



THE

Gospel of Mark

Son of God

Messiah

The King

Mark 15:21-26

A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. They brought Jesus to the place called Golgotha (which means “the place of the skull”). Then they offered him wine mixed with myrrh, but he did not take it. And they crucified him. Dividing up his clothes, they cast lots to see what each would get. It was nine in the morning when they crucified him. The written notice of the charge against him read: the king of the jews.

Mark 15:27-32

They crucified two rebels with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!” In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

Mark 15:33-34

At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

Psalm 22

1 - My God, my God, why have you forsaken me?

Why are you so far from saving me, so far from my cries of anguish?

6-8 - But I am a worm and not a man, scorned by everyone, despised by the people. All who see me mock me; they hurl insults, shaking their heads. “He trusts in the Lord,” they say, “let the Lord rescue him. Let him deliver him, since he delights in him.”

17-18 - All my bones are on display; people stare and gloat over me. They divide my clothes among them and cast lots for my garment.

Psalm 22

24-25 - For he has not despised or scorned the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help. From you comes the theme of my praise in the great assembly; before those who fear you I will fulfill my vows.

30-31 - Posterity will serve him; future generations will be told about the Lord. They will proclaim his righteousness, declaring to a people yet unborn: He has done it!

Mark 15:37-39

With a loud cry, Jesus breathed his last.

The curtain of the temple was torn in two from top to bottom.

And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”