



22ND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025

11:15AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

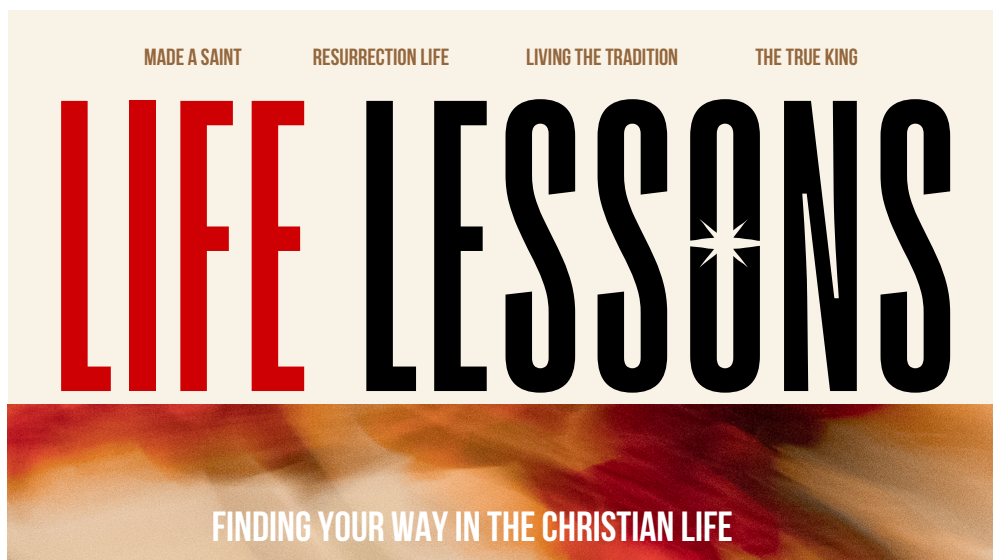
Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the Faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



11:15AM HOLY EUCHARIST, RITE II (BCP, p. 355)

PRELUDE *Suite Antique, I. Prelude* by John Rutter (Cathy Hicks, flute)

WELCOME

HYMN 493 *O For A Thousand Tongues to Sing*

Standing



1. O for a thou - sand tongues to sing my
3. Je - sus! the Name that charms our fears and
5. Hear him, ye deaf; ye voice - less ones, your
6. Glo - ry to God and praise and love be



dear Re - deem - er's praise, the
bids our sor - rows cease; 'tis
loos - ened tongues em - ploy; ye
now and ev - er giv'n by



glo - ries of my God and King, the ____
mus - ic in the sin - ner's ears, 'tis ____
blind, be - hold, your Sa - vior comes; and ____
saints be - low and saints a - bove, the ____



tri - umphs of his grace!
life and health and peace.
leap, ye lame, for joy!
Church in earth and heav'n.

HYMN 717 *Our Father's God, to Thee*



ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

SONG OF PRAISE





— for the ra - di-ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er. _____



Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes-ty, glo - ry to



you. _____ Glo - ry to you, seat - ed be -



tween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for - ev - er. _____



Glo - ry to you, _____ be -



Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, Glo - ry to you, _____

you. _____ Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt _____ you. Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

OLD TESTAMENT *Job 19:23-27*

- 23 "Oh, that my words were recorded,
that they were written on a scroll,
24 that they were inscribed with an iron tool on lead,
or engraved in rock forever!
25 I know that my redeemer lives,
and that in the end he will stand on the earth.
26 And after my skin has been destroyed,
yet in my flesh I will see God;
27 I myself will see him
with my own eyes—I, and not another.
How my heart yearns within me!

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM *Psalms 17:5-9*



Keep me as the ap-ple of your eye; hide me un-der the shad-ow of your wings.

Choir: Refrain

All: Refrain

Choir: My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble. I call upon you, O God, for you will answer me; incline your ear to me and hear my words. Show me your marvelous loving-kindness, O Savior of those who take refuge at your right hand from those who rise up against them. Keep me as the apple of your eye; hide me under the shadow of your wings, From the wicked who assault me, from my deadly enemies who surround me.

All: Refrain

NEW TESTAMENT *2 Thessalonians 2:1-4, 13-17*

Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers and sisters, ² not to become easily unsettled or alarmed by the teaching allegedly from us—whether by a prophecy or by word of mouth or by letter—asserting that the day of the Lord has already come. ³ Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness[a] is revealed, the man doomed to destruction. ⁴ He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.

¹³ But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. ¹⁴ He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

¹⁵ So then, brothers and sisters, stand firm and hold fast to the teachings we passed on to you, whether by word of mouth or by letter.

¹⁶ May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,¹⁷ encourage your hearts and strengthen you in every good deed and word.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN *Resurrection Hymn (See What a Morning)*

Standing



1. See___ what a mor - ning glor - ious - ly bright with the
2. See___ Ma - ry weep - ing "Where___ is He laid?" as in
3. One___ with the Fath - er, An - cient of Days, through the



dawn - ing of hope in Jer - us - a - lem;
sor - row she turns from the emp - ty tomb.
Spi - rit, who clothes faith with cer - tain - ty.





Fold - ed the grave - clothes, tomb__ filled with light as the
Hears__ a voice speak - ing call - ing her name, it's the
Hon - or and bless - ing, glo - ry and praise to the



an - gels an - nounce Christ is ris - en!
Mas - ter, the Lord, raised to life__ a - gain!
King, crowned with power and au - tho - ri - ty!



See God's sal - va - tion__ plan, wrought in
The voice that spans the__ years speak - ing
And we are raised with__ Him; death is



love, borne in pain, paid in sac - ri - fice.
life, stir - ring hope bring - ing peace__ to us.
dead, love has won, Christ has con - quered;



Ful - filled in Christ the Man for He
will sound till He ap - pears, for He
And we shall reign with Him, for He



lives Christ is ris - en from the dead!
lives Christ is ris - en from the dead!
Lives, Christ is ri - sen from the dead!

THE GOSPEL *Luke 20:27-38*

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

²⁷ Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. ²⁸ "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first one married a woman and died childless. ³⁰ The second ³¹ and then the third married her, and in the same way the seven died, leaving no children. ³² Finally, the woman died too. ³³ Now then, at the resurrection whose wife will she be, since the seven were married to her?"

³⁴ Jesus replied, "The people of this age marry and are given in marriage. ³⁵ But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, ³⁶ and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. ³⁷ But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.' ³⁸ He is not the God of the dead, but of the living, for to him all are alive."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON The Rev. Curt Benham

Seated

NICENE CREED

Standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection $\oplus$ of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Form IV*

Kneeling

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. Lord, in your mercy

People: hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. Lord, in your mercy

People: hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory. Lord, in your mercy

People: hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us. Lord, in your mercy

People: hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them
the joy of your salvation. Lord, in your mercy

People: hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share with
all your saints in your eternal kingdom. Lord, in your mercy

People: hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant declares God's pardon and absolution.

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people extend God's peace to one another.

ANNOUNCEMENTS

Seated

TESTIMONY OF GENEROSITY

- *How have you experienced God's generosity this year?*
- *How is God calling you to respond to his generosity?*

OFFERING *Lux Aeterna by C.M. Bearer*

Seated

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.

Thank you for your generosity.



DOXOLOGY

Standing



Praise God from whom all blessings flow, Praise Him all creatures
here be - low, Praise him a - bove ye heav'n - ly hosts, Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE HOLY COMMUNION

GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho - san - na in the



Kneeling

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:



GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

*Prayer ministers are available in the chapel during
the Eucharist and anytime as needed.*

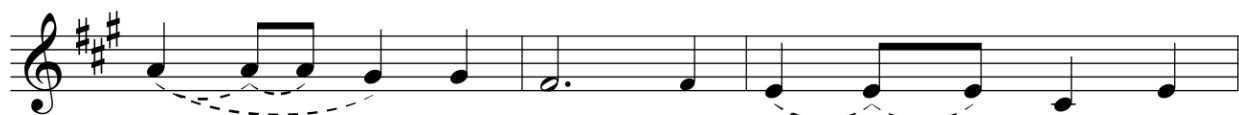
HYMN 335 *I Am the Bread of Life*



1. I am the bread of life; _____ they who
 2. The Bread that _____ I will give _____ is my
 3. Un - less _____ you eat _____ of the
 4. I am the re - sur - rec - tion, _____
 5. Yes, Lord _____ we be - lieve _____ that _____



come to me shall not _____ hun - ger; they who be -
 Flesh for the life of the world, _____ and they who
 Flesh of the Son of _____ Man _____ and _____
 I _____ am the _____ life. _____ They who be -
 you _____ are the _____ Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ they shall _____ live for
 drink _____ of his Blood, you shall not have life with -
 lieve _____ in me, _____ e - ven _____ if they
 Son _____ of God _____ who _____ has



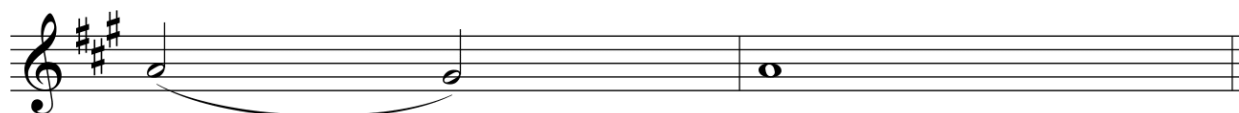
me _____ un - less the _____ Fa - ther draw them.
 ev - er, _____ they shall _____ live for ev - er.
 in you, you shall not have life with - in you.
 die, _____ they shall _____ live for ev - er.
 come _____ in - to _____ the _____ world. _____



And I will raise _____ them up, and I will raise _____ them



up, and I will raise _____ them up _____ on the



last _____ day.

HYMN 645 *The King of Love My Shepherd Is*



1. The ___ King of love my shep - herd is, whose good - ness
2. Where streams of liv - ing wa - ter flow, my ran - somed
3. Per - verse and fool - ish oft I strayed, but yet in
4. In ___ death's dark vale I ___ fear no ill with thee, dear
5. Thou ___ spread'st a ta - ble in my sight; thy unc - tion
6. And ___ so through all the length of days thy good - ness



fail - eth ___ nev - er; I noth - ing lack if
soul he ___ lead - eth, and where the ver - dant
love he ___ sought me, and on his shoul - der
Lord, be - side me; thy rod and staff my
grace be - stow - eth; and oh, what trans - port
fail - eth ___ nev - er: Good Shep - herd, may I



I am his, and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.
of de - light from thy pure chal - ice flow - eth!
sing thy praise with - in thy house for - ev - er.

POST COMMUNION PRAYER

Kneeling

Celebrant: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING



1. The God of A - braham praise, who reigns en - throned a - bove;
4. The God who reigns on high the great arch - an - gels sing,
5. The whole tri - um - phant host give thanks to God on high;



An - cient of ev - er - last - ing days, and God of love;
and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
"Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



the Lord, the great I AM, by___ earth and heaven con - fessed:
Who was, and is, the same, and ev - er - more shall be:___
hail, Abra-ham's Lord di - vine! With hea-ven our songs we raise;___



we bow and bless the sa - cred Name for - ev - er blest.
e - ter - nal Fa - ther, great I___ AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

