# **Philosophy Of Discipleship**

### Living Faith Disciple Conference

Oakland Heights Baptist Church Cartersville, Georgia March 21-24





# Section I - Spiritual reproduction through multiplication

I.		God's mission is to His Kingdom - Isaiah 9:6-7
	A.	God's Kingdom will
	B.	God's Kingdom will cease.
	C.	God's zeal will this takes place.
II.		God's plan for man is – <i>Genesis 1:26-28</i>
	A.	The very words God ever spoke to man: "Be fruitful, and multiply and replenish the earth"
	B.	The commandment is:
		1. "Be fruitful" Bear fruit; produce
		2. "and multiply" that fruit.
		3. "and replenish the earth" Reach the entire
	C.	God has never that plan!
III.		God's for Noah and the nation of Israel through Abraham , Isaac, and Jacob
	A.	Noah - Genesis 9:1
	B.	Abraham - Genesis 12:3, 22:17, 1 Corinthians 15:41-45
	C.	Isaac – <i>Genesis 26:4</i>
	D.	Jacob – <i>Genesis 28:3</i> , <i>Psalms 110:1</i>
IV.		Israel brought forth the Lord Jesus Christ
	A.	Two purposes of Christ's first coming
		1 for sin on the cross. <i>Romans 5:11</i>



		a.	Restore in man the image of God. Colossians 3:10, Hebrews 1:2-3
		b.	Jesus said, "it is finished" <i>John 19:30</i>
	2.		12 disciples to carry his gospel to the entire world.
		a.	Training the disciples was the purpose of Jesus' public ministry.
		b.	Jesus said, "I have glorified thee on the earth: I have finished the work which thou gavest me to do." <i>John 17:4</i>
		C.	The work Jesus "finished" was not his atonement but his work of making disciples.
		d.	It took Jesus 3-1/2 years to disciple the twelve.
В.			isciples were to fulfill the "Great Commission" ew 28:18-20
	1.	Ad	am's commission is in the great commission.
		a.	Be – Go, teach all nations baptizing them in the name of the Father, Son and Holy Ghost.
		b.	– Teaching (discipling) them to observe all things whatsoever I have commanded you.
		c.	$\label{eq:the_end} \underline{ \mbox{the end of the world.}} \mbox{the Earth - We are to go to all nations; unto}$
	2.		e are to spiritually, and Adam was to reproduce ysically.
		a.	It is our responsibility to restore to man the image of Christ lost by Adam's sin in the garden.
		b.	Adam died spiritually first then his physical death followed. <b>Genesis</b> 2:17
		C.	We are redeemed spiritually first then our physical body will be redeemed at the resurrection. 1 Corinthians 15:42-58, 1 Thessalonians 5:23
	3.	Up	oon receiving the Holy Ghost in Acts 2, the disciples were to fulfill the great commission.



<b>/</b> .		Th	ne five primary	of the "Great Commission"
	A.	Ev	vangelism	
		1.	Bearing spiritual fruit by	souls to Christ. rerbs 11:30, Luke 5:9-10
		2.	Winning the lost is imperat ourselves. Also see Ephes	ive. We must ians 2:1-6
		3.		: Win people, baptize them, and h where they can be discipled.
	В.		O	local New Testament Churches
			od's plan for this age is estament Church. <i>Ephesian</i>	in and through the local New s 4:11-16
		1.	The Church is Christ's	(Ref lesson 8 from D1.)
		2.	Establishing churches is the His work.	e that God uses to fulfill
			Word =, Ho	oly Spirit =, Church =
	C.	Ed	dify (build) saints	
		1.	Each local church is respo (edify) Christians in the fair Thessalonians 5:11	nsible to and h. <i>Ephesians 4:11-16, Romans 14:19, 1</i>
		2.	God's will is for every saint the Lord Jesus Christ. <i>Rol</i>	to be to the image of mans 8:29
		3.	The goal of discipleship is	in <i>Colossians 1:27-28</i>
		4.	The purpose of the church <i>Ephesians 4:11-16</i>	is to the saints.
		5.	times in the gospels and once in the whole of the bi	Acts. The word "disciples" (243) appears 272 Acts. The word "disciple" only appears ole outside of the gospels and Acts and it is ecies of the disciples in the New Testament (John 4:23)



		6.	Disciple means a follower or one who
		7.	"Disciple" is replaced by "Saints" through this process. "Saints" appears 46 times in the Pauline epistles.
		8.	Discipleship is a process. 2 Timothy 2:2
		9.	The object of discipleship is to be more likeevery day.
	D.	Eq	uip disciples to
		1.	Spiritual saints will spiritual fruit to replace them in ministry.
			a. Jesus left the twelve disciples
			b. Paul had Timothy, Titus, Silus, Silvanus, Luke etc.
		2.	As we mature, we should naturally disciples to replace us in ministry. 2 Timothy 2:2
		3.	God's ultimate purpose for man is to the lost image of Adam.
		4.	Colossians1:25-29; Colossians 3:10; Romans 8:28-29; Ephesians 4:10-13; Hebrews 1:3 Luke 6:40, John 1:12
	E.		God's Glory <i>Ecclesiastes 12:13</i>
		1.	The purpose of our is to glorify God.  1 Corinthians 6:19-20, 1 Corinthians 10:31
		2.	If God has not been glorified, has been accomplished.
		3.	Ecclesiastes 12:13-14; 1 Timothy 5:24-25; Romans 11:33-36; Ephesians 1:14; Romans 16:27; Ephesians 3:20-21; 2 Corinthians 1:20, 2 Corinthians 4:15; Colossians 1:18; Isaiah 43:21
VI.			e five primary goals of the "Great Commission" can be illustrated the example of children
	A.		rangelism – Bearing fruit through the birth. Physical babies born just as spiritual babies must be born again.



B.		tablishment of local ought home and placed within the fa	_ Testament churches. – Babies are amily unit.
C.	con	ify (build) saints – teaching and nverts (or converts who have never ld must be taught basic principles a	is required for new been taught and trained) just as a as they grow.
D.	Equ	uip disciples to reproduce – Childre	en grow to manifest the
	of t	• •	ts and actions of their father just as
E.	old		"Children's children are the crown of their fathers." <i>Proverbs 10:1, 15:20</i>
/II.	The	e importance of	in relation to these 5 goals.
	,	Discipleship forms the which can be measured and the lameasured.	between the first two goals ast three goals which cannot be
	2.	A pre-occupation with	results in no discipleship.
		Most churches are monuments to occurs, God cannot be glorified the	• • • • • • • • • • • • • • • • • • • •
	4.	We want to measure success by _	lives.
		Discipleship provides people with their ministry and bring glory to Go	
		If discipleship is not accomplished only produce "	
		Jesus' plan lasted only $3\frac{1}{2}$ years a Discipleship will form the basis for	•
		Example: The first 4-5 years of a cand direction for his entire life	child's life forms his entire personality
/III.		e of discipleshi portant goals	p among the other four vitally
A.		scipleship is the between saured, and the last two goals which	veen the first two goals which can be ch cannot be measured.
		Evangelism can be measured by c saved.	counting the number of



		2.	Establishment of local New Testament churches can be measured by counting the number of and those who attend services.
		3.	Edify (build) saints – This is hard work both physically and spiritually!  Many churches focus on results; therefore the spiritual wellbeing of the family is not tended to.
		4.	Equip disciples to reproduce – Because the spiritual of individual Christians cannot be measured numerically it is often ignored as a priority. Many churches focus on evangelism and membership as "growth" but fail to deal with the raising of the fruit God has blessed them with.
	B.	ch	and Establishing members and local urches is very important but biblical New Testament Christianity cannot up there, any more than family life stops the day you bring home a baby.
IX.	i	Hi	ndrances
	A.	Th	ere are five to the ministry of discipleship.
		•	Divisions between the discipler and the disciple
		•	Intellectual arguments
		•	The Charismatic Movement
		•	Legalism
		•	Ceremony
		1.	Divisions between the discipler and the disciple.
			a. We are together.
			b. The division between "clergy" and "laity" is <b>not proper</b> .
			c. Historically, this division began with the death of the apostles. God this doctrine - Doctrine of the Nicolaitans. Revelation 2:6-15.
			d. How to overcome this doctrine:
			1 Corinthians 3:3-10 team concept



		Psaims 40:1-2 never forget the pit from which you came also.		
2.		arguments		
	a.	Skeptics will attack the truth because they refuse to believe it. Dishonest people are everywhere.		
	b.	Many times this is manifested through: issues. Ex		
	C.	Christian leaders are tempted to " the faith." The word of God stands on it's own.		
	d.	How to the hindrance of intellectual arguments:		
		Stick to the and not tradition.     Colossians 2:8		
		• Jesus Christ 1 Corinthians 2:2-5		
		• Keep it 2 Corinthians 11:3		
		• Keep your clean 1 Peter 2:15		
		<ul> <li>Let your speak for you Matthew 7:20,</li> <li>2 Corinthians 3:1-3</li> </ul>		
		<ul> <li>Avoid 2 Timothy 2:23, Titus 3:9-11,</li> <li>1 Timothy 6:3-5, 1 Timothy 6:20</li> </ul>		
		Realize that God does not need to defend Him		
3.	Th	e Charismatic Movement		
	a.	The Charismatics place special emphasis on the book of for church doctrine. They base ministries on specific actions and situations of the apostles rather than the underlying spiritual principles.		
	b.	Charismatics place over Bible doctrine.		
	C.	The Charismatic movement hinders because it is not doctrinally sound and is based on emotion rather than truth		



	d.	The Charismatic movement cannot exist without daily, visible ; therefore, true biblical discipleship
		will not work in this movement.
	e.	How to: 1 Corinthians 2:12-16
4.	Le	galism
	a.	Legalism is a system which establishes rules or tradition for Legalism exalts the authority of leaders
		over the word of God.
	b.	Under legalism, people become disciples ofrather than Jesus Christ. <i>Galatians 5:13, James 2:8</i>
	C.	How to overcome this hindrance:
		Understand what did regarding the law.
		He perfectly fulfilled it. Matthew 5:17-18
		He took it to the cross. Colossians 2:14-15
		We fulfill it in Him. Romans 10:1-4
		Keep the book your and not tradition Mark 7:1-13
5.	Ce	eremony
	a.	Ceremony involves the establishment of a "priesthood" to direct others in "worship."
	b.	Ceremony can be manifested in our own lives when we place the for our growth on someone else.
	C.	Under ceremony, discipleship stops because your is someone else's responsibility.
	d.	Ceremony firmly the "clergy" and "laity" separation.
	e.	How to overcome:
		The priesthood of believers 1Peter 2:9-10; Revelation 1:6



				Don't run to the _ Hebrews 4:16	, run to the
				Realize Christ is	your only mediator.
					are His representatives in this church 2Corinthians 5:17-21
				-	r [there is] one God, and one mediator I men, the man Christ Jesus;
Χ.				al discipleship prod gh multiplication	uces growth
	A.	Th	ne m	ninistry of the apostle	Paul
		1.	Th	is process is the	fulfillment of 2 Timothy 2:2.
			•	Ephesus – Acts 20:	17-38
			•	Corinth – Acts 18:1-	11
		2.			othy and Titus to ordain for ag disciples. <i>Titus 1:5, 1 Timothy 3:1</i>
		3.		s work was carried ou phesus, etc. <i>Acts 20:</i> 1	t long after he was gone - in Antioch, Corinth, 17-38
	В.	Th	ne m	ninistry of the Lord Jes	sus Christ
		1.		e "Great Commission elve.	" accomplished through Jesus' training of the
			a.	Jesus started with a	core group of 12 diverse men.
			b.	<u> </u>	is selected <b>70 more</b> and used the 12 to help led more growth in the 12.
			C.	The nucleus had gro	wn to 120 by Pentecost. Acts 1:15
			d.	3,000 were saved at	Pentecost.
			e.	Membership of 5,000	men by <i>Acts 4:4</i> .
			f.	The world turned up	side down within 25 years! <i>Acts 17:6</i>



	2.	All of Asia the wo telephones, airplanes, cars, fax m Acts 19:10	· · · · · · · · · · · · · · · · · · ·	ernet.
	3.	Addition vs.	Acts 2:41,47, Acts 6:1,7	
C.	Th	e "Great Commission" is not	to one churcl	h.
	1.	Any local church or group of local "Great Commission".	churches can	_the
	2.	It is critical that every to be involved in ministry. <i>1 Corin</i>	•	-

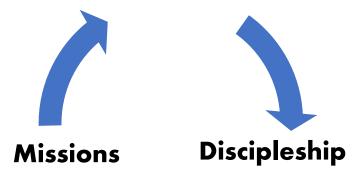


# Section II - The Biblical Results of Discipleship

		Biblical Ministry			
	A.	Biblical of ministry:			
		1. The Word of God. <i>John 8:31</i>			
		2. The souls of men. John 3:16			
	В.	Ministry involves people the Word of God to others by both word and deed.			
	C.	The of the word of God in ministry.			
II.		Biblical Goals			
	A.	Our goal for every believer is spiritual though discipleship.			
	В.	The great commission. <i>Matthew 28:16-20</i>			
		1. Go ye therefore, and teach all nations, – <i>Matthew 28:19</i>			
		Missions emphasis "Go",			
		<ul> <li>Evangelism emphasis "Teach", turning lost men into disciples in al nations (all people groups).</li> </ul>			
		<ol> <li>Teaching them to observe all things whatsoever I have commanded you: - Matthew 28:20</li> </ol>			
		Discipleship emphasis "teaching to observe all things"			
	C.	All ministries are with <b>one or all</b> of these three.			
	D.	Discipleship begins with and ends with			
		<u></u> •			



### **Evanglism**





- 1. Discipleship is the link between a believer's new life in Christ and a productive life in Christ.
- 2. Discipleship will feed people to be both effective evangelists and missionaries.
- 3. Evangelism and Missions is what keeps us from becoming drunk on discipleship.
- E. Discipleship must be our \_\_\_\_\_ if we wish to fulfill the plan of God the "Great Commission".
- F. Discipleship equips the believer to grow to the place that they will want to participate in the mission and are able to have a valuable part in the fulfillment of the "Great Commission".
  - This simple growth pattern is seen in \_\_\_\_\_ stages in Ephesians 6.
    - a. A \_\_\_\_\_ must first learn obedience. *Ephesians 6:1-3*
    - b. A child grows to be a \_\_\_\_\_\_ and continues to grow in obedience and fidelity to the Lord. *Ephesians 6:5-8*
    - c. A servant grows into a \_\_\_\_\_ and a father who is responsible to reproduce fruit in the sight of God. *Ephesians 6:4,9*



		d	. The culmination of our spiritual growth will result in a completely equipped Christian who is able to stand in the battle and pray effectively for his or her brothers who labor with them in ministry. <i>Ephesians 6:11-24</i>
II.			ipleship is NOT a but a supernatural vth process
	A.	Wha	t makes discipleship a ministry and not a program?
		1. P	rograms are man's idea of how to grow
		2. D	Discipleship is God's supernatural process to grow
	B.	Biblio	cal discipleship will not in a program-oriented ch.
			Program oriented churches produce activities which cater to the esires of the body.
			Discipleship oriented churches produce saints and ministries which ater to God's desire to accomplish the "Great Commission".
			rogram oriented churches often replace their people to accomplish ifferent results or focus.
			Discipleship oriented churches reproduce their people to continue to complish the mission and stay focused.
	C.	Disci	ipleship is a!
			Discipleship could be described as someone who knows God, teaching omeone else to know God.
		а	. This is analogous to one beggar sharing bread with another beggar.
		b	. Discipleship is a supernatural growth process not a program.
		C	Salvation is free but discipleship costs us our lives



IV.		Discipleship in Your Local Church
	A.	Start with the
	B.	Develop a of faithful disciples who can teach others also.
	C.	Nurture the growth process.
		<ol> <li>God will supernaturally instill in a maturing believer the desire to be intimate with Him and reproduce themselves spiritually. Evangelism</li> </ol>
		2. The fruit of our relationship with God is souls which must be reared in a loving disciplined environment which will mature them into healthy spiritual offspring. <b>Discipleship</b>
		3. God will supernaturally grow certain Christians to the place where they will identify with the "Great Commission" in such a way that they will desire to be a sent one. <b>Missions</b>
٧.		Discipleship in Action
	A.	member of your local church should be clear on the method God has led your Pastor in accomplishing the priority of equipping the saint of God to accomplish the mission of reaching this world with the Gospel.
		1. Discipleship 1
		2. Discipleship 2
		3. Bible Institute
	B.	Not every member will be a missionary or pastor, but every member should grow to become a productive member of the body of Christ.
		<ol> <li>Maturity in our church will be marked when every member is pouring their life into the life of someone else.</li> </ol>
		2. Discipleship is nurtured in ministry.
	C.	Emphasize not just quantity.
		<ol> <li>Obviously, we want to see as many people saved and discipled as possible; but we must not sacrifice quality of our relationship with Christ for quantity of people in our church family.</li> </ol>



- 2. Our success is measured in the fruit we supernaturally reproduce not the size of our church building or number of activities or programs we involve ourselves in.
- 3. We must focus on teaching saints to be more concerned with being the person God has saved them to be instead of focusing on what God saved them to do.
- D. We must be careful to pass on to the next \_\_\_\_\_ the ministry God has entrusted to us.
  - 1. This is not a "good idea"; it is critical to our ability to be salt and light.
    - a. **Psalm 78:1-8**, teaches us that it is very important to train up the next generation.
    - b. **2** *Timothy 2:2*, Paul commanded Timothy to reproduce faithful saints who would reproduce faithful saints.
  - 2. Sadly, many churches have not taken heed to this important responsibility and Christianity though popular has been rendered powerless in our current culture. *Deuteronomy 6:7*
  - 3. Supernatural reproduction requires obedience and submission.



