

JUSTICE AND RECONCILIATION

757 Today We All Are Called
to Be Disciples

1 To - day we all are called to be dis - ci - ples of the
 2 God made the world and at its birth or - dained our hu - man
 3 Pray jus - tice may come roll - ing down as in a might-y
 4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make
 race to live as stew - ards of the earth, re -
 stream, with righ - teous - ness in field and town to
 word, and walk the road the saints have trod till

plow - share out of sword, to feed the hun - gry, quench their
 spond - ing to God's grace. But we are vain and sad - ly
 cleanse us and re - deem. For God is long - ing to re -
 all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

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thirst, make love and peace our fast, to serve the
proud; we sow not peace but strife. Our dis - cord
store an earth where con - flicts cease, a world that
we give thanks in one ac - cord to God who

poor and home - less first, our ease and com - fort last.
spreads a dead - ly cloud that threat - ens all of life.
was cre - at - ed for a har - mo - ny of peace.
calls us all to be dis - ci - ples of the Lord.

GIFT OF THE HOLY SPIRIT

Come, Holy Spirit, Heavenly Dove 279



1 Come, Ho - ly Spir - it, heaven - ly Dove,
 2 In vain we tune our for - mal songs;
 3 Dear Lord, and shall we ev - er live
 4 Come, Ho - ly Spir - it, heaven - ly Dove,



with all thy quick - ening powers; kin - dle a flame of
 in vain we strive to rise; ho - san - nas lan - guish
 at this poor dy - ing rate? Our love so faint, so
 with all thy quick - ening powers; come, shed a - broad a



sa - cred love in these cold hearts of ours.
 on our tongues, and our de - vo - tion dies.
 cold to thee, and thine to us so great!
 Sav - ior's love, and that shall kin - dle ours.



In contrast with many hymns to the Holy Spirit, this one is notable for being in the plural, a valuable reminder that the Holy Spirit has been bestowed on the whole Church, not just on a few individuals. The tune was composed for "Jesus, the Very Thought of Thee" (no. 629).

Open My Eyes, That I May See 451



1 O-pen my eyes, that I may see glimps-es of truth thou hast for me.
 2 O-pen my ears, that I may hear voic-es of truth thou send-est clear.
 3 O-pen my mouth, and let me bear glad-ly the warm truth ev-ery-where.



Place in my hands the won-der-ful key that shall un - clasp and
 And while the wave notes fall on my ear, ev - ery-thing false will
 O - pen my heart, and let me pre-pare love with thy chil - dren



set me free. Si-lent-ly now I wait for thee, read-y, my God, thy
 dis - ap-pear. Si-lent-ly now I wait for thee, read-y, my God, thy
 thus to share. Si-lent-ly now I wait for thee, read-y, my God, thy



will to see. O-pen my eyes; il - lu - mine me, Spir - it di-vine!
 will to see. O-pen my ears; il - lu - mine me, Spir - it di-vine!
 will to see. O-pen my heart; il - lu - mine me, Spir - it di-vine!



The first woman to publish a collection of her own anthems, this author/composer has created in this hymn a sung prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God's love known to others.