



22ND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025
9:00AM

Welcome to a life of grace, forgiveness and hope in Jesus Christ.

WELCOME TO TRINITY!

ORDINARY TIME

The long season of Ordinary Time, or “the Season after Pentecost”, highlights the work of the Holy Spirit in the mission of the church. Given this focus on the now and coming kingdom, some have called this season “kingdomtide.”

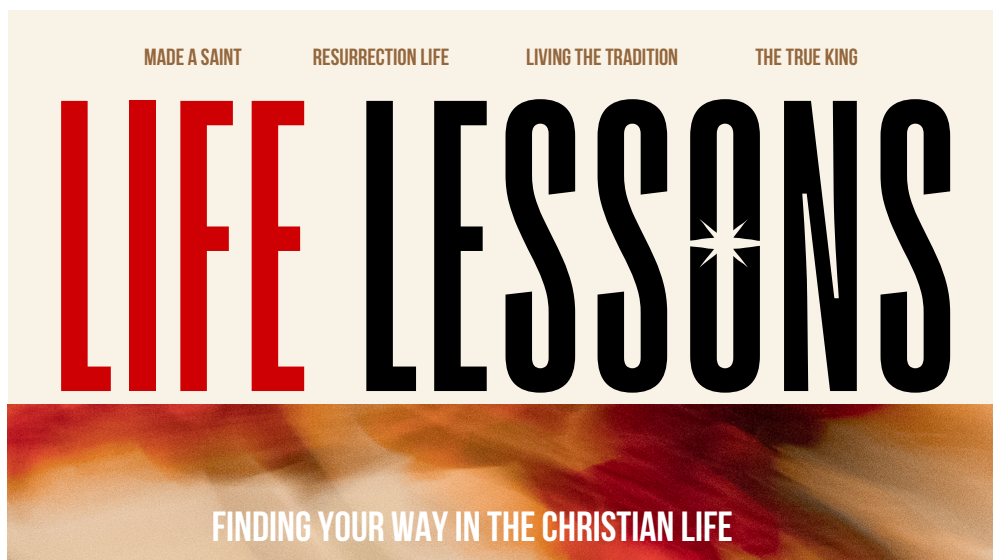
Ordinary Time begins with Trinity Sunday and contains another principal feast, All Saints (Nov 1), the ancient remembrance of those who gave their lives for the faith. Also known as “the season of the church,” it wraps up with the modern addition to the liturgical calendar, Christ the King Sunday, a reminder that we have a King and it is not us.

FIND OUT MORE & LET'S CONNECT

If you are new to Trinity please scan the QR code, or text CONNECT to 904-966-4717. Be sure to stop at our coffee cart in the lobby to receive a gift!



For more information about our nursery, children, and youth, contact Fr. Caleb Jones — caleb@trinitysta.org



9:00AM HOLY EUCHARIST, RITE II (BCP, p. 355)

PRELUDE *Suite Antique, I. Prelude* by John Rutter (Cathy Hicks, flute)

WELCOME

HYMN 493 *O For A Thousand Tongues to Sing*

Standing



1. O for a thou - sand tongues to sing my
3. Je - sus! the Name that charms our fears and
5. Hear him, ye deaf; ye voice - less ones, your
6. Glo - ry to God and praise and love be



dear Re - deem - er's praise, the
bids our sor - rows cease; 'tis
loos - ened tongues em - ploy; ye
now and ev - er giv'n by

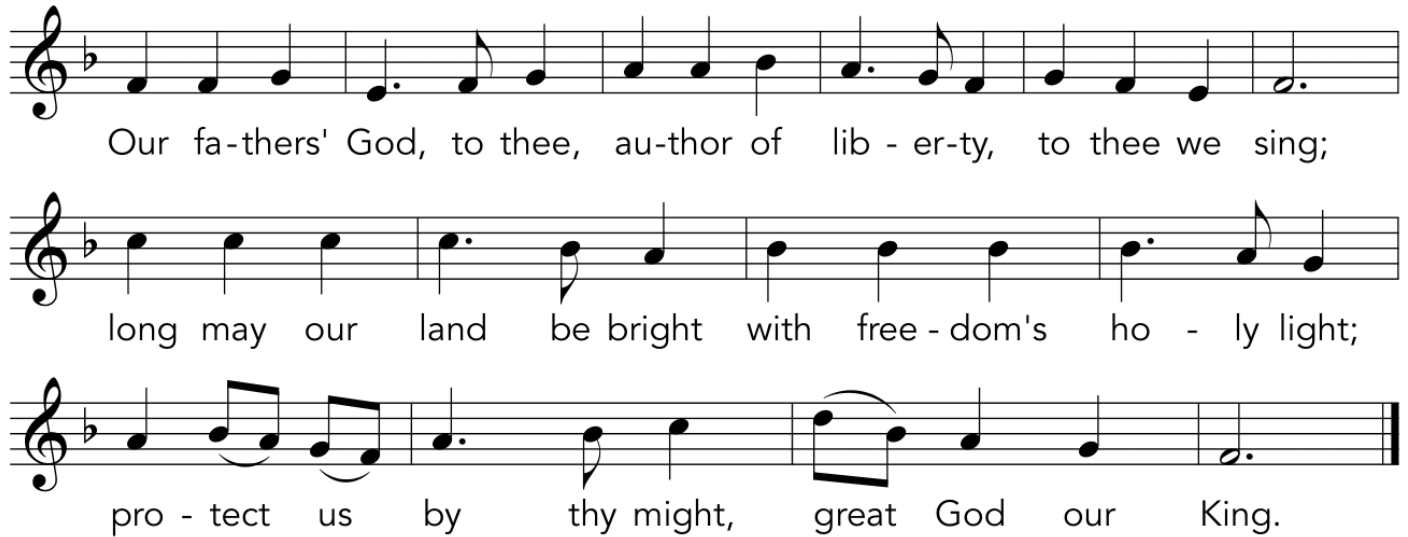


glo - ries of my God and King, the ____
mus - ic in the sin - ner's ears, 'tis ____
blind, be - hold, your Sa - vior comes; and ____
saints be - low and saints a - bove, the ____



tri - umphs of his grace!
life and health and peace.
leap, ye lame, for joy!
Church in earth and heav'n.

HYMN 717 *Our Father's God, to Thee*



Our fa-thers' God, to thee, au-thor of lib - er-ty, to thee we sing;
long may our land be bright with free - dom's ho - ly light;
pro - tect us by thy might, great God our King.

ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People: Amen.

SONG OF PRAISE



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;
4. Praise to the Lord, O let all that is in me a - dore__Him;



O, my soul, praise Him, for He is thy health and sal - va - tion;
All that hath life and breath come now with prais - es be - fore__Him;



All ye who hear now to His tem - ple draw near;
Let the A - men sound from His peo - ple a - gain;



Join me in glad a - dor - a - tion.
Glad - ly for - ev - er a - dore__ Him.



Praise the Lord,__ Praise the Lord; Praise the Lord,__ Praise the



Lord; Praise the Lord,__ Praise the Lord; Praise the Lord.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

OLD TESTAMENT *Job 19:23-27*

²³ "Oh, that my words were recorded,
that they were written on a scroll,
²⁴ that they were inscribed with an iron tool on lead,
or engraved in rock forever!
²⁵ I know that my redeemer lives,
and that in the end he will stand on the earth.
²⁶ And after my skin has been destroyed,
yet in my flesh I will see God;
²⁷ I myself will see him
with my own eyes—I, and not another.
How my heart yearns within me!

Reader: The Word of the Lord.

People: Thanks be to God.



NEW TESTAMENT 2 Thessalonians 2:1-4, 13-17

Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers and sisters, ² not to become easily unsettled or alarmed by the teaching allegedly from us—whether by a prophecy or by word of mouth or by letter—asserting that the day of the Lord has already come. ³ Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness[a] is revealed, the man doomed to destruction. ⁴ He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.

¹³ But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. ¹⁴ He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

¹⁵ So then, brothers and sisters, stand firm and hold fast to the teachings we passed on to you, whether by word of mouth or by letter.

¹⁶ May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,¹⁷ encourage your hearts and strengthen you in every good deed and word.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN *Resurrection Hymn (See What a Morning)*

Standing



1. See___ what a mor - ning glor - ious - ly bright with the
2. See___ Ma - ry weep - ing "Where___ is He laid?" as in
3. One___ with the Fath - er, An - cient of Days, through the



dawn - ing of hope in Jer - us - a - lem;
sor - row she turns from the emp - ty tomb.
Spi - rit, who clothes faith with cer - tain - ty.



Fold - ed the grave - clothes, tomb___ filled with light as the
Hears___ a voice speak - ing call - ing her name, it's the
Hon - or and bless - ing, glo - ry and praise to the



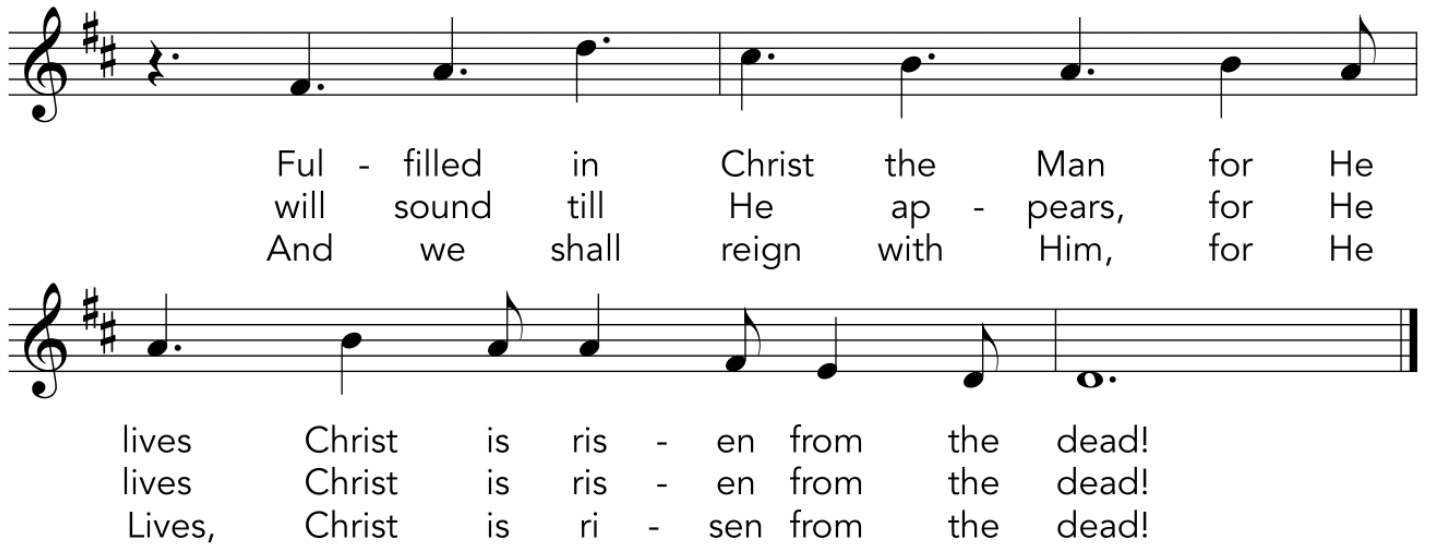
an - gels an - nounce Christ is ris - en!
Mas - ter, the Lord, raised to life___ a - gain!
King, crowned with power and au - tho - ri - ty!



See God's sal - va - tion___ plan, wrought in
The voice that spans the___ years speak - ing
And we are raised with___ Him; death is



love, borne in pain, paid in sac - ri - fice.
life, stir - ring hope bring - ing peace___ to us.
dead, love has won, Christ has con - quered;



THE GOSPEL *Luke 20:27-38*

Celebrant: The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

²⁷ Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. ²⁸ "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first one married a woman and died childless. ³⁰ The second ³¹ and then the third married her, and in the same way the seven died, leaving no children. ³² Finally, the woman died too. ³³ Now then, at the resurrection whose wife will she be, since the seven were married to her?"

³⁴ Jesus replied, "The people of this age marry and are given in marriage. ³⁵ But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, ³⁶ and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. ³⁷ But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.' ³⁸ He is not the God of the dead, but of the living, for to him all are alive."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

NICENE CREED

Standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Form IV*

Kneeling

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. Lord, in your mercy

People: hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. Lord, in your mercy

People: hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory. Lord, in your mercy

People: hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us. Lord, in your mercy

People: hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them
the joy of your salvation. Lord, in your mercy

People: hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share with
all your saints in your eternal kingdom. Lord, in your mercy

People: hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant declares God's pardon and absolution.

PEACE

Standing

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people extend God's peace to one another.

TESTIMONY OF GENEROSITY

- *How have you experienced God's generosity this year?*
- *How is God calling you to respond to his generosity?*

OFFERING *Lux Aeterna* by C.M. Bearer

Seated

HOW TO GIVE

As the altar is prepared for Communion,
please scan the QR code to give electronically or
place your offering in the collection plate.
Thank you for your generosity.



DOXOLOGY

Standing



Praise God from whom all blessings flow, Praise Him all creatures
here be - low, Praise him a - bove ye heav'n - ly hosts, Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE HOLY COMMUNION

GREAT THANKSGIVING *Eucharistic Prayer A, BCP p. 361*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SANCTUS

Celebrant: ...who for ever sing this hymn to proclaim the glory of your
Name:

1. Ho - ly, Ho - ly, Ho - ly Lord,
2. Bless - ed is He who comes in the Name, the
God of pow - er and might,
Name of the Lord,
Heav - en and Earth are full, oh, Lord, full of Your glo - ry.
Bless - ed is He who comes in the Name, the Name of the Lord.
Ho - san - na in the high - est! Ho -
san - na in the high - est!

Kneeling

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

GREAT AMEN

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

Seated

All baptized Christians are welcome to receive holy communion.

Please let an usher know if you need to have communion brought to you.

Gluten free wafers are available upon request.

All are invited into baptism and life in the body of Christ.

If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about baptism.

*Prayer ministers are available in the chapel during
the Eucharist and anytime as needed.*

HYMN *Christ Our Hope in Life and Death*



1. What is our hope in life and death? Christ a-lone, Christ a-lone.
2. What truth can calm the trou-bled soul? God is good, God is good.
3. Un - to the grave, what shall we sing? "Christ, he lives! Christ, he lives!"



What is our on - ly con - fi - dence? That our souls to him be-long.
Where is his grace and good-ness known? In our great Re-deem-er's blood.
And what re - ward will heav - en bring? Ev - er - last - ing life with him.



Who holds our days with - in his hand? What comes, a -
Who holds our faith when fears a - rise? Who stands a -
There we will rise to meet the Lord, Then sin and



part from his com-mand? And what will keep us to the
bove the storm - y trial? Who sends the waves that bring us
death will be de - stroyed, And we will feast in end - less



end? The love of Christ, in which we stand.
nigh un - to the shore, the rock of Christ?
joy, When Christ is ours for - ev - er - more.



O sing hal - le - lu - jah! Our hope springs e - ter - nal; O - sing hal - le -



lu - jah! Now and ev - er we con - fess Christ our hope in life and death.

HYMN *My Worth Is Not in What I Own (At the Cross)*



1. My worth is not in what I own;
2. My worth is not in skill or name;
3. As sum - mer flowers we fade and die;
4. I will not boast in wealth or might,
5. Two won - ders here that I con - fess:



not in the strength of flesh and bone.
in win or lose, in pride of shame.
Fame, youth and beau - ty hur - ry by.
or hu - man wis - dom's fleet - ing light.
My worth and my un - worth - i - ness.



But in the cost - ly wounds of love at the cross.
But in the blood of Christ that flowed at the cross.
But life e - ter - nal calls to us at the cross.
But I will boast in know - ing Christ at the cross.
My va - lue fixed— my ran - som paid at the cross.



I re-joice in my Re-deem-er— Great-est trea-sure, Well-spring of my soul.



I will trust in Him, no oth-er; my soul is sa-tis-fied in Him a-lone.

POST COMMUNION PRAYER

Kneeling

Celebrant: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING



1. The God of A - braham praise, who reigns en - throned a - bove;
 4. The God who reigns on high the great arch - an - gels sing,
 5. The whole tri - um - phant host give thanks to God on high;



An - cient of ev - er - last - ing days, and God of love;
 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



the Lord, the great I AM, by___ earth and heaven con - fessed:
 Who was, and is, the same, and ev - er - more shall be:___
 hail, Abra - ham's Lord di - vine! With hea - ven our songs we raise;___



we bow and bless the sa - cred Name for - ev - er blest.
 e - ter - nal Fa - ther, great I___ AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.

