



1 Kings 17:17-24

**Big Idea:** A man of God is an evangelist who intervenes for the life of others  
*Philippians 2:15*

**The \_\_\_\_\_ of Evangelism**

- Sick unto Death  
*James 1:14-15; Romans 6:23; Hebrews 9:27; 10:3, 12; Romans 8:1; James 2:26; Isaiah 33:11; Job 19:17*

- Resurrected to Life  
*Hebrews 11:35; Ephesians 2:1-9; John 11:25; Titus 3:5*

**\*\*NOTE** – Everything that happens in the life of a LOST person is to bring them to new life in Jesus.

**\*\*NOTE** – Everything that happens in the life of a BELIEVER is to take new life to the lost.

*Luke 4:24-26*

**The \_\_\_\_\_ of Evangelism**

1) Care about \_\_\_\_\_ not \_\_\_\_\_.

2) Emphasize \_\_\_\_\_ not \_\_\_\_\_.  
*Colossians 4:5-6; Numbers 9:11; Luke 7:39, 47; Matthew 9:10-13*

3) Pray for miracles in \_\_\_\_\_ not \_\_\_\_\_.  
*James 5:15-16; 1 John 5:14-15*

4) Present yourself for \_\_\_\_\_ not \_\_\_\_\_.  
*2 Kings 4:3-4; Acts 20:9-10*

**The \_\_\_\_\_ of Evangelism**

- The authentication of the \_\_\_\_\_ of God  
*Proverbs 11:30; Matthew 4:19; 2 Timothy 4:5; Matthew 7:20*

- The authentication of the \_\_\_\_\_ of God  
*John 17:17; Psalm 119:151*

### **Concerning past resurrections in the Bible...**

The Bible records the following past resurrections:

- Elijah resurrects the widow's son (1 Ki 17)
- Elisha resurrects the Shunammite's son (2 Ki 4)
- Elisha's bones resurrect a man being buried (2 Ki 13)
- Jesus resurrects Jairus' daughter (Mk 5)
- Jesus resurrects a widow's only son (Lk 7)
- Jesus resurrects Lazarus (Jn 11)
- Jesus is resurrected Himself (Matt 28)
- Many saints during the resurrection (Matt 27)
- Peter resurrects Tabitha (Ac 9)
- Paul resurrects Eutychus (Ac 20)

\*Arguably, Jonah (Jonah 1-2) and Paul (Acts 14)

### **Concerning calling sin to remembrance...**

The widow intuitively related the death of her son to her sin.

*Art thou come unto me to call my sin to remembrance... v.18*

It's debatable whether this tragedy was in part or at all effected by her in, but there's a related truth that should bring Christians great joy and peace.

The widow lived in the Old Testament time of animal sacrifices, which could never take away sin.

**Hebrews 10:3-4** *But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins.*

Therefore every year an atonement sacrifice had to be made because every year there was a remembrance of those sins. The animal sacrifices only served temporary postponement until full atonement would be made by the ultimate sacrifice – Jesus, the Lamb of God which taketh away the sin of the world (John 1:29).

Hebrews contrasts the old covenant sacrifices with the new covenant sacrifice of Jesus; Jesus is better in every way, specifically in that Jesus' sacrifice was enough for all sins – for ever!

**Hebrews 10:12** *But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;*

Therefore there is NO REMEMBRANCE of sins for Christians.

**Romans 8:1** *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*