



# FIRST SUNDAY OF ADVENT

NOVEMBER 30, 2025  
11:15AM

*Welcome to a life of grace, forgiveness and hope in Jesus Christ.*

# WELCOME TO TRINITY!

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## ADVENT

Advent is the season of Christian year for anticipation and preparation - we *anticipate* the coming of Jesus at Christmas by *preparing* for his second coming - the Latin *adventus*, meaning "coming."

*"Advent begins in the dark and moves toward the light - but the season should not move too quickly or too glibly, lest we fail to acknowledge the depth of the darkness...Advent bids us take a fearless inventory of the darkness" as we move toward the Light of Christ."*

— From *Fleming Rutledge, Advent*

## FIND OUT MORE & LET'S CONNECT

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If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



**For more information about our nursery, children, and youth, contact Fr. Caleb Jones — [caleb@trinitysta.org](mailto:caleb@trinitysta.org)**



# 11:15AM HOLY EUCHARIST, RITE II (BCP, p. 355)

## WELCOME

HYMN 56 O Come, O Come, Emmanuel

*Standing*



1. O come, O come, Em - man - u - el, and ran - som
2. O come, thou Wis - dom from \_\_\_\_\_ on high, who or - derest
3. O come, O come, thou Lord \_\_\_\_\_ of might, who to thy
7. O come, De - sire of na - tions, bind in one the



cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
all things might - i - ly; to us the path of know - ledge  
tribes on Si - nai's height in an - cient times didst give \_\_\_\_\_ the  
hearts of all \_\_\_\_\_ man - kind; bid thou our sad di - vi - sions



here un - til the Son of God \_\_\_\_\_ ap - pear.  
show, and teach us in her way \_\_\_\_\_ to go. Re-joice! Re-joice!  
law, in cloud, and ma-jest-ty, \_\_\_\_\_ and awe.  
cease, and be thy-self our King \_\_\_\_\_ of Peace.



Em - man - u - el shall come to thee, O Is - ra - el!

## ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People: Amen.**

## TRISAGION

*sung three times in reverence of the Holy Trinity*



## COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People: Amen.**

## OLD TESTAMENT *Isaiah 2:1-5*

This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

<sup>2</sup> In the last days

the mountain of the Lord's temple will be established  
as the highest of the mountains;  
it will be exalted above the hills,  
and all nations will stream to it.

<sup>3</sup> Many peoples will come and say,

"Come, let us go up to the mountain of the Lord,  
to the temple of the God of Jacob.

He will teach us his ways, so that we may walk in his paths."

The law will go out from Zion, the word of the Lord from Jerusalem.

<sup>4</sup> He will judge between the nations

and will settle disputes for many peoples.

They will beat their swords into plowshares  
and their spears into pruning hooks.

Nation will not take up sword against nation,  
nor will they train for war anymore.

<sup>5</sup> Come, descendants of Jacob, let us walk in the light of the Lord.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PSALM *Psalm 122*



I was glad when they said to me, "Let us go — to the house of the Lord."

Choir: Refrain

**People: Refrain**

Choir: I was glad when they said to me, "Let us go to the house of the Lord." Now our feet are standing within your gates, O Jerusalem. Jerusalem is built as a city that is at unity with itself; To which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the Name of the Lord. For there are the thrones of judgment, the thrones of the house of David.

**People: Refrain**

Choir: Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers. For my brethren and companions' sake, I pray for your prosperity. Because of the house of the Lord our God, I will seek to do you good."

**People: Refrain**

## NEW TESTAMENT *Romans 13:11-14*

<sup>11</sup> And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. <sup>12</sup> The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. <sup>13</sup> Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. <sup>14</sup> Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

Reader: The Word of the Lord.

**People: Thanks be to God.**





1. Lo! he\_\_ comes with\_\_ clouds\_\_ de - scend - ing,  
2. Ev - 'ry\_\_ eye\_\_ shall\_\_ now\_\_ be - hold\_\_ him  
3. Yea, a - men!\_\_ let\_\_ all\_\_ a - dore\_\_ thee,



Once for fa - voured sin - ners slain;\_\_  
Robed in dread - ful ma - jes - ty;\_\_  
High on thine e - ter - nal\_\_ throne;\_\_



Thou - sand thou - sand saints\_\_ at - tend - ing  
Those who\_\_ set\_\_ at\_\_ nought\_\_ and sold\_\_ him,  
Sa - viour, take the\_\_ pow'r\_\_ and glo - ry:



Swell the tri - umph of\_\_ his\_\_ train:\_\_  
Pierced and nailed him to\_\_ the\_\_ tree,\_\_  
Claim the king - dom for\_\_ thine own:\_\_



Al - le - lu - ia! al - le - lu - ia!  
Deep - ly wail - ing, deep - ly wail - ing,  
O\_\_ come quick - ly, O\_\_ come quick - ly,



al - le - lu - ia! God ap - pears, on earth to reign.  
deep - ly wail - ing Shall the true Mes - si - ah see.  
O\_\_ come quick - ly! Al - le - lu - ia! Come, Lord, come!

## THE GOSPEL *Matthew 24:36-44*

Celebrant: The Holy Gospel ✙ of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

<sup>36</sup> "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>37</sup> As it was in the days of Noah, so it will be at the coming of the Son of Man. <sup>38</sup> For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; <sup>39</sup> and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. <sup>40</sup> Two men will be in the field; one will be taken and the other left. <sup>41</sup> Two women will be grinding with a hand mill; one will be taken and the other left.

<sup>42</sup> "Therefore keep watch, because you do not know on what day your Lord will come. <sup>43</sup> But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. <sup>44</sup> So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

SERMON The Rev. Caleb Jones

*Seated*

NICENE CREED

*Standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**





Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection  $\pm$  of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE *Form I*

*Kneeling*

Intercessor: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People: To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**



and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant declares God's pardon and absolution.*

## PEACE

*Standing*

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

*The people extend God's peace to one another.*

## ANNOUNCEMENTS

*Seated*

**OFFERING** *I Wonder As I Wander* arr. Mark Schweizer

### STEWARDSHIP UPDATE

**2026 Goal:** \$1,505,280

**Pledges so far:** 266 totaling \$1,154,386

**Still needed:** \$350,894

Last year through the end of November we had 237 pledges at \$874,732. Thank you for your faithful and growing support of our Lord's work through our church!



### HOW TO GIVE

As the altar is prepared for Communion,  
please scan the QR code to give electronically or  
place your offering in the collection plate.

Thank you for your generosity.

## DOXOLOGY

Standing



Praise God from whom all blessings flow, Praise Him all creatures  
here be - low, Praise him a - bove ye heav'n - ly hosts, Praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

# THE HOLY COMMUNION

## GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your  
Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea-ven and earth are full, full of your glo - ry.

Ho-san - na in the high - est. Ho-san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho-san - na in the high - est. Ho-san - na in the high - est.

trinity

## MEMORIAL ACCLAMATION

Celebrant: ...Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

## GREAT AMEN

Celebrant: ...all glory is yours, Almighty Father, now and for ever.

**All: AMEN.**

## LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia!**

## INVITATION

*Seated*

*All baptized Christians are welcome to receive holy communion.  
Please let an usher know if you need to have communion brought to you.  
Gluten free wafers are available upon request.  
All are invited into baptism and life in the body of Christ.  
If you find yourself drawn to life in Christ, we would be honored to answer any  
questions and have a conversation with you about baptism.*

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*Prayer ministers are available in the chapel during  
the Eucharist and anytime as needed.*

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## HYMN 66 *Come, Thou Long-Expected Jesus*



1. Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2. Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3. Born thy peo - ple to de - liv - er, born a child, and yet a king,
4. By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in Thee.  
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
born to reign in us for - ev - er, now thy gra - cious king - dom bring.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

# HYMN 61 "Sleepers, wake!" A Voice Astounds Us



1. "Sleep-ers, wake!" A voice a - stounds us, the shout of ram-part -
2. Zi - on hears the watch - man sing - ing; her heart with joy - ful
3. Lamb of God, the heavens a - dore you; let saints and an - gels



guard sur - rounds us: "A - wake, Je - ru - sa - lem,\_\_\_ a - rise!"  
hope is spring - ing, she wakes and hur - ries through the night.  
sing be - fore\_\_\_ you, as harps and cym-bals swell\_\_\_ the sound.



Mid - night's peace their cry has bro - ken,  
Forth he comes, her Bride-groom glo - rious  
Twelve great pearls, the ci - ty's por - tals:



their ur - gent sum - mons clear - ly spo - ken:  
in strength of grace, in truth vic - to - rious:  
through them we stream to join the im - mor - tals



"The time has come, O maid - ens wise!  
her star is risen, her light\_\_\_ grows bright.  
as we with joy your throne sur - round.



Rise up, and give us light; the Bride-groom is in sight.  
Now come, most wor - thy Lord, God's Son, In - car - nate Word,  
No eye has known the sight, no ear heard such de - light:





Al - le - lu - ia!      Your lamps pre - pare and has - ten there,  
 Al - le - lu - ia!      We fol - low all and heed your call  
 Al - le - lu - ia!      There-fore we sing to — greet our King;

that you the wed - ding feast — may share."  
 to come in - to the ban - quet hall.  
 for ev - er let our prais - es ring.

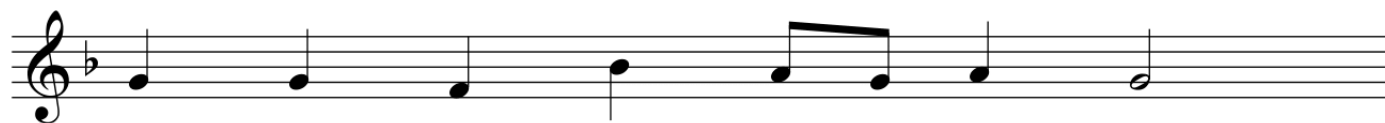
## POST COMMUNION PRAYER

*Kneeling*

Celebrant: Let us pray.

**People:** **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

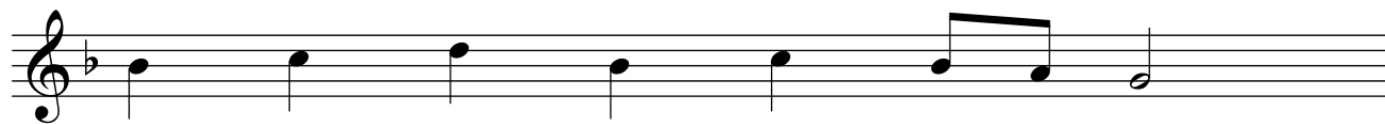
## BLESSING



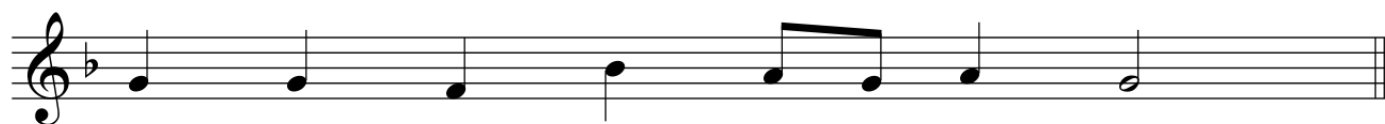
1. Sa - vior of the na - tions, come!  
2. Won - drous birth! Oh, won - drous child  
3. Thus on earth the Word ap - pears,  
4. Come, O Fa - ther's sav - ing Son,



Vir - gin's Son, make here your home.  
of the Vir - gin un - de - filed!  
grac - ing his cre - a - ted spheres;  
who o'er sin the vic - tory won.



Mar - vel now, both heaven and earth,  
Might - y God and Ma - ry's son,  
hence to death and hell de - scends,  
Bound - less shall your king - dom be;



that the Lord chose such a birth.  
ea - ger now his race to run!  
then the heaven - ly throne a - scends.  
grant that we its glo - ries see.

## DISMISSAL

Celebrant: Let us bless the Lord.

**People: Thanks be to God.**



