



EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, 2025

10:00AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



10:00 HOLY EUCHARIST, RITE II (BCP, p. 355)

HYMN 410 *Praise, My Soul, the King of Heaven*

Standing



1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

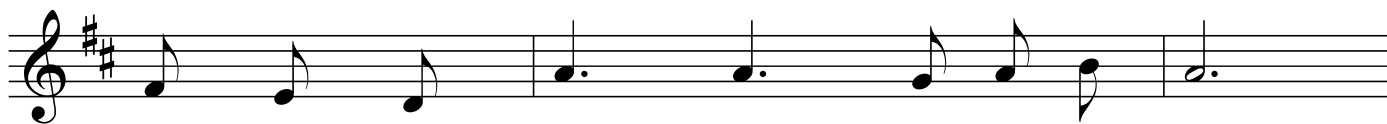
People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People: **Amen.**

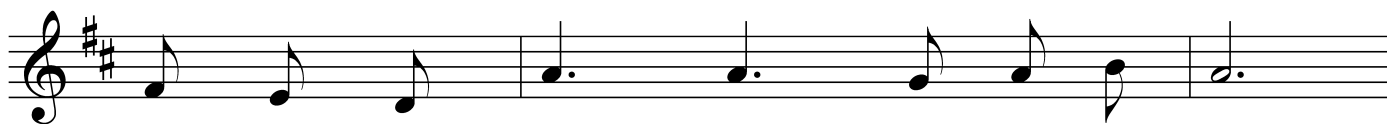
SONG OF PRAISE *Blessed Assurance*



Bless - ed as - sur - ance, Je - sus is mine:
Per - fect sub - mis - sion, per - fect de - light,
Per - fect sub - mis - sion, all is at rest,



O what a fore - taste of glo - ry di - vine!
vi - sions of rap - ture burst on my sight;
I, in my Sav - iour, am hap - py and blest



Heir of sal - va - tion, pur - chase of God;
an - gels de - scend - ing bring from a - bove
watch - ing and wait - ing, look - ing a - bove,



born of his Spir - it, washed in his blood:
ech - oes of mer - cy, whis - pers of love:
filled with his good - ness, lost in his love:



This is my sto - ry, this is my song, prais - ing my Sav - iour all the day long.



This is my sto - ry, this is my song, prais - ing my Sav - iour all the day long.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Seated. The children are invited to Children's Chapel.

OLD TESTAMENT *Jeremiah 29:1, 4-7*

This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon.

⁴ This is what the Lord Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon: ⁵ "Build houses and settle down; plant gardens and eat what they produce. ⁶ Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease. ⁷ Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the Lord for it, because if it prospers, you too will prosper."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM *Psalm 66:1-11*

- ¹ Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- ² **Say to God, "How awesome are your deeds! ***
because of your great strength your enemies cringe before you.
- ³ All the earth bows down before you, *
sings to you, sings out your Name."
- ⁴ **Come now and see the works of God, ***
how wonderful he is in his doing toward all people.
- ⁵ He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- ⁶ **In his might he rules for ever;**
his eyes keep watch over the nations; *
let no rebel rise up against him.
- ⁷ Bless our God, you peoples; *
make the voice of his praise to be heard;
- ⁸ **Who holds our souls in life, ***
and will not allow our feet to slip.
- ⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.
- ¹⁰ **You brought us into the snare; ***
you laid heavy burdens upon our backs.
- ¹¹ You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**



NEW TESTAMENT *2 Timothy 2:8-15*

⁸ Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, ⁹ for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

¹¹ Here is a trustworthy saying:

If we died with him,
we will also live with him;
¹² if we endure,
we will also reign with him.

If we disown him,
he will also disown us;

¹³ if we are faithless,
he remains faithful,
for he cannot disown himself.

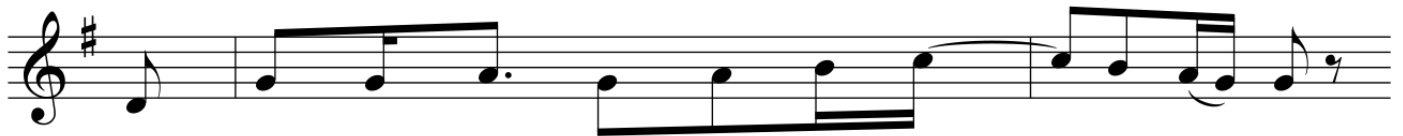
¹⁴ Keep reminding God's people of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen. ¹⁵ Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN *Thy Mercy, My God*

Standing



1. Thy mer - cy, my God, is the theme___ of my song;
2. With - out Thy sweet mer - cy I could___ not live here;
3. Thy mer - cy is more than a match___ for my heart,
4. Great Fa - ther of mer - cies, Thy good - ness I___ own,



the joy of my heart and the boast___ of my tongue:
sin would re - duce me to ut - ter de - spair:
which won - ders to feel its own hard - ness de - part;
through the co - ve - nant love of Thy cru - ci - fied Son;



Thy free grace a - lone, from the first___ to the last,
but, thro' Thy free good - ness, my spi - rits re - vive,
dis - solv'd by Thy good - ness, I fall___ to the ground,
all praise to the Spi - rit whose whis - per di - vine,



has won my af - fec - tions, and bound my soul fast.
and He that first made me,___ keeps me a - live.
and weep for the praise of the mer - cy I___ found.
seals mer - cy and par - don, and right - eous - ness mine.

THE GOSPEL *Luke 16:1-13*

Celebrant: The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions. ² So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

³ "The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg— ⁴ I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

⁵ "So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?' ⁶ "'Nine hundred gallons of olive oil,' he replied. "The manager told him, 'Take your bill, sit down quickly, and make it four hundred and fifty.' ⁷ "Then he asked the second, 'And how much do you owe?' "'A thousand bushels of wheat,' he replied. "He told him, 'Take your bill and make it eight hundred.'

⁸ "The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹ I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

¹⁰ "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹ So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? ¹² And if you have not been trustworthy with someone else's property, who will give you property of your own?

¹³ "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

NICENE CREED

Standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the
right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection \pm of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Form IV*

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People: hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

People: hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

People: hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People: hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

People: hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

People: hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant declares God's pardon and absolution.

PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people extend God's peace to one another.

TESTIMONY OF GENEROSITY

- *How have you experienced God's generosity this year?*
- *How is God calling you to respond to his generosity?*

HOW TO GIVE

Scan the QR code, use your bank's BillPay, or give electronically at trinitysta.org/give-serve.

You may also place tithes in the offering plates.

Thank you for giving generously.



DOXOLOGY

Standing

THE HOLY COMMUNION

GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:



1. Ho - ly, Ho - ly, Ho - ly Lord,
2. Bless - ed is He who comes in the Name, the
God of pow - er and might,
Name of the Lord,
Heav - en and Earth are full, oh, Lord, full of Your glo - ry.
Bless - ed is He who comes in the Name, the Name of the Lord.
Ho - san - na in the high - est! Ho -
san - na in the high - est!

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

INVITATION

Seated

*All baptized Christians are welcome to receive holy communion.
Please let an usher know if you need to have communion brought to you.
Gluten free wafers are available upon request.*

*All are invited into baptism and life in the body of Christ.
If you find yourself drawn to life in Christ, we would be honored to answer any
questions and have a conversation with you about baptism.*

HYMN *Wonderful, Merciful Savior*



1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re-deem - er and Friend.
2. Coun - sel - or, Com-for-ter, Keep - er, Spir - it we long to em - brace,
3. Al - might - y, in - fin - ite Fa - ther, faith - full - y lov - ing Your own,



Who would have thought that a Lamb could res - cue the souls of men?
You off - er hope when our hearts have hope-less-ly lost the way.
Here in our weak - ness You find us fall - ing be - fore Your throne.



Oh,___ You res - cue the souls of men._____
Oh,___ we've hope-less - ly lost the way._____
Oh,___ we're fall - ing be - fore Your throne._____



You are the One that we praise, You are the One we a - dore.____



You give the heal - ing and grace our hearts al - ways hun - ger for.



Oh,___ our hearts al - ways hun - ger for.

HYMN *My Hope Is Built on Nothing Less*



1. My hope is built on noth - ing less
2. When dark - ness veils His love - ly face,
3. His oath, His cov - e - nant, His blood,
4. When He shall come with trum - pet sound,



than Je - sus' blood and right - eous - ness I
I rest on His un - chang - ing grace; in
sup - port me in the whelm - ing flood; when
5 oh, may I then in Him be found, dressed



dare not trust the sweet - est frame,
eve - ry high and storm - y gale,
all a - round my soul gives way,
in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.
my an - chor holds with - in the veil
He then is all my hope and stay.
fault - less to stand be - fore the throne.



On Christ, the sol - id Rock, I stand; all oth - er ground



is sink - ing sand, all oth - er ground is sink - ing sand.

POST COMMUNION PRAYER

Standing

Celebrant: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING





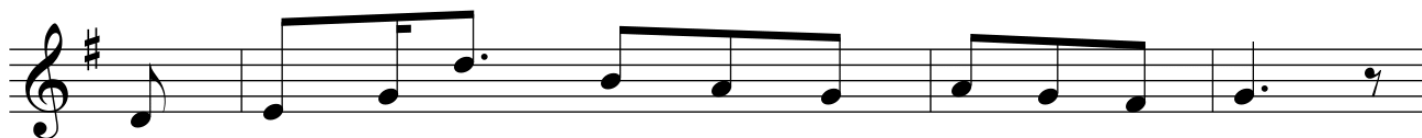
1. What love could re - mem - ber no wrongs we have done?
 2. What pa - tience would wait as we con - stant - ly roam?
 3. What rich - es of kind - ness He lav - ished on us?



Om - nis - cient all know - ing He counts not their sum.
 What Fa - ther so ten - der is call - ing us home?
 His blood was the pay - ment His life was the cost.



Thrown in _____ to a sea with - out bot - tom or shore,
 He wel - comes the weak - est the vil - est the poor.
 We stood _____ 'neath a debt we could nev - er af - ford.



Our sins they are man - y His mer - cy is more.
 Our sins they are man - y His mer - cy is more.
 Our sins they are man - y His mer - cy is more.



Praise the Lord His mer - cy is more. _____ Strong - er than dark - ness



new ev - 'ry morn, Our sins they are man - y His mer - cy is more.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

