

THE

# Gospel of Mark



Son of God

Messiah

The King

will be those who love father or mother more than  
of me, and whoever loves son or  
at take his cross and follow me is  
e. 29 Whoever finds his life will lose  
loses his life for my sake will find it.

Jesus  
us "arrived from  
g to John, to be baptized by  
tried to prevent Him, saying, "I  
to be baptized by You, and do You  
e?" 15 But Jesus answering said to  
it at this time, for in this way  
to fulfill all righteousness.  
permitted Him. 16 After being bap  
sus came up immediately from th  
nd behold, the heavens were open  
saw the Spirit of God descending  
nd lighting on Him. 17 And the

RISE

## Mark 13:1-4

As Jesus was leaving the temple, one of his disciples said to him, “Look, Teacher! What massive stones! What magnificent buildings!”

“Do you see all these great buildings?” replied Jesus. “Not one stone here will be left on another; every one will be thrown down.”

As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”

## Mark 13:5-8

Jesus said to them: “Watch out that no one deceives you. Many will come in my name, claiming, ‘I am he,’ and will deceive many. When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

## Mark 13:9-11

You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. And the gospel must first be preached to all nations. Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

## Mark 13:14-19

“When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains. Let no one on the housetop go down or enter the house to take anything out. Let no one in the field go back to get their cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that this will not take place in winter, because those will be days of distress unequaled from the beginning, when God created the world, until now—and never to be equaled again.

## Daniel 9:27, 11:31, & 12:11

He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.

His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.

From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days.

## Mark 13:24-27

“But in those days, following that distress,  
‘the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’

“At that time people will see the Son of Man coming in clouds with great power and glory. And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

# Watch Out





## Mark 13:32-37

But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard! Be alert! You do not know when that time will come. It's like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.

“Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. If he comes suddenly, do not let him find you sleeping. What I say to you, I say to everyone: ‘Watch!’”

# The specifics

**7** - When you hear of wars and rumors of wars, do not be alarmed. Such things must happen.

**11** - Whenever you are arrested...do not worry beforehand about what to say. Say whatever is given you at the time.

**14** - When you see the abomination that causes desolation, let those in Judea flee to the mountains.

**21** - At that time if anyone says to you 'Look here is the Messiah', do not believe it.

**29** - Now learn this lesson from the fig tree. As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see these things happening, you know that it is near.

