



22ND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025

7:30AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

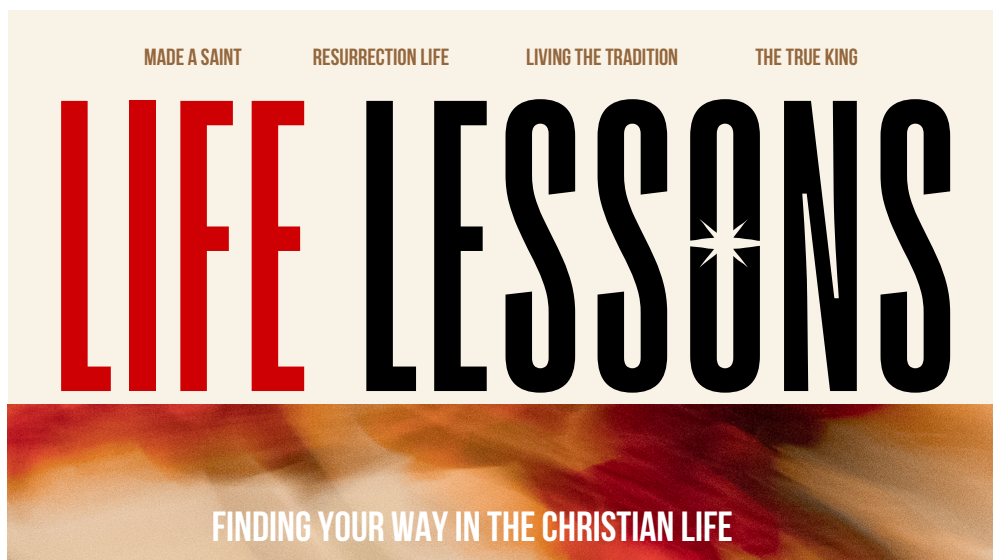
Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



THE WORD OF GOD *BCP, p. 323*

ACCLAMATION

Standing

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end.

People: Amen.

OLD TESTAMENT *Job 19:23-27*

²³ "Oh, that my words were recorded, that they were written on a scroll,

²⁴ that they were inscribed with an iron tool on lead,
or engraved in rock forever!

²⁵ I know that my redeemer lives,
and that in the end he will stand on the earth.

²⁶ And after my skin has been destroyed,
yet in my flesh I will see God;

²⁷ I myself will see him with my own eyes—I, and not another.
How my heart yearns within me!

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM *Psalm 17:5-9*

⁵ My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

**⁶ I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.**

⁷ Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

**⁸ Keep me as the apple of your eye; *
hide me under the shadow of your wings,**

⁹ From the wicked who assault me, *
from my deadly enemies who surround me.

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without
end. Amen.**

NEW TESTAMENT *2 Thessalonians 2:1-4, 13-17*

Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers and sisters, ² not to become easily unsettled or alarmed by the teaching allegedly from us—whether by a prophecy or by word of mouth or by letter—asserting that the day of the Lord has already come. ³ Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness[a] is revealed, the man doomed to destruction. ⁴ He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.

¹³ But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. ¹⁴ He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

¹⁵ So then, brothers and sisters, stand firm and hold fast to the teachings we passed on to you, whether by word of mouth or by letter.



¹⁶ May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,¹⁷ encourage your hearts and strengthen you in every good deed and word.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL *Luke 20:27-38*

Standing

Celebrant: The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

²⁷ Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. ²⁸ "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first one married a woman and died childless. ³⁰ The second ³¹ and then the third married her, and in the same way the seven died, leaving no children. ³² Finally, the woman died too. ³³ Now then, at the resurrection whose wife will she be, since the seven were married to her?"

³⁴ Jesus replied, "The people of this age marry and are given in marriage. ³⁵ But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, ³⁶ and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. ³⁷ But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.' ³⁸ He is not the God of the dead, but of the living, for to him all are alive."

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

SERMON The Rev. Curt Benham

Seated

ANNOUNCEMENTS

Seated

OFFERING

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.

Thank you for your generosity.



THE HOLY COMMUNION

BCP, p. 323



TRINITY PARISH



1. The God of A - braham praise, who reigns en - throned a - bove;
4. The God who reigns on high the great arch - an - gels sing,
5. The whole tri - um - phant host give thanks to God on high;



An - cient of ev - er - last - ing days, and God of love;
and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
"Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



the Lord, the great I AM, by__ earth and heaven con - fessed:
Who was, and is, the same, and ev - er - more shall be: __
hail, Abra-ham's Lord di - vine! With hea-ven our songs we raise;__



we bow and bless the sa - cred Name for - ev - er blest.
e - ter - nal Fa - ther, great I__ AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

