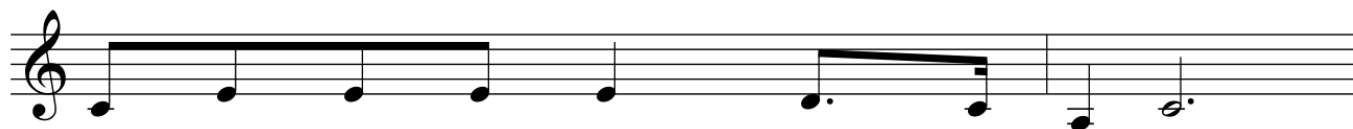
1. We will not be burned by the fire; He is the Lord, our
2. In the dark of night, before the dawn, my soul, be not a-
3. Every vow we've broken and be-trayed, You are the faith-ful

God. We are not con - sumed by the flood; up -
 fraid. For the prom - ised morn - ing, oh, how long? Oh,
 one. And___ from the gar - den to the grave, bind

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains a sequence of notes: a quarter note on G4, an eighth note on A4, a quarter note on Bb4, an eighth note on C5, a quarter note on D5, an eighth note on E5, a quarter note on F5, and a whole note on G5.

held, pro - tect - ed, gath - ered up.
 God of Ja - cob, be my strength.
 us to - geth - er, bring sha - lom.

HYMN *The Goodness of Jesus*



1. Come you wea - ry hearts now to Je - sus,
2. Come find what this world can - not of - fer.
3. Come and find your hope now in Je - sus



come you anx-ious souls now and see there is per-fect love and
Come and find your joy here com-plete. Taste the liv-ing wa-ter,
He is all he said he would be. Grace is o-ver-flow-ing



com-fort in your tears; rest here in His wond - rous peace.
ne - ver thirst a - gain; rest here in His won - drous peace.
from the Sav - ior's heart; rest here in His won - drous peace.



Oh the good - ness, the good - ness of Je - sus. Sat-is -



fied he is all that I need. May it be, come what may, that I



rest all my days in the good-nes of Je - sus.____

POST COMMUNION PRAYER

Kneeling

Celebrant: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

HYMN 555 *Lead On, O King Eternal*

Standing



1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: we fol - low, not with fears;



hence-forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher-e'er thy face ap - pears.



through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; we jour - ney in its light:—



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heaven - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.